**Ballot No. \_\_\_\_\_\_\_\_\_\_**

UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE

SPECIALTY CROPS PROGRAM

**PRODUCER NOMINATION BALLOT**

**CALIFORNIA OLIVE COMMITTEE**

**DISTRICT NO. 2: Counties of Mono, Mariposa, Merced, San Benito, Monterey**

**and all counties south thereof:**

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBER CANDIDATES**  [VOTE FOR **THREE (3)**] | | **ALTERNATE CANDIDATES**  [VOTE FOR **THREE (3)**] | |
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I certify that I am authorized to vote on behalf of the producing entity and that such producing entity delivered or intended to deliver olives for use as packaged olives for the 20\_\_\_ - 20\_\_\_ crop year.

THE BALLOT IS NOT VALID (AND WILL NOT BE COUNTED) IF THE PRODUCER NAME, SIGNATURE, AND ADDRESS ARE NOT ON RETURN ENVELOPE.

Return in envelope provided to: California Olive Committee

770 E. Shaw Avenue, Suite 310

Fresno, CA 93710

**BALLOTS MUST BE POSTMARKED NO LATER THAN \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_.**

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