

| <p><b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br/> <b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" &amp; decimal will display.</p> |   |                                   | <p><b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br/>Vegetable and Specialty Crop Marketing Orders</p> |                                     |  |                        | <p><b>OMB NO.</b><br/>0581-0178</p>          |                           |                                    |   |
|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)                                       | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>7 CFR</b>  | <b>BACKGROUND QUESTIONNAIRE/NOMINEE QUESTIONNAIRE</b> |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 932.28<br>932.29(a)<br>932.129  | 932 - Olives<br>Producer Nominee Questionnaire        | COC-150                           | 16   | 0.5000                              | 8.00                                   | 0.1000                 | 0.80   |                           |                                    | 0.00                                      |
| 932.28<br>932.29(b)   | 932 - Olives<br>Handler Nominee Questionnaire         | COC-149                           | 16   | 0.5000                              | 8.00                                   | 0.1000                 | 0.80   |                           |                                    | 0.00                                      |
| 948.54  | 948 - Colorado Potatoes                               | SC-52                             | 38   | 0.5000                              | 19.00                                  | 0.0830                 | 1.58   |                           |                                    | 0.00                                      |
| 946.26  | 946 - Washington Potatoes                             | SC-41                             | 18   | 0.3333                              | 6.00                                   | 0.0830                 | 0.50   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 41.00                                  |                        | 3.67   | 0.00                      |                                    | 0.00                                      |
| <b>TOTAL OF ALL PAGES</b>   |   |                                   |  |                                     | 96,619.29                              |                        | 24,369.23                                    | 510.00                    | 0.00                               | 850.49                                    |
| <b>TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br/>COLUMNS "H" AND "K" = OMB 831, 13c</b>  |   |                                   |  |                                     | <b>97,129.29</b>                       |                        | <b>25,219.72</b>                             |                           |                                    |   |

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|---|---|-----------------------------------|--|-------------------------------------|---------------------------------------|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |                                       |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
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|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 959.22  | 959 - South Texas Onions                          | SC-90                             | 17   | 0.5000                              | 8.50                                  | 0.0830                 | 0.71   |                           |                                    | 0.00                                      |
| 966.27  | 966 - Florida Tomatoes                            | SC-283                            | 24   | 1.0000                              | 24.00                                 | 0.0830                 | 1.99   |                           |                                    | 0.00                                      |
| 987.24  | 987 - California Dates                            | SC-285                            | 18   | 0.5000                              | 9.00                                  | 0.1670                 | 1.50   |                           |                                    | 0.00                                      |
| 993.27  | 993 - California Dried Prunes (Committee Nominee) | SC-165                            | 42   | 0.5000                              | 21.00                                 | 0.0830                 | 1.74   |                           |                                    | 0.00                                      |
| 993.27  | 993 - California Dried Prunes (Public Member)     | SC-166                            | 2  | 0.5000                              | 1.00                                  | 0.0830                 | 0.08   |                           |                                    | 0.00                                      |
| 945.25  | 945 - Idaho/E. Oregon Potatoes                    | SC-133                            | 16   | 0.5000                              | 8.00                                  | 0.0830                 | 0.66   |                           |                                    | 0.00                                      |
| 945.26  |   |                                   |  |                                     |                                       |                        |  |                           |                                    |   |
|   | <b>SUBTOTAL</b>                                   |                                   |  |                                     | 71.50                                 |                        | 6.69   | 0.00                      |                                    | 0.00                                      |

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|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
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| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 7 CFR   | <b>BACKGROUND AND NOMINEE QUESTIONNAIRES (with Acceptance Statement included)</b> |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 955.22  | 955 - Vidalia Onions (Producer & Producer/Handler)                                | SC-174                            | 16   | 1.0000                              | 16.00                                  | 0.1670                 | 2.67   |                           |                                    | 0.00                                      |
| 955.22  | 955 - Vidalia Onions (Public Member)  | SC-175                            | 2  | 1.0000                              | 2.00                                   | 0.1670                 | 0.33   |                           |                                    | 0.00                                      |
| 956.24  | 956 - Walla Walla Onions (Public Member)  | SC-115                            | 2  | 0.3333                              | 0.67                                   | 0.0830                 | 0.06   |                           |                                    | 0.00                                      |
| 958.22  | 958 - Idaho/E. Oregon Onions (Producer/Handler)                                   | SC-32                             | 20   | 0.5000                              | 10.00                                  | 0.0830                 | 0.83   |                           |                                    | 0.00                                      |
| 956.24  | 956 - Walla Walla Onions (Producer/Handler)                                       | SC-112                            | 18   | 0.3333                              | 6.00                                   | 0.0830                 | 0.50   |                           |                                    | 0.00                                      |
| 958.22  | 958 - Idaho/E. Oregon Onions (Public Member)                                      | SC-33                             | 2  | 0.5000                              | 1.00                                   | 0.0830                 | 0.08   |                           |                                    | 0.00                                      |
|   | <b>SUBTOTAL</b>   |                                   |  |                                     | 35.67                                  |                        | 4.47   | 0.00                      |                                    | 0.00                                      |

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|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 981.34  | 981 - California Almonds (Handler Nominee Questionnaire)  | SC-177                            | 10   | 1.0000                              | 10.00                                  | 0.0330                 | 0.33   |                           |                                    | 0.00                                      |
| 981.34  | 981 - California Almonds (Producer Nominee Questionnaire) | SC-176                            | 10   | 1.0000                              | 10.00                                  | 0.0330                 | 0.33   |                           |                                    | 0.00                                      |
| 982.34  | 982 - Hazelnuts (Producer/Handler)                        | SC-138                            | 18   | 0.5000                              | 9.00                                   | 0.0500                 | 0.45   |                           |                                    | 0.00                                      |
| 984.38  | 984 - California Walnuts (Growers and Handlers)           | SC-124                            | 18   | 0.5000                              | 9.00                                   | 0.0830                 | 0.75   |                           |                                    | 0.00                                      |
| 984.38  | 984 - California Walnuts (Public Member)                  | SC-125                            | 2  | 0.5000                              | 1.00                                   | 0.0830                 | 0.08   |                           |                                    | 0.00                                      |
| 982.34  | 982 - Hazelnuts (Public Member)                           | SC-139                            | 2  | 0.5000                              | 1.00                                   | 0.0500                 | 0.05   |                           |                                    | 0.00                                      |
| 985.23  | 985 - Spearmint Oil (Producer Member/Alternate Member)    | SC-57                             | 14   | 0.5000                              | 7.00                                   | 0.0333                 | 0.23   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 47.00                                  |                        | 2.22   | 0.00                      |                                    | 0.00                                      |

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|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>                               | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 985.23   | 985 - Spearmint Oil (Public Member/Alternate Member) | SC-58                                    | 2  | 0.5000                                     | 1.00  | 0.0333                        | 0.03                             |                                      |   | 0.00   |
| 989.30   | 989 - California Raisins (Handlers)                  | SC-219                                   | 26   | 0.5000                                     | 13.00   | 0.1000                        | 1.30                             |                                      |   | 0.00   |
| 989.32   |  |  |  |  |   |                               |                                  |                                      |   |  |
| 989.30   | 989 - California Raisins (Public Member)             | SC-220                                   | 2  | 0.5000                                     | 1.00  | 0.1000                        | 0.10                             |                                      |   | 0.00   |
| 989.32   |  |  |  |  |   |                               |                                  |                                      |   |  |
| 989.30   | 989 - California Raisins (Growers)                   | SC-222                                   | 70   | 0.5000                                     | 35.00   | 0.1000                        | 3.50                             |                                      |   | 0.00   |
| 989.32   |  |  |  |  |   |                               |                                  |                                      |   |  |
| <b>COMMITTEE BALLOTS/NOMINATIONS</b>   |  |  |  |  |   |                               |                                  |                                      |   |  |
| 900.403  | 932 - Olives Producer's Referendum Ballot (Dist. 1)  | SC-236A                                  | 425  | 0.1667                                     | 70.85   | 0.2500                        | 17.71                            |                                      |   | 0.00   |
| 932.68   |  |  |  |  |   |                               |                                  |                                      |   |  |
| 932.25   | 932 - Olives - Producer Nomination Ballot District 1 | SC-269                                   | 425  | 0.1667                                     | 70.85   | 0.2500                        | 17.71                            |                                      |   | 0.00   |
| 932.28   |  |  |  |  |   |                               |                                  |                                      |   |  |
| <b>SUBTOTAL</b>  |  |  |  |  | 191.70  |                               | 40.36                            | 0.00                                 |   | 0.00   |

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| SECTION OF REGS. (A)                                     | DESCRIPTION (B)                                      | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |                           | RECORDS                   |                                    |   |
|  |  |                                   |                        |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 955.22   | 955 - Vidalia Onions Voter Registration Sheet        | No form number                    | 50                     | 1.0000                              | 50.00                                 | 0.0830                 | 4.15                      |                           |                                    | 0.00                                      |
| 955.22   | 955 - Vidalia Onions Election Ballot                 | No form number                    | 50                     | 1.0000                              | 50.00                                 | 0.0830                 | 4.15                      |                           |                                    | 0.00                                      |
| 955.22   | 955 - Vidalia Onions Nomination Ballot               | No form number                    | 20                     | 1.0000                              | 20.00                                 | 0.0166                 | 0.33                      |                           |                                    | 0.00                                      |
| 900.403<br>932.68  | 932 - Olives Producer's Referendum Ballot (Dist. 2)  | SC-236B                           | 425                    | 0.1667                              | 70.85                                 | 0.2500                 | 17.71                     |                           |                                    |   |
| 932.25<br>932.28   | 932 - Olives - Producer Nomination Ballot District 2 | SC-273                            | 425                    | 0.1667                              | 70.85                                 | 0.2500                 | 17.71                     |                           |                                    |   |
| 982.32   | 982 - Hazelnuts (Growers)                            | F/H Form F(2)                     | 650                    | 0.5000                              | 325.00                                | 0.0500                 | 16.25                     |                           |                                    | 0.00                                      |
| 982.32   | 982 - Hazelnuts (Handler, Position 4)                | F/H Form F(3)                     | 17                     | 0.5000                              | 8.50                                  | 0.0500                 | 0.43                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |                        |                                     | 595.20                                |                        | 60.73                     | 0.00                      |                                    | 0.00                                      |

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| 982.32  | 982 - Hazelnuts (Handler, Position 1-3)                | F/H Form F(4)                     | 3  | 0.5000                              | 1.50                                   | 0.0500                 | 0.08   |                           |                                    | 0.00                                      |
| 984.37<br>984.437   | 984 - Walnuts (Producer Ballot, Districts One and Two) | No Form number                    | 3,850  | 0.5000                              | 1,925.00                               | 0.0830                 | 159.78                                       |                           |                                    | 0.00                                      |
| 984.37  | 984 - Walnuts (Handler Ballot)                         | No Form number                    | 63   | 0.5000                              | 31.50                                  | 0.0830                 | 2.61   |                           |                                    | 0.00                                      |
| 987.24  | 987 - Dates (Voter Eligibility)                        | No Form number                    | 105  | 0.5000                              | 52.50                                  | 0.0830                 | 4.36   |                           |                                    | 0.00                                      |
| 987.24  | 987 - Dates (Producer Ballot)                          | No Form number                    | 105  | 0.5000                              | 52.50                                  | 0.0830                 | 4.36   |                           |                                    | 0.00                                      |
| 987.24  | 987 - Dates (Producer-Handler Ballot)                  | No Form number                    | 11   | 0.5000                              | 5.50                                   | 0.0830                 | 0.46   |                           |                                    | 0.00                                      |
| 987.24  | 987 - Dates (Committee Nomination Form)                | No Form number                    | 11   | 0.5000                              | 5.50                                   | 0.0830                 | 0.46   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 2,074.00                               |                        | 172.09                                       | 0.00                      |                                    | 0.00                                      |

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| SECTION OF REGS. (A)                                     | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |                           | RECORDS                   |                                    |   |
|  |  |                                   |                        |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.29   | 989 - Raisins (Voluntary Independent Producer's Statement)       | No Form number                    | 70                     | 0.5000                              | 35.00                                 | 0.0830                 | 2.91                      |                           |                                    | 0.00                                      |
| 989.29   | 989 - Raisins (Independent Producer's Ballot)                    | SC-223                            | 1,200                  | 0.5000                              | 600.00                                | 0.2000                 | 120.00                    |                           |                                    | 0.00                                      |
| 993.28(a)<br>993.128                                     | 993 - California Dried Prunes<br><br><b>LETTER OF ACCEPTANCE</b> | No Form number                    | 500                    | 1.0000                              | 500.00                                | 0.2000                 | 100.00                    |                           |                                    | 0.00                                      |
| 946.26   | 946 - Washington Potatoes (Signature only, no burden)            | No Form number                    | 18                     | 0.3333                              | 6.00                                  |                        | 0.00                      |                           |                                    | 0.00                                      |
| 948.59   | 948 - Colorado Potatoes (Signature only, no burden)              | No form number                    | 38                     | 0.5000                              | 19.00                                 |                        | 0.00                      |                           |                                    | 0.00                                      |
| 955.24   | 955 - Vidalia Onions (Signature only, no burden)                 | No Form number                    | 17                     | 0.5000                              | 8.50                                  |                        | 0.00                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |                        |                                     | 1,168.50                              |                        | 222.91                    | 0.00                      |                                    | 0.00                                      |



| <p><b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br/> <b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" &amp; decimal will display.</p> |   |                                   | <p><b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br/>Vegetable and Specialty Crop Marketing Orders</p> |                                     |  |                        | <p><b>OMB NO.</b><br/>0581-0178</p>          |                           |                                    |   |      |
|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|------|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |      |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |      |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |      |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |      |
| 959.29  | 959 - South Texas Onions (Signature only, no burden)  | No Form number                    | 17   | 0.5000                              | 8.50                                   |                        |  | 0.00                      |                                    |   | 0.00 |
| 966.29  | 966 - Florida Tomatoes (Signature only, no burden)  | No Form number                    | 24   | 1.0000                              | 24.00                                  |                        |  | 0.00                      |                                    |   | 0.00 |
| 987.25  | 987 - California Dates (Signature only, no burden)  | No Form number                    | 18   | 0.5000                              | 9.00                                   |                        |  | 0.00                      |                                    |   | 0.00 |
| 993.31  | 993 - California Dried Prunes (Signature only, no burden)   | No Form number                    | 44   | 0.5000                              | 22.00                                  |                        |  | 0.00                      |                                    |   | 0.00 |
| <b>MARKETING AGREEMENT</b>  |   |                                   |  |                                     |  |                        |  |                           |                                    |   |      |
| 900.14  | Marketing Agreement (Used by all commodities in this package, and accounts for burden of all these commodities) | SC-325                            | 620  | 0.1667                              | 103.35                                 | 0.0830                 |  | 8.58                      |                                    |   | 0.00 |
| <b>CERTIFICATE OF RESOLUTION</b>  |   |                                   |  |                                     |  |                        |  |                           |                                    |   |      |
| 900.14<br>985.72  | 985 - Spearmint Oil Cooperative's Certificate of Resolution   | SC-60B                            | 1  | 0.1667                              | 0.17                                   | 0.0830                 |  | 0.01                      |                                    |   | 0.00 |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 167.02                                 |                        |  | 8.59                      | 0.00                               |   | 0.00 |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 900.14   | 982 - Hazelnuts- Corporation's Certificate of Resolution             | SC-137A                                  | 18   | 0.1000                                     | 1.80  | 0.0830                        | 0.15                             |                                      |   | 0.00   |
| 900.403<br>982.86  | 982 - Hazelnuts Cooperative's Certificate of Resolution              | SC-136B                                  | 2  | 0.1667                                     | 0.33  | 0.0830                        | 0.03                             |                                      |   | 0.00   |
| 900.403<br>956.85  | 956 - Walla Walla Onions Cooperative's Certificate of Resolution     | SC-114B                                  | 1  | 0.1667                                     | 0.17  | 0.0830                        | 0.01                             |                                      |   | 0.00   |
| 900.403<br>958.71  | 958 - Idaho/E. Oregon Onions Cooperative's Certificate of Resolution | SC-30B                                   | 1  | 0.1667                                     | 0.17  | 0.0830                        | 0.01                             |                                      |   | 0.00   |
| 900.403<br>948.84  | 948 - Colorado Potatoes Cooperative's Certificate of Resolution      | SC-50B                                   | 2  | 0.1667                                     | 0.33  | 0.0830                        | 0.03                             |                                      |   | 0.00   |
| 900.403<br>946.63  | 946 - Washington Potatoes Cooperative's Certificate of Resolution    | SC-39B                                   | 2  | 0.1667                                     | 0.33  | 0.0830                        | 0.03                             |                                      |   | 0.00   |
| 900.14   | 932 - Olives   | SC-235-A                                 | 2  | 0.1667                                     | 0.33  | 0.0830                        | 0.03                             |                                      |   | 0.00   |
| 900.14   | 945 - Idaho/E. Oregon Potatoes (Cooperative)                         | SC-131B                                  | 2  | 0.1667                                     | 0.33  | 0.0830                        | 0.03                             |                                      |   | 0.00   |
| 900.14   | 945 - Idaho/E. Oregon Potatoes (Corporation)                         | SC-132A                                  | 250  | 0.1667                                     | 41.68   | 0.0830                        | 3.46                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |  |  |  |  | 45.48   |                               | 3.77                             | 0.00                                 |   | 0.00   |

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|--|---------------------------------------|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |                                       |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |                                       |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>                | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |                                       |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 900.14   | 946 - Washington Potatoes             | SC-40A                                   | 45   | 0.1667                                     | 7.50  | 0.0830                        | 0.62                             |                                      |   | 0.00   |
| 900.14   | 948 - Colorado Potatoes               | SC-51A                                   | 81   | 0.1667                                     | 13.50   | 0.0830                        | 1.12                             |                                      |   | 0.00   |
| 900.14   | 956 - Walla Walla Onions              | SC-113A                                  | 15   | 0.1667                                     | 2.50  | 0.0830                        | 0.21                             |                                      |   | 0.00   |
| 900.14   | 958 - Idaho/E. Oregon Onions          | SC-31A                                   | 32   | 0.1667                                     | 5.33  | 0.0830                        | 0.44                             |                                      |   | 0.00   |
| 900.14   | 959 - South Texas Onions              | SC-89A                                   | 15   | 0.1667                                     | 2.50  | 0.0830                        | 0.21                             |                                      |   | 0.00   |
| 900.14   | 984 - California Walnuts              | SC-127-A                                 | 48   | 0.1667                                     | 8.00  | 0.0830                        | 0.66                             |                                      |   | 0.00   |
| 900.14   | 985 - Spearmint Oil                   | SC-63A                                   | 10   | 0.1667                                     | 1.67  | 0.0830                        | 0.14                             |                                      |   | 0.00   |
| 900.14   | 989 - California Raisins              | SC-225-A                                 | 2  | 0.1667                                     | 0.33  | 0.0830                        | 0.03                             |                                      |   | 0.00   |
| 900.14   | 993 - California Dried Prunes         | SC-169A                                  | 1  | 0.1000                                     | 0.10  | 0.0830                        | 0.01                             |                                      |   | 0.00   |
| <b>7 CFR</b>   | <b>PRODUCER AMENDATORY REFERENDUM</b> |  |  |  |   |                               |                                  |                                      |   |  |
|  | <b>SUBTOTAL</b>                       |  |  |  | 41.44   |                               | 3.44                             | 0.00                                 |   | 0.00   |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONSES (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 900.403<br>900.402   | Generic Cooperative Amendatory Ballot                                    | SC-2                                     | 17   | 0.1667                                     | 2.83  | 0.3300                        | 0.94                             |                                      |   | 0.00   |
| 900.403<br>900.402   | Generic Producer Amendatory Ballot                                       | SC-3                                     | 17,750   | 0.1667                                     | 2,958.93                                      | 0.3300                        | 976.45                           |                                      |   | 0.00   |
| <b>7 CFR</b>   | <b>PRODUCER CONTINUANCE REFERENDUM</b>                                   |  |  |  |   |                               |                                  |                                      |   |  |
| 900.403<br>945.83  | 945 - Idaho/E. Oregon Potatoes Producer Referendum Ballot                | SC-131                                   | 500  | 0.1667                                     | 83.35   | 0.3300                        | 27.51                            |                                      |   | 0.00   |
| 900.403<br>945.83  | 945 - Idaho/E. Oregon Potatoes Cooperative Association Referendum Ballot | SC-131A                                  | 2  | 0.1667                                     | 0.33  | 0.3300                        | 0.11                             |                                      |   | 0.00   |
| 900.403<br>946.63  | 946 - Washington Potatoes Producer Referendum Ballot                     | SC-39                                    | 267  | 0.1667                                     | 44.51   | 0.3300                        | 14.69                            |                                      |   | 0.00   |
| 900.403<br>946.63  | 946 - Washington Potatoes Cooperative Association Referendum Ballot      | SC-39A                                   | 2  | 0.1667                                     | 0.33  | 0.3300                        | 0.11                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |  |  |  |  | 3,090.28                                      |                               | 1,019.79                         | 0.00                                 |   | 0.00   |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |   |                                   | ANNUAL BURDEN        |                                     |  |                        |                           |                           |                                    |   |
|--|---|-----------------------------------|----------------------|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
| SECTION OF REGS. (A)                                     | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                   |                                    |   |
|  |   |                                   |                      |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 900.403<br>948.84  | 948 - Colorado Potatoes<br>Producer Referendum Ballot                     | SC-50                             | 185                  | 0.1667                              | 30.84                                  | 0.3300                 | 10.18                     |                           |                                    | 0.00                                      |
| 900.403<br>948.84  | 948 - Colorado Potatoes<br>Cooperative Association Referendum<br>Ballot   | SC-50A                            | 2                    | 0.1667                              | 0.33                                   | 0.3300                 | 0.11                      |                           |                                    | 0.00                                      |
| 900.403<br>955.71(d)                                     | 955 - Vidalia Onions<br>Producer Referendum Ballot                        | SC-156                            | 90                   | 0.1667                              | 15.00                                  | 0.3300                 | 4.95                      |                           |                                    | 0.00                                      |
| 900.403<br>956.85  | 956 - Walla Walla Onions<br>Producer Referendum Ballot                    | SC-114                            | 35                   | 0.1667                              | 5.83                                   | 0.3300                 | 1.93                      |                           |                                    | 0.00                                      |
| 900.403<br>956.85  | 956 - Walla Walla Onions<br>Cooperative Association Referendum Ballot     | SC-114A                           | 1                    | 0.1667                              | 0.17                                   | 0.3300                 | 0.06                      |                           |                                    | 0.00                                      |
| 900.403<br>958.71  | 958 - Idaho/E. Oregon Onions<br>Producer Referendum Ballot                | SC-30                             | 250                  | 0.1667                              | 41.68                                  | 0.3300                 | 13.75                     |                           |                                    | 0.00                                      |
| 900.403<br>958.71  | 958 - Idaho/E. Oregon Onions<br>Cooperative Association Referendum Ballot | SC-30A                            | 1                    | 0.1667                              | 0.17                                   | 0.3300                 | 0.06                      |                           |                                    | 0.00                                      |
| 900.403<br>959.84  | 959 - South Texas Onions  | SC-94                             | 94                   | 0.1667                              | 15.67                                  | 0.3300                 | 5.17                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |                      |                                     | 109.69                                 |                        | 36.20                     | 0.00                      |                                    | 0.00                                      |

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|---|--|---|--|--|---|--|---|---------------------------|------------------------------------|---|--|
|   |  |   |  |  |   |  | <p><b>DATE PREPARED</b><br/>July 1, 2016</p>                          |                           |                                    |   |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |   | ANNUAL BURDEN  |  |   |  |   |                           |                                    |   |  |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C)   | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E)  | REPORTS   |  |   | RECORDS                   |                                    |   |  |
|   |  |   |  |  | TOTAL ANNUAL RESPONSES (Col. Dx E) (F)                                    | HOURS PER RESPONSE (G)   | TOTAL HOURS (Co. FxG) (H)   | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |
| 900.403<br>966.92<br>900.14<br>981.92<br>900.14<br>981.92<br>900.403<br>982.86<br>900.403<br>982.86<br>900.403<br>984.90  | 966 - Florida Tomatoes<br>Official Producer Ballot<br><br>981 - California Almonds<br>Producer Referendum Ballot<br><br>981 - California Almonds<br>Cooperative Referendum Ballot<br><br>982 - Hazelnuts<br>Producer Referendum Ballot<br><br>982 - Hazelnuts<br>Cooperative Association Referendum Ballot<br><br>984 - California Walnuts- Continuation | SC-1<br><br>SC-178<br><br>SC-179<br><br>SC-136<br><br>SC-136A<br><br>SC-126 | 130<br><br>6,200<br><br>1<br><br>650<br><br>2<br><br>4,800   | 0.1667<br><br>0.1667<br><br>0.1667<br><br>0.1667<br><br>0.1667<br><br>0.1667 | 21.67<br><br>1,033.54<br><br>0.17<br><br>108.36<br><br>0.33<br><br>800.16 | 0.3300<br><br>0.1670<br><br>0.1670<br><br>0.3300<br><br>0.3300<br><br>0.3300 | 7.15<br><br>172.60<br><br>0.03<br><br>35.76<br><br>0.11<br><br>264.05 |                           |                                    |   | 0.00<br><br>0.00<br><br>0.00<br><br>0.00<br><br>0.00<br><br>0.00 |
|   | <b>SUBTOTAL</b>  |   |  |  | 1,964.23  |  | 479.70  | 0.00                      |                                    |   | 0.00   |

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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 900.14<br>985.72  | 985 - Spearmint Oil<br>Producer's Referendum Ballot              | SC-60                             | 125  | 0.1667                              | 20.84                                  | 0.3300                 | 6.88   |                           |                                    | 0.00                                      |
| 900.14<br>985.72  | 985 - Spearmint Oil<br>Cooperative Association Referendum Ballot | SC-60A                            | 1  | 0.1667                              | 0.17                                   | 0.3300                 | 0.06   |                           |                                    | 0.00                                      |
| 900.403<br>989.91   | 987 - California Dates   | SC-72                             | 105  | 0.1667                              | 17.50                                  | 0.3300                 | 5.78   |                           |                                    | 0.00                                      |
| 900.403<br>989.91   | 989 - California Raisins<br>Producer's Referendum Ballot         | SC-224                            | 3,000  | 0.1667                              | 500.10                                 | 0.3300                 | 165.03                                       |                           |                                    | 0.00                                      |
| 900.403<br>989.91   | 989 - California Raisins<br>Cooperative Association Ballot       | SC-225-B                          | 4  | 0.1667                              | 0.67                                   | 0.3300                 | 0.22   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 539.27                                 |                        | 177.96                                       | 0.00                      |                                    | 0.00                                      |

| <p><b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br/> <b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" &amp; decimal will display.</p> |  |   | <p><b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br/>Vegetable and Specialty Crop Marketing Orders</p> |  |   |  |  | <p><b>OMB NO.</b><br/>0581-0178</p>          |                                    |  |
|---|--|---|--|--|---|--|--|--|------------------------------------|--|
|   |  |   |  |  |   |  |  | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                                    |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |   | ANNUAL BURDEN  |  |   |  |  |  |                                    |  |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C)   | NO. OF RESPONSENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E)                            | REPORTS   |  |  | RECORDS                                      |                                    |  |
|   |  |   |  |  | TOTAL ANNUAL RESPONSES (Col. Dx E) (F)                  | HOURS PER RESPONSE (G)   | TOTAL HOURS (Co. FxG) (H)                              | NO. OF RECORD KEEPERS (I)                    | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)            |
| 945.56<br>945.80<br>945.122<br>934.341<br>948.24<br>948.120<br>948.121<br>948.122<br>948.24<br>948.120<br>948.121<br>948.122<br>956.63<br>956.66<br>956.80<br>956.163<br>958.56<br>958.328  | <b>CERTIFICATE OF PRIVILEGE</b><br><br>945 - Idaho/E. Oregon Potatoes Application for Certificate of Privilege for Special Purpose Shipment Report<br><br>948 - Colorado Potatoes (Area II)<br><br>948 - Colorado Potatoes (Area III)<br><br>956 - Walla Walla Sweet Onions Shippers/Receivers Application for Certificate of Privilege<br><br>958 - Idaho/E. Oregon Onions Application to Make Special Purpose Shipments - Certificate of Privilege | No Form number<br><br>No Form number<br><br>No Form number<br><br>Form 3<br><br>SC-34 | 72<br><br>25<br><br>9<br><br>1<br><br>25   | 1.0000<br><br>1.0000<br><br>1.0000<br><br>1.0000<br><br>3.0000 | 72.00<br><br>25.00<br><br>9.00<br><br>1.00<br><br>75.00 | 0.1670<br><br>0.1500<br><br>0.1500<br><br>0.0330<br><br>0.1333 | 12.02<br><br>3.75<br><br>1.35<br><br>0.03<br><br>10.00 |  |                                    | 0.00<br><br>0.00<br><br>0.00<br><br>0.00<br><br>0.00 |
|   | <b>SUBTOTAL</b>  |   |  |  | 182.00  |  | 27.15  | 0.00   |                                    | 0.00   |



| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |   |                                   | ANNUAL BURDEN          |                                     |  |                        |                           |                           |                                    |   |
|--|---|-----------------------------------|------------------------|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
| SECTION OF REGS. (A)                                     | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                   |                                    |   |
|  |   |                                   |                        |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 959.122  | 959 - South Texas Onions  | No Form number                    | 26                     | 1.0000                              | 26.00                                  | 0.0830                 | 2.16                      |                           |                                    | 0.00                                      |
| 966.120<br>966.323                                       | 966 - Florida Tomatoes Application for Certificate of Privilege | FTC-108                           | 10                     | 1.0000                              | 10.00                                  | 0.0830                 | 0.83                      |                           |                                    | 0.00                                      |
| <b>7 CFR</b>   | <b>SPECIAL PURPOSE SHIPMENT</b>                                 |                                   |                        |                                     |  |                        |                           |                           |                                    |   |
| 932.55<br>932.155  | 932 - California Olives   | COC-155                           | 2                      | 1.0000                              | 2.00                                   | 0.3300                 | 0.66                      |                           |                                    | 0.00                                      |
| 946.55<br>946.122<br>946.336                             | 946 - Washington Potatoes                                       | No Form number                    | 18                     | 56.0000                             | 1,008.00                               | 0.1500                 | 151.20                    |                           |                                    | 0.00                                      |
| 948.120<br>948.121<br>948.124<br>948.386                 | 948 - Colorado Potatoes (Area III) (Chipping Potatoes)          | No Form number                    | 4                      | 338.0000                            | 1,352.00                               | 0.1500                 | 202.80                    |                           |                                    | 0.00                                      |
|  | <b>SUBTOTAL</b>   |                                   |                        |                                     | 2,398.00                               |                        | 357.65                    | 0.00                      |                                    | 0.00                                      |

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|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 948.120<br>948.121<br>948.124<br>948.24<br>948.120<br>948.121<br>948.124<br>948.386   | 948 - Colorado Potatoes (Area II)   | No Form number                    | 20   | 112.0000                            | 2,240.00                               | 0.1500                 | 336.00                                       |                           |                                    | 0.00                                      |
| 948.120<br>948.121<br>948.124<br>948.386  | 948 - Colorado Potatoes (Area III) (Other than for Chipping)                              | No Form number                    | 9  | 34.0000                             | 306.00                                 | 0.1500                 | 45.90  |                           |                                    | 0.00                                      |
| 948.386   | 948 - Colorado Potatoes (Area II) (Consideration of Approval as a Canner, Freezer, etc.)  | No Form number                    | 150  | 1.0000                              | 150.00                                 | 0.1500                 | 22.50  |                           |                                    | 0.00                                      |
| 948.386<br>948.387  | 948 - Colorado Potatoes (Area III) (Consideration of Approval as a Canner, Freezer, etc.) | No Form number                    | 25   | 1.0000                              | 25.00                                  | 0.1500                 | 3.75   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 2,721.00                               |                        | 408.15                                       | 0.00                      |                                    | 0.00                                      |

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|--|---|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |   |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |   |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>  | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |   |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 948.23<br>948.24<br>948.386  | 948 - Colorado Potatoes (Area II) Experimental Exemption for Potatoes                       | No Form number                           | 10   | 50.0000                                    | 500.00  | 0.1500                        | 75.00                            |                                      |   | 0.00   |
| 948.23<br>948.24<br>948.386<br>956.66  | 948 - Colorado Potatoes (Area II) Exemption for Fingerling Potatoes                         | No Form number                           | 10   | 50.0000                                    | 500.00  | 0.0830                        | 41.50                            |                                      |   |  |
| 956.80   | 956 - Walla Walla Sweet Onions Special Purpose Shipment Report                              | Form No. 4                               | 1  | 1.0000                                     | 1.00  | 0.3300                        | 0.33                             |                                      |   | 0.00   |
| 958.56<br>958.328  | 958 - Idaho/E. Oregon Onions Special Purpose Shipment Receiver Certification                | SC-36                                    | 23   | 1.0000                                     | 23.00   | 0.0333                        | 0.77                             |                                      |   | 0.00   |
| 959.124  | 959 - South Texas Onions Report of Special Purpose Onion Shipment                           | No Form number                           | 13   | 25.0000                                    | 325.00  | 0.0830                        | 26.98                            |                                      |   | 0.00   |
| 966.122<br>966.323   | 966 - Florida Tomatoes Report of Special Purpose Certificate under Certificate of Privilege | FTC-110                                  | 15   | 7.0000                                     | 105.00  | 0.0830                        | 8.72                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |   |  |  |  | 1,454.00                                      |                               | 153.29                           | 0.00                                 |   | 0.00   |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |                           |  |                                    |   |  |
|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|---------------------------|--|------------------------------------|---|--|
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                                      |                                    |   |  |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                    | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |
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|   |  |                                   |  |                                     |  |                        |                           | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                                    |   |  |
| 966.124   | 966 - Florida Tomatoes<br>Application for Registration as an Approved Receiver of Special Purpose Shipments<br><br><b>APPLICATION FOR REGISTERED HANDLER</b> | FTC-111                           | 20   | 1.0000                              | 20.00                                  | 0.0830                 | 1.66                      |  |                                    | 0.00                                      |  |
| 956.180   | 956 - Walla Walla Sweet Onions<br>Walla Walla Sweet Onion Handler Registration Form  | Form No. 2                        | 15   | 1.0000                              | 15.00                                  | 0.2500                 | 3.75                      |  |                                    | 0.00                                      |  |
| 959.103   | 959 - South Texas Onions   | No Form number                    | 38   | 1.0000                              | 38.00                                  | 0.0830                 | 3.15                      |  |                                    | 0.00                                      |  |
| 966.113   | 966 - Florida Tomatoes<br>Application for Registration as Tomato Handler   | FTC-102-75                        | 75   | 1.0000                              | 75.00                                  | 0.0830                 | 6.23                      |  |                                    | 0.00                                      |  |
| 966.56(a)<br>966.323(d)<br>(3)  | 966 - Florida Tomatoes<br>Application for Certified Tomato Repacker  | FTC-103                           | 26   | 1.0000                              | 26.00                                  | 0.0830                 | 2.16                      |  |                                    | 0.00                                      |  |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 174.00                                 |                        | 16.95                     | 0.00   |                                    | 0.00                                      |  |

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|---|------------------------------------|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |                                    |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |                                    |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)                    | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |                                    |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
|   | <b>RECORD KEEPING</b>              |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 932.61  | 932 - Olives                       | None                              |  |                                     | 0.00                                   |                        | 0.00   | 2                         | 52.830                             | 105.66                                    |
| 945.80  | 945 - Idaho/E. Oregon Potatoes     | None                              |  |                                     | 0.00                                   |                        | 0.00   | 48                        | 0.420                              | 20.16                                     |
| 946.70  | 946 - Washington Potatoes          | None                              |  |                                     | 0.00                                   |                        | 0.00   | 45                        | 0.660                              | 29.70                                     |
| 948.80  | 948 - Colorado Potatoes (Area II)  | None                              |  |                                     | 0.00                                   |                        | 0.00   | 20                        | 1.080                              | 21.60                                     |
| 948.80  | 948 - Colorado Potatoes (Area III) | None                              |  |                                     | 0.00                                   |                        | 0.00   | 9                         | 1.080                              | 9.72                                      |
| 955.60  | 955 - Vidalia Onions               | None                              |  |                                     | 0.00                                   |                        | 0.00   | 75                        | 0.330                              | 24.75                                     |
| 956.80  | 956 - Walla Walla Sweet Onions     | None                              |  |                                     | 0.00                                   |                        | 0.00   | 28                        | 0.160                              | 4.48                                      |
| 958.65  | 958 - Idaho/E. Oregon Onions       | None                              |  |                                     | 0.00                                   |                        | 0.00   | 38                        | 0.430                              | 16.34                                     |
| 959.80  | 959 - South Texas Onions           | None                              |  |                                     | 0.00                                   |                        | 0.00   | 38                        | 0.160                              | 6.08                                      |
| 966.80  | 966 - Florida Tomatoes             | None                              |  |                                     | 0.00                                   |                        | 0.00   | 70                        | 0.030                              | 2.10                                      |

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|---|--------------------------|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |                          |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |                          |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)          | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |                          |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
|   | <b>SUBTOTAL</b>          |                                   |  |                                     | 0.00                                   |                        | 0.00   | 373.00                    |                                    | 240.59                                    |
| 981.70  | 981 - California Almonds | None                              |  |                                     | 0.00                                   |                        | 0.00   | 0                         | 0.000                              | 0.00                                      |
| 982.71  | 982 - Hazelnuts          | None                              |  |                                     | 0.00                                   |                        | 0.00   | 18                        | 5.000                              | 90.00                                     |
| 984.80<br>984.480   | 984 - California Walnuts | None                              |  |                                     | 0.00                                   |                        | 0.00   | 63                        | 1.000                              | 63.00                                     |
| 985.61  | 985 - Spearmint Oil      | None                              |  |                                     | 0.00                                   |                        | 0.00   | 10                        | 1.500                              | 15.00                                     |
| 987.168   | 987 - California Dates   | None                              |  |                                     | 0.00                                   |                        | 0.00   | 10                        | 0.500                              | 5.00                                      |
|   | <b>SUBTOTAL</b>          |                                   |  |                                     | 0.00                                   |                        | 0.00   | 101.00                    |                                    | 173.00                                    |

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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.176   | 989 - California Raisins   | None                              |  |                                     | 0.00                                   |                        | 0.00   | 26                        | 16.800                             | 436.80                                    |
| 993.173   | 993 - California Dried Prunes (Reporting requirements are currently suspended) | None                              |  |                                     | 0.00                                   |                        | 0.00   | 0                         |                                    | 0.00                                      |
| 993.162   | 993 - California Dried Prunes (Reporting requirements are currently suspended) | None                              |  |                                     | 0.00                                   |                        | 0.00   | 0                         |                                    | 0.00                                      |
| 999.1   | 999 - Imported Dates   | None                              |  |                                     | 0.00                                   |                        | 0.00   | 10                        | 0.010                              | 0.10                                      |
| <b>932 - OLIVES</b>   |  |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 932.51(a)(1)(i)<br>932.151(b)   | Weight and Grade Report (Electronic and Paper)                                 | COC-3c                            | 2  | 3000.0000                           | 6,000.00                               | 0.2500                 | 1,500.00                                     |                           |                                    | 0.00                                      |
| 932.60  | COC Online Portal Instructions (Electronic)                                    | No Form number                    | 0  | 0.0000                              | 0.00                                   | 0.0000                 | 0.00   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 6,000.00                               |                        | 1,500.00                                     | 36.00                     |                                    | 436.90                                    |

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|--|---|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |   |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |   |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>  | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |   |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 932.152(c)   | Pack and Certification Report   | COC-4                                    | 2  | 80.0000                                    | 160.00  | 0.2500                        | 40.00                            |                                      |   | 0.00   |
| 932.51<br>932.151(e)   | Report of Limited, Undersized, and Cull Olives (Electronic and Paper) | COC-5                                    | 2  | 50.0000                                    | 100.00  | 0.2500                        | 25.00                            |                                      |   | 0.00   |
| 932.29   | Statement of Assessable Tonnage                                       | COC-13                                   | 2  | 1.0000                                     | 2.00  | 0.2500                        | 0.50                             |                                      |   | 0.00   |
| 932.139  | Final Assessment Payment  | COC-17                                   | 2  | 1.0000                                     | 2.00  | 0.2500                        | 0.50                             |                                      |   | 0.00   |
| 932.61<br>932.161(a)   | Weekly Report of Olives Received                                      | COC-19                                   | 2  | 9.0000                                     | 18.00   | 0.2500                        | 4.50                             |                                      |   | 0.00   |
| 932.61<br>932.151(f)<br>(3)  | Grower Authorization to Combine Lots                                  | COC-23                                   | 2  | 1.0000                                     | 2.00  | 0.1000                        | 0.20                             |                                      |   | 0.00   |
| 932.32(c)  | Grower Identification Number (GIN) Application NEW                    | COC-33                                   | 900  | 1  | 900   | 0.33                          | 297                              |                                      |   | 0  |
| <b>SUBTOTAL</b>  |   |  |  |  | 1,184.00                                      |                               | 367.70                           | 0.00                                 |   | 0.00   |



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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)                                    | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 932.161<br>932.161(d)<br>(1)  | Inventory Holdings of Canned Ripe Olives           | COC-27a                           | 2  | 24.0000                             | 48.00                                  | 0.5000                 | 24.00  |                           |                                    | 0.00                                      |
| 932.61<br>932.161(d)<br>(2), (e)(2)   | Inventory Holdings of Limited Use Olives           | COC-27b                           | 2  | 12.0000                             | 24.00                                  | 0.5000                 | 12.00  |                           |                                    | 0.00                                      |
| 932.61<br>932.161(e)<br>(1)   | Report of Canning Size Olives in Storage           | COC-27c                           | 2  | 12.0000                             | 24.00                                  | 0.5000                 | 12.00  |                           |                                    | 0.00                                      |
| 932.61<br>932.161(f)<br>(1)   | Packout Report of Canned Ripe Olives               | COC-28a                           | 2  | 24.0000                             | 48.00                                  | 0.5000                 | 24.00  |                           |                                    | 0.00                                      |
| 932.61<br>932.161(f)<br>(2)   | Packout Report of Canned Ripe Olives - Limited Use | COC-28b                           | 2  | 12.0000                             | 24.00                                  | 0.5000                 | 12.00  |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 168.00                                 |                        | 84.00  | 0.00                      |                                    | 0.00                                      |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN  |                                     |  |                        |                           |                                      |                                    |   |  |  |
|--|--|-----------------------------------|--|-------------------------------------|--|------------------------|---------------------------|--------------------------------------|------------------------------------|---|--|--|
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                              |                                    |   |  |  |
|  |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)            | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |  |
| <b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br><b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display. |  |                                   | <b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br>Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | <b>OMB NO.</b><br>0581-0178          |                                    |   |  |  |
|  |  |                                   |  |                                     |  |                        |                           | <b>DATE PREPARED</b><br>July 1, 2016 |                                    |   |  |  |
| 932.61<br>932.161(b)<br>(2)(i)   | Sales of Canned Ripe Olives  | COC-29a                           | 2  | 24.0000                             | 48.00                                  | 0.5000                 | 24.00                     |                                      |                                    | 0.00                                      |  |  |
| 932.61<br>932.161(b)<br>(2)(ii)  | Sales of Canned Ripe Olives - Limited Use  | COC-29b                           | 2  | 12.0000                             | 24.00                                  | 0.5000                 | 12.00                     |                                      |                                    | 0.00                                      |  |  |
| 932.61   | Interhandler Sale or Purchase of Canned Ripe Olives  | COC-30                            | 2  | 5.0000                              | 10.00                                  | 0.1670                 | 1.67                      |                                      |                                    | 0.00                                      |  |  |
| <b>945 - IDAHO/E. OREGON POTATOES</b>  |  |                                   |  |                                     |  |                        |                           |                                      |                                    |   |  |  |
| 945.80<br>945.124  | Receiver's Certificate of Use  | No Form number                    | 66   | 1.0000                              | 66.00                                  | 0.0830                 | 5.48                      |                                      |                                    | 0.00                                      |  |  |
| 945.80<br>945.124  | Certificate of Privilege Shipment Summary (Handlers and Receivers; two separate forms but shared burden) | No Form number                    | 116  | 1.0000                              | 116.00                                 | 0.1670                 | 19.37                     |                                      |                                    | 0.00                                      |  |  |
| <b>SUBTOTAL</b>  |  |                                   |  |                                     | 264.00                                 |                        | 62.52                     | 0.00                                 |                                    | 0.00                                      |  |  |

| <p><b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br/> <b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" &amp; decimal will display.</p> |  |                                   | <p><b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br/>Vegetable and Specialty Crop Marketing Orders</p> |                                     |  |                        | <p><b>OMB NO.</b><br/>0581-0178</p>          |                           |                                    |   |
|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 945.56<br>945.80<br>945.341   | Potato Committee Application Form for Consideration of Approval as a Canner, Freezer, or other Processor or Preparer of Potato Products for Special Purpose Shipment Reports<br><br><b>946 - WASHINGTON POTATOES</b> | No Form number                    | 65   | 1.0000                              | 65.00                                  | 0.1500                 | 9.75   |                           |                                    | 0.00                                      |
| 946.60<br>946.132   | Modification of Inspection Report  | No Form number                    | 2  | 2.0000                              | 4.00                                   | 0.0830                 | 0.33   |                           |                                    | 0.00                                      |
| 946.70  | Inspection Certificate Failing Marketing Order Requirements  | No Form number                    | 8  | 6.0000                              | 48.00                                  | 0.0500                 | 2.40   |                           |                                    | 0.00                                      |
| 946.55<br>946.120<br>946.180  | Potato Committee Application Form for Approval as a Canner, Freezer, or other Processor or Preparer of Potato Products   | No Form number                    | 2  | 1.0000                              | 2.00                                   | 0.0830                 | 0.17   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 119.00                                 |                        | 12.65  | 0.00                      |                                    | 0.00                                      |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 946.60<br>946.130  | Shippers Application for Modification of Inspection Privileges             | No Form number                           | 2  | 1.0000                                     | 2.00  | 0.0830                        | 0.17                             |                                      |   | 0.00   |
| 946.55<br>946.120<br>946.336   | Shipper's Application for Special Purpose Certificate                      | No Form number                           | 18   | 1.0000                                     | 18.00   | 0.0830                        | 1.49                             |                                      |   | 0.00   |
| 946.70<br>946.143  | Self-Reporting Potato Report (formerly Monthly Russet Fresh Potato Report) | No Form number                           | 33   | 12.0000                                    | 396.00  | 0.0830                        | 32.87                            |                                      |   |  |
| <b>7 CFR</b>   | <b>948 - COLORADO POTATOES</b>   |  |  |  |   |                               |                                  |                                      |   |  |
| 948.30<br>948.130  | Application for Hardship Exemption (Area II)                               | No form number                           | 1  | 0.0000                                     | 0.00  | 0.1500                        | 0.00                             |                                      |   | 0.00   |
| 948.30<br>948.130  | Application for Hardship Exemption (Area III)                              | No Form number                           | 7  | 1.0000                                     | 7.00  | 0.1500                        | 1.05                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |  |  |  |  | 423.00  |                               | 35.58                            | 0.00                                 |   | 0.00   |

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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 948.30  | Handler Application for Waiver of Inspection (Area III)  | No Form number                    | 9  | 1.0000                              | 9.00                                   | 0.1500                 | 1.35   |                           |                                    | 0.00                                      |
| 948.30  | Waiver of Inspection - Weekly Shipment Report (Area III)   | No Form number                    | 9  | 24.0000                             | 216.00                                 | 0.1500                 | 32.40  |                           |                                    | 0.00                                      |
| <b>955 - VIDALIA ONIONS</b>   |  |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 955.60  | Monthly Vidalia Onion Handler Report   | SC-181                            | 90   | 12.0000                             | 1,080.00                               | 0.0830                 | 89.64  |                           |                                    | 0.00                                      |
| <b>956 - WALLA WALLA SWEET ONIONS</b>   |  |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 956.80<br>956.180   | Handler's Statement of Walla Walla Sweet Onion Shipments (Changed from FV-1 to Form No. 1 and became a Committee managed form) | Form 1                            | 28   | 1.0000                              | 28.00                                  | 0.2500                 | 7.00   |                           |                                    | 0.00                                      |
| <b>958 - IDAHO/E. OREGON ONIONS</b>   |  |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 958.56<br>958.180   | Onion Diversion Report   | SC-35                             | 20   | 100.0000                            | 2,000.00                               | 0.1333                 | 266.60                                       |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 3,333.00                               |                        | 396.99                                       | 0.00                      |                                    | 0.00                                      |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN  |                                     |                                       |                        |                           |                                      |                                    |   |  |
|--|--|-----------------------------------|--|-------------------------------------|---------------------------------------|------------------------|---------------------------|--------------------------------------|------------------------------------|---|--|
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |                           | RECORDS                              |                                    |   |  |
|  |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)            | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |
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|  |  |                                   |  |                                     |                                       |                        |                           | <b>DATE PREPARED</b><br>July 1, 2016 |                                    |   |  |
| 958.328  | Fresh Cut Report   | SC-37                             | 5  | 60.0000                             | 300.00                                | 0.0830                 | 24.90                     |                                      |                                    | 0.00                                      |  |
| 958.240  | Assessment Credit Report   | SC-38                             | 35   | 20.0000                             | 700.00                                | 0.1333                 | 93.31                     |                                      |                                    | 0.00                                      |  |
| <b>959 - SOUTH TEXAS ONIONS</b>  |  |                                   |  |                                     |                                       |                        |                           |                                      |                                    |   |  |
| 959.115  | Onion Acreage Registration   | No Form number                    | 30   | 9.0000                              | 270.00                                | 0.0830                 | 22.41                     |                                      |                                    | 0.00                                      |  |
| 959.126  | Certification for Handling Onions for Processing (Canners and/or Freezers)   | No Form number                    | 10   | 1.0000                              | 10.00                                 | 0.0830                 | 0.83                      |                                      |                                    | 0.00                                      |  |
| 959.126  | Certification for Subcontractors who Peel and/or Chop Onions for Processors for Special Purpose Onion Shipments    | No Form number                    | 1  | 1.0000                              | 1.00                                  | 0.0830                 | 0.08                      |                                      |                                    | 0.00                                      |  |
| 959.126  | Relief or Charity Certification for Handling Onions which Fail to Meet the South Texas Onion Rules and Regulations | No Form number                    | 4  | 1.0000                              | 4.00                                  | 0.0830                 | 0.33                      |                                      |                                    | 0.00                                      |  |
| <b>SUBTOTAL</b>  |  |                                   |  |                                     | 1,285.00                              |                        | 141.87                    | 0.00                                 |                                    | 0.00                                      |  |

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|---|---|-----------------------------------|--|-------------------------------------|---------------------------------------|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |                                       |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |                                       |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)                                   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| <b>981 - CALIFORNIA ALMONDS</b>   |   |                                   |  |                                     |                                       |                        |  |                           |                                    |   |
| 981.72  | ABC Portal Instructions (electronic)              | No Form number                    | 0  | 0.0000                              | 0.00                                  | 0.0000                 | 0.00   |                           |                                    | 0.00                                      |
| 981.55<br>981.455(a)  | Interhandler Transfer of Almonds                  | ABC 7                             | 50   | 5.0000                              | 250.00                                | 0.5000                 | 125.00                                       |                           |                                    | 0.00                                      |
| 981.72<br>981.472(a)  | Summary Report (electronic)                       | ABC 1                             | 100  | 12.0000                             | 1,200.00                              | 0.5000                 | 600.00                                       |                           |                                    | 0.00                                      |
| 981.73<br>981.473   | Redetermination Report                            | ABC 2                             | 100  | 3.0000                              | 300.00                                | 0.5000                 | 150.00                                       |                           |                                    | 0.00                                      |
| 981.73<br>981.473   | Current Inventory for Next Redetermination Report | ABC 2A                            | 100  | 3.0000                              | 300.00                                | 0.5000                 | 150.00                                       |                           |                                    | 0.00                                      |
| 981.74<br>981.474(a)  | Report of Shipments and Commitments (electronic)  | ABC 25-1                          | 100  | 12.0000                             | 1,200.00                              | 0.5000                 | 600.00                                       |                           |                                    | 0.00                                      |
| 981.74<br>981.474(a)  | Shipments by Country of Destination (electronic)  | ABC 25-2                          | 100  | 12.0000                             | 1,200.00                              | 0.5000                 | 600.00                                       |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 4,450.00                              |                        | 2,225.00                                     | 0.00                      |                                    | 0.00                                      |

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|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 981.74<br>981.474(b)  | Intention to Ship Reserve Almonds   | ABC 13                            | 23   | 1.5000                              | 34.50                                  | 0.2000                 | 6.90   |                           |                                    | 0.00                                      |
| 981.74<br>981.474(b)  | Completion of Disposition of Reserve Almonds  | ABC 14                            | 23   | 2.0000                              | 46.00                                  | 0.2000                 | 9.20   |                           |                                    | 0.00                                      |
| 981.441(e)<br>(6)   | Credit-Back Guide   | None                              | 10   | 1.0000                              | 10.00                                  | 0.5000                 | 5.00   |                           |                                    | 0.00                                      |
| 981.442(a)<br>(5)   | Inedible and Exempt Outlet Disposition - Notice of Delivery to Oil or Feed          | ABC 8                             | 100  | 3.5300                              | 353.00                                 | 0.5000                 | 176.50                                       |                           |                                    | 0.00                                      |
| 981.442(a)<br>(7)   | Accepted User Business Data Sheet   | No Form number                    | 43   | 1.0000                              | 43.00                                  | 0.5000                 | 21.50  |                           |                                    | 0.00                                      |
| 981.441(a)<br>(7)   | Application to be Approved as an Accepted User of Inedible Almonds and Almond Waste | ABC 34                            | 43   | 1.0000                              | 43.00                                  | 0.5000                 | 21.50  |                           |                                    | 0.00                                      |
| 981.455(b)  | Reserve Credit Transfer or Reserve Withholding Obligation Transfer                  | ABC 11                            | 23   | 1.3000                              | 29.90                                  | 0.2500                 | 7.48   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 559.40                                 |                        | 248.08                                       | 0.00                      |                                    | 0.00                                      |



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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 981.455(c)  | Transfer of Unprocessed Almonds  | ABC 9                             | 10   | 1.0000                              | 10.00                                  | 0.5000                 | 5.00   |                           |                                    | 0.00                                      |
| 981.67<br>981.467   | Agency Agreement - Disposition of Reserve to Non-Competitive Outlets   | ABC 12                            | 100  | 1.0000                              | 100.00                                 | 0.1670                 | 16.70  |                           |                                    | 0.00                                      |
| 981.474   | Handler Information Sheet  | ABC 42                            | 100  | 1.0000                              | 100.00                                 | 0.2500                 | 25.00  |                           |                                    | 0.00                                      |
| <b>7 CFR</b>  | <b>982 - HAZELNUTS</b>   |                                   |  |                                     |  |                        |  |                           |                                    |   |
| 982.37  | Statement of Expense   | F/H Form H                        | 25   | 2.0000                              | 50.00                                  | 0.0500                 | 2.50   |                           |                                    | 0.00                                      |
| 982.50<br>982.66<br>982.450<br>982.466  | Report of Hazelnut Certifications Shipments and Diversion Requirements | F/H Form 1                        | 25   | 5.0000                              | 125.00                                 | 0.2500                 | 31.25  |                           |                                    | 0.00                                      |
| 982.50<br>982.66<br>982.450<br>982.466  | Domestic Inshell Shipments   | F/H Form 1(a)                     | 25   | 4.0000                              | 100.00                                 | 0.2500                 | 25.00  |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 485.00                                 |                        | 105.45                                       | 0.00                      |                                    | 0.00                                      |

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|---|------------------------------|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |                              |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |                              |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)              | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |                              |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 982.50<br>982.66<br>982.450<br>982.466  | Export Inshell Shipments     | F/H Form 1(b)                     | 25   | 4.0000                              | 100.00                                 | 0.2500                 | 25.00  |                           |                                    | 0.00                                      |
| 982.50<br>982.66<br>982.450<br>982.466  | Kernels Certified            | F/H Form 1(c)                     | 25   | 4.0000                              | 100.00                                 | 0.2500                 | 25.00  |                           |                                    | 0.00                                      |
| 982.50<br>982.66<br>982.450<br>982.466  | Restricted Inshell Certified | F/H Form 1(d)                     | 25   | 4.0000                              | 100.00                                 | 0.2500                 | 25.00  |                           |                                    | 0.00                                      |
| 982.66<br>982.450   | Kernel Shipments             | F/H Form 1(e)                     | 25   | 4.0000                              | 100.00                                 | 0.2500                 | 25.00  |                           |                                    | 0.00                                      |
|   | <b>SUBTOTAL</b>              |                                   |  |                                     | 400.00                                 |                        | 100.00                                       | 0.00                      |                                    | 0.00                                      |

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|--|---|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |   |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |   |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>  | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONSES (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |   |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 982.68<br>982.467  | Receipt & Disposition of Hazelnuts Produced Outside the U.S.    | F/H Form 1(f)                            | 5  | 2.0000                                     | 10.00   | 0.2500                        | 2.50                             |                                      |   | 0.00   |
| 982.50<br>982.450  | Declaration of Inshell Hazelnuts                                | F/H Form 4                               | 25   | 4.0000                                     | 100.00  | 0.3300                        | 33.00                            |                                      |   | 0.00   |
| 982.52<br>982.452  | Export Agreement  | F/H Form A                               | 25   | 1.0000                                     | 25.00   | 0.2500                        | 6.25                             |                                      |   | 0.00   |
| 982.52<br>982.452  | Sheller's Application for Letter of Authority                   | F/H Form B                               | 15   | 1.0000                                     | 15.00   | 0.5000                        | 7.50                             |                                      |   | 0.00   |
| 982.52<br>982.460  | Request for Transfer of Free Tonnage                            | F/H Form 3                               | 15   | 1.0000                                     | 15.00   | 0.0830                        | 1.25                             |                                      |   | 0.00   |
| 982.52<br>982.67<br>982.450<br>982.452<br>982.466  | Report of Disposition of Restricted Set-aside Inshell Hazelnuts | F/H Form 7                               | 5  | 1.0000                                     | 5.00  | 0.1500                        | 0.75                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |   |  |  |  | 170.00  |                               | 51.25                            | 0.00                                 |   | 0.00   |

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|--|---|--|--|--|--|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |   |  |  |  |  |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |   |  | <b>ANNUAL BURDEN</b>   |  |  |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>  | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                               |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |   |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. DxE) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 982.53   | Application to be listed as an Accepted User of Inedible Hazelnuts and Hazelnut Waste | F/H Form D                               | 5  | 1.0000                                     | 5.00   | 0.3300                        | 1.65                             |                                      |   | 0.00   |
| 982.453  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.53   | Hazelnut Waste Product Control Report   | F/H Form D(1)                            | 5  | 1.0000                                     | 5.00   | 0.0830                        | 0.42                             |                                      |   | 0.00   |
| 982.453  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.54   | Bonding Undertaking   | F/H Form C                               | 5  | 1.0000                                     | 5.00   | 0.5000                        | 2.50                             |                                      |   | 0.00   |
| 982.454  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.54   | Bond  | F/H Form C(1)                            | 5  | 1.0000                                     | 5.00   | 0.5000                        | 2.50                             |                                      |   | 0.00   |
| 982.454  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.54   | Form for Justification of Sureties  | F/H Form C(2)                            | 5  | 1.0000                                     | 5.00   | 0.5000                        | 2.50                             |                                      |   | 0.00   |
| 982.454  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.54   | Acknowledgement of Bonding Requirement (No burden; form generated by Board.)          | F/H Form C(3)                            | 5  | 1.0000                                     | 5.00   | 0.0000                        | 0.00                             |                                      |   | 0.00   |
| 982.454  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.55   | Exchange of Merchantable Inshell Between Handlers                                     | F/H Form 2                               | 5  | 1.0000                                     | 5.00   | 0.0830                        | 0.42                             |                                      |   | 0.00   |
| 982.56   |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.455  |   |  |  |  |  |                               |                                  |                                      |   |  |
| 982.456  |   |  |  |  |  |                               |                                  |                                      |   |  |
|  | <b>SUBTOTAL</b>   |  |  |  | 35.00  |                               | 9.98                             | 0.00                                 |   | 0.00   |

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|--|---|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |   |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |   |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>                                  | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONSES (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |   |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 982.65<br>982.468  | Report to Hazelnut Marketing Board of Handler Carryover | F/H Form 5                               | 25   | 1.0000                                     | 25.00   | 0.3300                        | 8.25                             |                                      |   | 0.00   |
| 982.65<br>982.468  | Hazelnuts Received, Disposed of or on Hand              | F/H Form 6                               | 25   | 2.0000                                     | 50.00   | 0.5000                        | 25.00                            |                                      |   | 0.00   |
| <b>984 - CALIFORNIA WALNUTS</b>  |   |  |  |  |   |                               |                                  |                                      |   |  |
| 984.37<br>984.437<br>984.37  | District 1 Walnut Grower's Petition                     | No Form number                           | 2,300  | 0.5000                                     | 1,150.00                                      | 1.0000                        | 1,150.00                         |                                      |   | 0.00   |
| 984.37<br>984.37   | District 2 Walnut Grower's Petition                     | No Form number                           | 1,550  | 0.5000                                     | 775.00  | 1.0000                        | 775.00                           |                                      |   | 0.00   |
| 984.37<br>984.437  | At Large Walnut Grower's Petition                       | No Form number                           | 3,850  | 0.5000                                     | 1,925.00                                      | 1.0000                        | 1,925.00                         |                                      |   | 0.00   |
| 984.56<br>984.456  | Agency Agreement for Reserve Walnuts (Exports)          | CWB-16                                   | 63   | 1.0000                                     | 63.00   | 0.0830                        | 5.23                             |                                      |   | 0.00   |
| 984.56<br>984.456  | Request for Transfer of Reserve Credits                 | CWB-17                                   | 63   | 1.5000                                     | 94.50   | 0.0830                        | 7.84                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |   |  |  |  | 4,082.50                                      |                               | 3,896.32                         | 0.00                                 |   | 0.00   |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONDENTS (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 984.56   | Consummation of Sale and Transmittal of Supporting Documents                 | CWB Export Form B                        | 63   | 58.0000                                    | 3,654.00                                      | 0.2500                        | 913.50                           |                                      |   | 0.00   |
| 984.64   | Application to be an Approved User of Substandard Walnuts (Non-Reserve Year) | CWB 24-05 (NRY)                          | 7  | 1.0000                                     | 7.00  | 0.0830                        | 0.58                             |                                      |   | 0.00   |
| 984.64   | Application to be an Approved User of Substandard Walnuts (Reserve Year)     | CWB 24-10 (RY)                           | 7  | 1.0000                                     | 7.00  | 0.0830                        | 0.58                             |                                      |   | 0.00   |
| 984.64   | Report of Substandard Walnuts Received (Non-Reserve Year)                    | CWB 24-15 (NRY)                          | 7  | 1.0000                                     | 7.00  | 0.2500                        | 1.75                             |                                      |   | 0.00   |
| 984.64   | Substandard Walnut User Agreement (Reserve Year)                             | CWB 24-20 (RY)                           | 7  | 1.0000                                     | 7.00  | 0.2500                        | 1.75                             |                                      |   | 0.00   |
| 984.64   | Report of Substandard Walnuts Delivered                                      | CWB 20                                   | 63   | 7.3400                                     | 462.42  | 0.0830                        | 38.38                            |                                      |   | 0.00   |
| 984.71   | Inventory Report (Inshell and Shelled)                                       | CWB 4 & 5                                | 63   | 6.0000                                     | 378.00  | 0.1670                        | 63.13                            |                                      |   | 0.00   |
|  | <b>SUBTOTAL</b>  |  |  |  | 4,522.42                                      |                               | 1,019.67                         | 0.00                                 |   | 0.00   |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONSES (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 984.72   | Report of Merchantable Walnuts Shipped                                     | CWB 6                                    | 63   | 12.0000                                    | 756.00  | 0.1670                        | 126.25                           |                                      |   | 0.00   |
| 984.72<br>984.73<br>984.173  | Crop Acquisition Report, by County and Variety, for Crop Year              | CWB 1                                    | 63   | 1.0000                                     | 63.00   | 0.0830                        | 5.23                             |                                      |   | 0.00   |
| 984.73<br>984.476  | Quarterly Report of Receipt of Walnuts Produced Outside the United States  | CWB 7                                    | 63   | 4.0000                                     | 252.00  | 0.0830                        | 20.92                            |                                      |   | 0.00   |
| 984.76<br>984.150  | Report of Interhandler Transfers   | CWB 8                                    | 63   | 5.0000                                     | 315.00  | 0.1670                        | 52.61                            |                                      |   | 0.00   |
| <b>985 - SPEARMINT OIL</b>   |  |  |  |  |   |                               |                                  |                                      |   |  |
| 985.54<br>985.56<br>985.57<br>985.152  | Annual Allotment Certificate, Class 1 (also used for filing of deficiency) | J-1                                      | 36   | 30.0000                                    | 1,080.00                                      | 0.1670                        | 180.36                           |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |  |  |  |  | 2,466.00                                      |                               | 385.36                           | 0.00                                 |   | 0.00   |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |   |                                   | ANNUAL BURDEN        |                                     |  |                        |                           |                           |                                    |   |
|--|---|-----------------------------------|----------------------|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
| SECTION OF REGS. (A)                                     | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                   |                                    |   |
|  |   |                                   |                      |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 985.54<br>985.56<br>985.57<br>985.152                    | Annual Allotment Certificate, Class 3 (also used for filing of deficiency)  | J-3                               | 88                   | 40.0000                             | 3,520.00                               | 0.1670                 | 587.84                    |                           |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for Additional Base (Class 1 - Scotch) (for existing producers) | K-1                               | 36                   | 1.0000                              | 36.00                                  | 0.0830                 | 2.99                      |                           |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for Additional Base (Class 3 - Native) (for existing producers) | K-3                               | 88                   | 1.0000                              | 88.00                                  | 0.0830                 | 7.30                      |                           |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for New Allotment Base (Class 1 - Scotch) (for new producers)   | L-1                               | 36                   | 1.0000                              | 36.00                                  | 0.0830                 | 2.99                      |                           |                                    | 0.00                                      |
| 985.53<br>985.153  | Application for New Allotment Base (Class 3 - Native) (for new producers)   | L-3                               | 88                   | 1.0000                              | 88.00                                  | 0.0830                 | 7.30                      |                           |                                    | 0.00                                      |
| 985.54<br>985.154  | Application for Class 1 (Scotch) Annual Allotment                           | I-1                               | 36                   | 1.0000                              | 36.00                                  | 0.0830                 | 2.99                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |                      |                                     | 3,804.00                               |                        | 611.41                    | 0.00                      |                                    | 0.00                                      |



| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN  |                                     |  |                        |                           |                                      |                                    |   |  |  |
|--|---|-----------------------------------|--|-------------------------------------|--|------------------------|---------------------------|--------------------------------------|------------------------------------|---|--|--|
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                              |                                    |   |  |  |
|  |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)            | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |  |
| <b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br><b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display. |   |                                   | <b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br>Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | <b>OMB NO.</b><br>0581-0178          |                                    |   |  |  |
|  |   |                                   |  |                                     |  |                        |                           | <b>DATE PREPARED</b><br>July 1, 2016 |                                    |   |  |  |
| 985.54<br>985.154  | Application for Class 3 (Native) Annual Allotment                                 | I-3                               | 88   | 1.0000                              | 88.00                                  | 0.0830                 | 7.30                      |                                      |                                    | 0.00                                      |  |  |
| 985.55<br>985.155  | Still Form (Class 1 - green and Class 3-blue) (identification of oil by producer) | H-1                               | 250  | 2.0000                              | 500.00                                 | 0.3300                 | 165.00                    |                                      |                                    | 0.00                                      |  |  |
| 985.59   | Allotment Base Transfer (same form for both Class 1 and 3)                        | G-1                               | 20   | 1.0000                              | 20.00                                  | 0.0830                 | 1.66                      |                                      |                                    | 0.00                                      |  |  |
| <b>987 - CALIFORNIA DATES</b>  |   |                                   |  |                                     |  |                        |                           |                                      |                                    |   |  |  |
| 987.15<br>987.51<br>987.157<br>987.57<br>987.164<br>987.64<br>987.64<br>987.164  | Report of Disposition of Product Grade Dates                                      | CDAC-8                            | 11   | 9.0000                              | 99.00                                  | 0.5000                 | 49.50                     |                                      |                                    | 0.00                                      |  |  |
| 987.112(a)<br>987.112(a)<br>(d)(3)   | Clearance for Export of Dates to Mexico   | CDAC-11(a)                        | 1  | 6.0000                              | 6.00                                   | 0.5000                 | 3.00                      |                                      |                                    | 0.00                                      |  |  |
| <b>SUBTOTAL</b>  |   |                                   |  |                                     | 713.00                                 |                        | 226.46                    | 0.00                                 |                                    | 0.00                                      |  |  |

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|---|---|--|--|--|---|-------------------------------|----------------------------------|--|---|--|
|   |   |  |  |  |   |                               |                                  | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |   |  |
| <p><b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b></p>  |   |  | <p><b>ANNUAL BURDEN</b></p>  |  |   |                               |                                  |  |   |  |
| <p>SECTION OF REGS. (A)</p>   | <p>DESCRIPTION (B)</p>  | <p>FORM Nos. (If none, so state) (C)</p> | <p>NO. OF RESPONDENTS (D)</p>  | <p>NO. OF RESPONSES PER RESPONDENT (E)</p> | <p><b>REPORTS</b></p>                         |                               |                                  | <p><b>RECORDS</b></p>                        |   |  |
|   |   |  |  |  | <p>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</p> | <p>HOURS PER RESPONSE (G)</p> | <p>TOTAL HOURS (Co. FxG) (H)</p> | <p>NO. OF RECORD KEEPERS (I)</p>             | <p>ANNUAL HOURS PER RECORD KEEPER (J)</p> | <p>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</p> |
| 987.138   | Estimate of Production  | CDAC-18                                  | 11   | 1.0000                                     | 11.00   | 0.5000                        | 5.50                             |  |   | 0.00   |
| 987.13  |   |  |  |  |   |                               |                                  |  |   |  |
| 987.14(D)<br>987.17<br>987.151  | Delivery Manifest   | CDAC SP-1                                | 2  | 13.0000                                    | 26.00   | 0.5000                        | 13.00                            |  |   | 0.00   |
| 987.51  | Interhandler Transfer of Dates  | CDAC-1                                   | 9  | 4.0000                                     | 36.00   | 0.5000                        | 18.00                            |  |   | 0.00   |
| 987.152(a)<br>987.52  | Producer Application for Exemption from Regulations                         | CDAC-9                                   | 6  | 1.0000                                     | 6.00  | 0.5000                        | 3.00                             |  |   | 0.00   |
| 987.152(a)<br>987.152(b)<br>(1)   | Handler Application for Certain Exemptions from Regulations                 | CDAC-10                                  | 2  | 1.0000                                     | 2.00  | 0.5000                        | 1.00                             |  |   | 0.00   |
| 987.152(b)<br>(1)<br>987.52   | Request for Handler Exemptions Donation                                     | No Form number                           | 1  | 1.0000                                     | 1.00  | 0.2000                        | 0.20                             |  |   | 0.00   |
| 987.157<br>987.57   | Application to be Placed on the List of Approved Date Product Manufacturers | CDAC-3                                   | 16   | 1.0000                                     | 16.00   | 0.5000                        | 8.00                             |  |   | 0.00   |
| <b>SUBTOTAL</b>   |   |  |  |  | 98.00   |                               | 48.70                            | 0.00   |   | 0.00   |

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|--|---|-----------------------------------|--|-------------------------------------|--|------------------------|---------------------------|--------------------------------------|------------------------------------|---|--|--|
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                              |                                    |   |  |  |
|  |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)            | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |  |
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|  |   |                                   |  |                                     |  |                        |                           | <b>DATE PREPARED</b><br>July 1, 2016 |                                    |   |  |  |
| 987.157<br>987.165(b)  | Date Product Manufacturer's Report  | CDAC-4                            | 16   | 1.0000                              | 16.00                                  | 0.5000                 | 8.00                      |                                      |                                    | 0.00                                      |  |  |
| 987.161  | Report of Handler Carry-over  | CDAC-5                            | 11   | 2.0000                              | 22.00                                  | 0.5000                 | 11.00                     |                                      |                                    | 0.00                                      |  |  |
| 987.61<br>987.162<br>987.62  | Monthly Report of Acquisition and Disposition of Dates                                      | CDAC-6                            | 11   | 8.0000                              | 88.00                                  | 0.5000                 | 44.00                     |                                      |                                    | 0.00                                      |  |  |
| 987.165(a)   | Report of Exempt Sales  | CDAC-2                            | 5  | 1.0000                              | 5.00                                   | 0.5000                 | 2.50                      |                                      |                                    | 0.00                                      |  |  |
| <b>989 - CALIFORNIA RAISINS</b>  |   |                                   |  |                                     |  |                        |                           |                                      |                                    |   |  |  |
| 989.66   | Reserve Raisins Bin Control Record  | RAC-9                             | 26   | 12.0000                             | 312.00                                 | 0.2000                 | 62.40                     |                                      |                                    | 0.00                                      |  |  |
| 989.66   | RAC Storage Bin Agreement   | RAC-71                            | 26   | 1.0000                              | 26.00                                  | 0.0830                 | 2.16                      |                                      |                                    | 0.00                                      |  |  |
| 989.67   | Disposal of Reserve Raisins - Export Replacement Program Application/ Deposit (Raisin-Back) | RAC-100                           | 26   | 57.0000                             | 1,482.00                               | 0.1670                 | 247.49                    |                                      |                                    | 0.00                                      |  |  |
| 989.67   | Export Program Application for Cash Back  | RAC-100C                          | 26   | 57.0000                             | 1,482.00                               | 0.1670                 | 247.49                    |                                      |                                    | 0.00                                      |  |  |
| <b>SUBTOTAL</b>  |   |                                   |  |                                     | 3,433.00                               |                        | 625.05                    | 0.00                                 |                                    | 0.00                                      |  |  |

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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.67  | Export Raisin Back Release Order   | RAC-102                           | 26   | 31.0000                             | 806.00                                 | 0.0500                 | 40.30  |                           |                                    | 0.00                                      |
| 989.67  | Release Order  | RAC-102A                          | 26   | 26.0000                             | 676.00                                 | 0.0500                 | 33.80  |                           |                                    |   |
| 989.67  | Application to Purchase Reserve Pool Raisins to Fulfill an "Offer to Sell" Pursuant to Announcement  | RAC-106                           | 8  | 3.0000                              | 24.00                                  | 0.1670                 | 4.01   |                           |                                    | 0.00                                      |
| 989.67  | Uncashed or Unclaimed Claim Affirmation Form   | RAC-166                           | 4  | 1.0000                              | 4.00                                   | 0.1000                 | 0.40   |                           |                                    |   |
| 989.67  | Agreement for Voluntary Participation in the RAC Export Programs   | RAC-70                            | 26   | 6.0000                              | 156.00                                 | 0.2000                 | 31.20  |                           |                                    | 0.00                                      |
| 989.156(b)  | <b>Raisin Diversion Program (program currently not in existence)</b><br>Application for Raisin Diversion Certificate (diversion abortion only) | RAC-1000                          | 0  | 1.0000                              | 0.00                                   | 0.1670                 | 0.00   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 1,666.00                               |                        | 109.71                                       | 0.00                      |                                    | 0.00                                      |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  |                                   | ANNUAL BURDEN        |                                     |                                       |                        |                           |                           |                                    |   |
|--|--|-----------------------------------|----------------------|-------------------------------------|---------------------------------------|------------------------|---------------------------|---------------------------|------------------------------------|---|
| SECTION OF REGS. (A)                                     | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |                           | RECORDS                   |                                    |   |
|  |  |                                   |                      |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.156(b)   | Application for Raisin Diversion Certificate (vine removal only)   | RAC-1000R                         | 0                    | 1.0000                              | 0.00                                  | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 989.156(k)   | Schedule for Redemption of Raisin Diversion Certificates   | RAC-1001                          | 0                    | 13.0000                             | 0.00                                  | 0.1000                 | 0.00                      |                           |                                    | 0.00                                      |
| 989.157  | Non-California Raisins   | RAC-510                           | 2                    | 6.0000                              | 12.00                                 | 0.0830                 | 1.00                      |                           |                                    | 0.00                                      |
| 989.158(a)1(ii)  | <b>Natural Condition Raisins</b><br>Notification of Intention to Handle Raisins and Application for Inspection Point | RAC-5                             | 26                   | 1.0000                              | 26.00                                 | 0.0830                 | 2.16                      |                           |                                    | 0.00                                      |
| 989.158(a)(3)  | Door Receipt or Weight Certificate   | None                              | 26                   | 965.0000                            | 25,090.00                             | 0.1670                 | 4,190.03                  |                           |                                    | 0.00                                      |
| 989.158(e)(1)  | Application and Agreement for Dehydrator On-Premise Inspection Services Relating to Raisins                          | RAC-69                            | 18                   | 1.0000                              | 18.00                                 | 0.0830                 | 1.49                      |                           |                                    | 0.00                                      |
| 989.158(f)(1)  | Application and Agreement for Inspection of Raisins at Cooperative Bargaining Association's Receiving Station        | RAC-88                            | 2                    | 1.0000                              | 2.00                                  | 0.0830                 | 0.17                      |                           |                                    | 0.00                                      |
|  | <b>SUBTOTAL</b>  |                                   |                      |                                     | 25,148.00                             |                        | 4,194.84                  | 0.00                      |                                    | 0.00                                      |

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|--|--|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|-------------------------------|------------------------------------|---|
|  |  |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                     |                                    |   |
|  |  |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>July 1, 2016 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                               |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)                          | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                       |                                    |   |
|  |  |                                   |   |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)     | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.159(b)(2)  | <b>Regulation of the Handling of Raisins Subsequent to their Acquisition</b><br>Daily Packout Report | RAC-15                            | 26  | 208.0000                            | 5,408.00                               | 0.5000                 | 2,704.00                  |                               |                                    | 0.00                                      |
| 989.159(f)(2)  | Application for Exemption of Experimental and Specialty Packs from Outgoing Inspection Requirements  | RAC-8                             | 0   | 1.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                               |                                    | 0.00                                      |
| 989.159(g)(2)  | Application for Sale, Shipment, or Disposition of Raisins and Raisin Residual Material               | RAC-35                            | 4   | 1.0000                              | 4.00                                   | 0.0830                 | 0.33                      |                               |                                    | 0.00                                      |
| 989.159(g)(2)  | Raisins and Raisin Residual Sales Provisions (attachment to Contract)                                | RAC-36                            | 4   | 1.0000                              | 4.00                                   | 0.0830                 | 0.33                      |                               |                                    | 0.00                                      |
| 989.166(a)   | <b>Reserve Tonnage Generally</b><br>- Stack Control Report   | RAC-7                             | 26  | 52.0000                             | 1,352.00                               | 0.2500                 | 338.00                    |                               |                                    | 0.00                                      |
| 989.166(a)   | Field Summary of Raisins Held  | RAC-7A                            | 26  | 52.0000                             | 1,352.00                               | 0.0500                 | 67.60                     |                               |                                    | 0.00                                      |
| 989.173(a)   | <b>Reports</b><br>- Inventory of Free Tonnage Standard Quality Raisins on Hand                       | RAC-50                            | 26  | 1.0000                              | 26.00                                  | 0.2500                 | 6.50                      |                               |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |  |                                   |   |                                     | 8,146.00                               |                        | 3,116.76                  | 0.00                          |                                    | 0.00                                      |

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|--|---|-----------------------------------|---|-------------------------------------|--|------------------------|---------------------------|-------------------------------|------------------------------------|---|
|  |   |                                   | Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | 0581-0178                     |                                    |   |
|  |   |                                   |   |                                     |  |                        |                           | DATE PREPARED<br>July 1, 2016 |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |   |                                   | ANNUAL BURDEN                                 |                                     |  |                        |                           |                               |                                    |   |
| SECTION OF REGS. (A)   | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)                        | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                       |                                    |   |
|  |   |                                   |   |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)     | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.173(a)   | Inventory of Off-Grade Raisins on Hand  | RAC-51                            | 26  | 1.0000                              | 26.00                                  | 0.0830                 | 2.16                      |                               |                                    | 0.00                                      |
| 989.173(b) (2)   | Weekly Report of Standard Raisin Acquisitions   | RAC-1                             | 26  | 40.0000                             | 1,040.00                               | 0.5000                 | 520.00                    |                               |                                    | 0.00                                      |
| 989.173(b) (3)   | Weekly Report of Standard Raisins Received for Memorandum Receipt or Warehousing                    | RAC-3                             | 26  | 12.0000                             | 312.00                                 | 0.2500                 | 78.00                     |                               |                                    | 0.00                                      |
| 989.173(b) (5)   | Weekly Off-Grade Summary  | RAC-30                            | 26  | 26.0000                             | 676.00                                 | 0.2500                 | 169.00                    |                               |                                    | 0.00                                      |
| 989.173(b) (5)   | Weekly Report of Disposition of Standard Raisins Recovered from Reconditioning of Off-Grade Raisins | RAC-33                            | 26  | 52.0000                             | 1,352.00                               | 0.2500                 | 338.00                    |                               |                                    | 0.00                                      |
| 989.173(b) (6)   | Processor's Report of Acquisition of Off-Grade Raisins and Raisin Material                          | RAC-28                            | 12  | 12.0000                             | 144.00                                 | 0.2500                 | 36.00                     |                               |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |   |                                     | 3,550.00                               |                        | 1,143.16                  | 0.00                          |                                    | 0.00                                      |

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|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.173(b)(7)   | Monthly Report of Receipt of Raisins Produced from grapes Grown Outside of the Production Area  | RAC-500                           | 2  | 12.0000                             | 24.00                                  | 0.0666                 | 1.60   |                           |                                    | 0.00                                      |
| 989.173(c)(1)   | Monthly Report of Free Tonnage Raisin Disposition   | RAC-20                            | 26   | 12.0000                             | 312.00                                 | 0.2500                 | 78.00  |                           |                                    | 0.00                                      |
| 989.173(c)(1)(iv)   | Monthly Free Tonnage Exports by Country of Destination - Supplement to RAC-20                   | RAC-21                            | 26   | 12.0000                             | 312.00                                 | 0.2500                 | 78.00  |                           |                                    | 0.00                                      |
| 989.173(c)(2)   | Monthly Report of Disposition of Off-Grade Raisins, Other Failing Raisins, and Raisin Material  | RAC-32                            | 26   | 12.0000                             | 312.00                                 | 0.2500                 | 78.00  |                           |                                    | 0.00                                      |
| 989.173(c)(4)   | Processor's Report of Disposition of Off-Grade Raisins and Raisin Material                      | RAC-28A                           | 12   | 12.0000                             | 144.00                                 | 0.2500                 | 36.00  |                           |                                    | 0.00                                      |
| 989.173(c)(3)   | Monthly Report of Disposition of Raisins Produced from Grapes Grown Outside the Production Area | RAC-501                           | 2  | 12.0000                             | 24.00                                  | 0.0666                 | 1.60   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 1,128.00                               |                        | 273.20                                       | 0.00                      |                                    | 0.00                                      |



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|---|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |  |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |  |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 989.173(d)(1)   | Inter-Handler Transfers of Free Tonnage Raisins  | RAC-6                             | 16   | 6.0000                              | 96.00                                  | 0.2500                 | 24.00  |                           |                                    | 0.00                                      |
| 989.158(a)(ii)  | Notice to Designate a Portion of Inspection Point Off-Limits   | RAC-99                            | 3  | 2.0000                              | 6.00                                   | 0.0830                 | 0.50   |                           |                                    | 0.00                                      |
| 989.66  | Assignment of Pool Equity  | None                              | 100  | 1.0000                              | 100.00                                 | 0.0830                 | 8.30   |                           |                                    | 0.00                                      |
| 989.173(f)(3)   | Report of the Weighted Average Price Paid to Producers for Free Tonnage Raisins                              | RAC-55                            | 26   | 1.0000                              | 26.00                                  | 0.0830                 | 2.16   |                           |                                    | 0.00                                      |
| 989.60(c)   | Application for Exemption  | RAC-75                            | 2  | 1.0000                              | 2.00                                   | 0.0830                 | 0.17   |                           |                                    | 0.00                                      |
| 989.36(d)   | Raisin Grower Survey (may be conducted every 3-5 years to collect data on the industry) currently not in use | No Form number                    | 0  | 0.0000                              | 0.00                                   | 0.1166                 | 0.00   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |  |                                   |  |                                     | 230.00                                 |                        | 35.12  | 0.00                      |                                    | 0.00                                      |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONSES (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 989.158(a)(5)<br>989.158(h)  | Request for USDA Appeal Inspection   | SC-10D                                   | 5  | 2.0000                                     | 10.00   | 0.0830                        | 0.83                             |                                      |   |  |
| 989.158(a)(5)<br>989.158(h)  | Request for Courtesy Inspection  | SC-12                                    | 26   | 20.0000                                    | 520.00  | 0.0830                        | 43.16                            |                                      |   |  |
| 989.173(d)(1)  | <b>Organically Produced Raisins:</b><br>- Inventory of Free Tonnage Standard Quality Organic Raisins on Hand | RAC-50 CO                                | 12   | 1.0000                                     | 12.00   | 0.0830                        | 1.00                             |                                      |   | 0.00   |
| 989.173(d)(1)(ii)  | Inventory of Off-Grade Raisins on Hand - Organically Produced Raisins  | RAC-51 CO                                | 12   | 1.0000                                     | 12.00   | 0.0830                        | 1.00                             |                                      |   | 0.00   |
| 989.173(d)(2)  | Weekly Report of Standard Organic Raisin Acquisitions  | RAC-1 CO                                 | 12   | 52.0000                                    | 624.00  | 0.0830                        | 51.79                            |                                      |   | 0.00   |
| 989.173(d)(3)  | Monthly Report of Free Tonnage Organic Raisins Disposition   | RAC-20 CO                                | 12   | 12.0000                                    | 144.00  | 0.0830                        | 11.95                            |                                      |   | 0.00   |
| 989.173(d)(3)  | Monthly Free Tonnage Organic Exports by Country of Destination   | RAC-21 CO                                | 26   | 12.0000                                    | 312.00  | 0.0830                        | 25.90                            |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |  |  |  |  | 1,634.00                                      |                               | 135.62                           | 0.00                                 |   | 0.00   |

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|--|--|--|--|--|---|-------------------------------|----------------------------------|--------------------------------------|---|--|
|  |  |  |  |  |   |                               |                                  | <b>DATE PREPARED</b><br>July 1, 2016 |   |  |
| <b>IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT</b>  |  |  | <b>ANNUAL BURDEN</b>   |  |   |                               |                                  |                                      |   |  |
| <b>SECTION OF REGS. (A)</b>  | <b>DESCRIPTION (B)</b>   | <b>FORM Nos. (If none, so state) (C)</b> | <b>NO. OF RESPONSES (D)</b>  | <b>NO. OF RESPONSES PER RESPONDENT (E)</b> | <b>REPORTS</b>                                |                               |                                  | <b>RECORDS</b>                       |   |  |
|  |  |  |  |  | <b>TOTAL ANNUAL RESPONSES (Col. Dx E) (F)</b> | <b>HOURS PER RESPONSE (G)</b> | <b>TOTAL HOURS (Co. FxG) (H)</b> | <b>NO. OF RECORD KEEPERS (I)</b>     | <b>ANNUAL HOURS PER RECORD KEEPER (J)</b> | <b>TOTAL RECORD KEEPING HOURS (Col. IxJ) (K)</b> |
| 989.173(d)(3)  | Interhandler Transfer of Free Tonnage Organic Raisins  | RAC-6 CO                                 | 12   | 1.0000                                     | 12.00   | 0.0830                        | 1.00                             |                                      |   |  |
| <b>7 CFR</b>   | <b>993 - CALIFORNIA DRIED PRUNES</b><br>Reporting requirements for prunes have been suspended indefinitely and are currently not in use. |  |  |  |   |                               |                                  |                                      |   |  |
| 993.49<br>993.149(d)(3)  | Report of Inventory at Close of Crop Year and Crop Year Activity in High Moisture Content Prunes   | PMC 14.5                                 | 0  | 0.0000                                     | 0.00  | 0.3333                        | 0.00                             |                                      |   | 0.00   |
| 993.50<br>993.150(e)(1)(ii)  | Application for Permission to Dispose of Substandard Prunes  | PMC 2.2                                  | 0  | 0.0000                                     | 0.00  | 0.2500                        | 0.00                             |                                      |   | 0.00   |
| 993.50<br>993.150(e)(1)(ii)  | Statement of Proposed Disposition of Substandard Prunes  | PMC 2.6                                  | 0  | 0.0000                                     | 0.00  | 0.0333                        | 0.00                             |                                      |   | 0.00   |
| 993.50;<br>993.150(e)  | Foreign Export - Notice of Receipt of Substandard Prunes for Manufacturing Purposes  | PMC 4.72A                                | 0  | 0.0000                                     | 0.00  | 0.0830                        | 0.00                             |                                      |   | 0.00   |
| <b>SUBTOTAL</b>  |  |  |  |  | 12.00   |                               | 1.00                             | 0.00                                 |   | 0.00   |

| <p><b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br/> <b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" &amp; decimal will display.</p> |   |                                   | <p><b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br/>Vegetable and Specialty Crop Marketing Orders</p> |                                     |                                       |                        |                           | <p><b>OMB NO.</b><br/>0581-0178</p>          |                                    |   |
|---|---|-----------------------------------|--|-------------------------------------|---------------------------------------|------------------------|---------------------------|--|------------------------------------|---|
|   |   |                                   |  |                                     |                                       |                        |                           | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |                                       |                        |                           |  |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |                           | RECORDS                                      |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)                    | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.50; 993.150(e)  | Foreign Export - Notice of Usage of Substandard Prunes for Manufacturing Purposes | PMC 4.72B                         | 0  | 0.0000                              | 0.00                                  | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 993.49 993.50 993.150(g) (1)  | Application for Permission to Dispose of Undersized Prunes for Non-Human Usage    | PMC 2.21                          | 0  | 0.0000                              | 0.00                                  | 0.2500                 | 0.00                      |  |                                    | 0.00                                      |
| 993.150(g) (1)  | Handler Request to Extend Undersized Prune Disposition Deadline                   | PMC 2.41                          | 0  | 0.0000                              | 0.00                                  | 0.0166                 | 0.00                      |  |                                    | 0.00                                      |
| 993.50 993.150(g) (2)(ii)   | User's Receipt of Dried Undersized Prunes for Non-Human Usage                     | PMC 4.71A                         | 0  | 0.0000                              | 0.00                                  | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 993.50 993.150(g) (2)(iv)   | User's Certificate of Non-Human Usage of Dried Undersized Prunes                  | PMC 4.71B                         | 0  | 0.0000                              | 0.00                                  | 0.0830                 | 0.00                      |  |                                    | 0.00                                      |
| 993.50 993.150(g) (2)(iv)   | Statement of Proposed Disposition of Undersized Prunes                            | PMC 2.63                          | 0  | 0.0000                              | 0.00                                  | 0.0333                 | 0.00                      |  |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 0.00                                  |                        | 0.00                      | 0.00   |                                    | 0.00                                      |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |   |                                   | ANNUAL BURDEN          |                                     |  |                        |                           |                           |                                    |   |
|--|---|-----------------------------------|------------------------|-------------------------------------|--|------------------------|---------------------------|---------------------------|------------------------------------|---|
| SECTION OF REGS. (A)                                     | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                   |                                    |   |
|  |   |                                   |                        |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.57<br>993.157(e)                                     | Notice of Proposed Intent to Store Reserve Prunes           | PMC 5.1                           | 0                      | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.58<br>993.158  | Notification of Desire for Deferment of Reserve Withholding | PMC 9.1                           | 0                      | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.59<br>993.159(b)                                     | Certificate of Insurance Coverage                           | PMC 4.5                           | 0                      | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.73<br>993.172(e)                                     | Reserve Prunes Held by Handler                              | PMC 4.1                           | 0                      | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.59   | Prune Reserve Tonnage Sales Agreement                       | PMC 4.2                           | 0                      | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.65<br>993.165<br>993.65                              | Request for Replacement of Draft                            | PMC 8.44                          | 0                      | 0.0000                              | 0.00                                   | 0.0500                 | 0.00                      |                           |                                    | 0.00                                      |
| 993.165  | Claim for Reserve Pool Proceeds                             | PMC 8.443                         | 0                      | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>  |   |                                   |                        |                                     | 0.00                                   |                        | 0.00                      | 0.00                      |                                    | 0.00                                      |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT   |  |                                   | ANNUAL BURDEN  |                                     |  |                        |                           |                                      |                                    |   |  |
|--|--|-----------------------------------|--|-------------------------------------|--|------------------------|---------------------------|--------------------------------------|------------------------------------|---|--|
| SECTION OF REGS. (A)   | DESCRIPTION (B)  | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |                           | RECORDS                              |                                    |   |  |
|  |  |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H) | NO. OF RECORD KEEPERS (I)            | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |  |
| <b>INSTRUCTIONS:</b> Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c; (F)Total/(D)Total = (E)Average; (H)Total/(F)Total = (G)Average; (K)Total/(I)Total = (J)Average<br><b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display. |  |                                   | <b>TITLE OF INFORMATION COLLECTION DOCUMENT</b><br>Vegetable and Specialty Crop Marketing Orders |                                     |  |                        |                           | <b>OMB NO.</b><br>0581-0178          |                                    |   |  |
|  |  |                                   |  |                                     |  |                        |                           | <b>DATE PREPARED</b><br>July 1, 2016 |                                    |   |  |
| 993.62<br>993.162(c)<br>(1), (2)   | Application for Prune Plum Diversion - Independent Producer              | PMC 10.1A                         | 0  | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| 993.62<br>993.162(c)   | Application for Prune Plum Diversion - Sunsweet Producer                 | PMC 10.1B                         | 0  | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| 993.62<br>993.162(c)   | Amendment to Application for Prune Plum Diversion - Independent Producer | PMC 10.2A                         | 0  | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| 993.62<br>993.162(c)   | Amendment to Application for Prune Plum Diversion - Sunsweet Producer    | PMC 10.2B                         | 0  | 0.0000                              | 0.00                                   | 0.1670                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| 993.62<br>993.162(f)   | Diverter's Request for Transferable Prune Plum Diversion Certificates    | PMC 10.5                          | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| 993.72<br>993.172(b)   | New Crop Supply and Inbound Prune Report                                 | PMC 11.1                          | 0  | 0.0000                              | 0.00                                   | 0.5000                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| 993.72<br>993.172(b)<br>(2)(ii), (d)(3)  | Recap of Inter-Handler Movements   | PMC 11.1A                         | 0  | 0.0000                              | 0.00                                   | 0.2500                 | 0.00                      |                                      |                                    | 0.00                                      |  |
| <b>SUBTOTAL</b>  |  |                                   |  |                                     | 0.00                                   |                        | 0.00                      | 0.00                                 |                                    | 0.00                                      |  |

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|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONSES (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.65<br>993.73<br>993.165   | Reserve Prunes Held by Handler for Animal Feed Disposition              | PMC 4.12                          | 0  | 0.0000                              | 0.00                                   | 0.1670                 | 0.00   |                           |                                    | 0.00                                      |
| 993.73  | Report of Sorting Charges   | PMC 4.6                           | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 993.65<br>993.73<br>993.165(c)  | Converter's Certificate of Dried Prunes for Non-Human Usage             | PMC 4.7                           | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 993.65<br>993.73<br>993.165   | Affidavit of Diversion  | PMC 4.9                           | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 993.65<br>993.165(b)  | Acceptance of Offer to Sell Reserve Prunes and Attached Bidsheet Detail | PMC 6.2                           | 0  | 0.0000                              | 0.00                                   | 0.1670                 | 0.00   |                           |                                    | 0.00                                      |
|   |   | PMC 6.2F                          |  |                                     |  |                        |  |                           |                                    |   |
| 993.65<br>993.165   | Application for Purchase of Reserve Prunes for Government Purchase      | PMC 6.33                          | 0  | 0.0000                              | 0.00                                   | 0.0500                 | 0.00   |                           |                                    | 0.00                                      |
| 993.65(a)   | Assignment of Pool Equity   | PMC 8.2                           | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 0.00                                   |                        | 0.00   | 0.00                      |                                    | 0.00                                      |

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|---|---|-----------------------------------|--|-------------------------------------|--|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |  |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |  |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)                                       | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                                |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. Dx E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.62<br>993.162(c)  | Withdrawal of Application for Prune Plum Diversion    | PMC 10.13                         | 0  | 0.0000                              | 0.00                                   | 0.0500                 | 0.00   |                           |                                    | 0.00                                      |
| 993.62<br>993.162(f)  | Diversion Certificate of Salable Tonnage              | PMC 10.3                          | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 993.72<br>993.172(d)  | Report of Shipments                                   | PMC 12.1                          | 0  | 0.0000                              | 0.00                                   | 0.3333                 | 0.00   |                           |                                    | 0.00                                      |
| 993.72<br>993.172(d)  | Cumulative Prune Export Shipments                     | PMC 12.1A                         | 0  | 0.0000                              | 0.00                                   | 0.3333                 | 0.00   |                           |                                    | 0.00                                      |
| 993.73  | Prune Grower Number Assignment                        | PMC 8.9                           | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 993.73  | Prune Grower Number Assignment Correction             | PMC 8.91                          | 0  | 0.0000                              | 0.00                                   | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 993.173(c)  | Report of Carry Over and Marketing Policy Information | PMC 14.1                          | 0  | 0.0000                              | 0.00                                   | 0.5000                 | 0.00   |                           |                                    | 0.00                                      |
| <b>SUBTOTAL</b>   |   |                                   |  |                                     | 0.00                                   |                        | 0.00   | 0.00                      |                                    | 0.00                                      |



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|---|---|-----------------------------------|--|-------------------------------------|---------------------------------------|------------------------|--|---------------------------|------------------------------------|---|
|   |   |                                   |  |                                     |                                       |                        | <p><b>DATE PREPARED</b><br/>July 1, 2016</p> |                           |                                    |   |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT  |   |                                   | ANNUAL BURDEN  |                                     |                                       |                        |  |                           |                                    |   |
| SECTION OF REGS. (A)  | DESCRIPTION (B)   | FORM Nos. (If none, so state) (C) | NO. OF RESPONDENTS (D)   | NO. OF RESPONSES PER RESPONDENT (E) | REPORTS                               |                        |  | RECORDS                   |                                    |   |
|   |   |                                   |  |                                     | TOTAL ANNUAL RESPONSES (Col. DxE) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Co. FxG) (H)                    | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD KEEPER (J) | TOTAL RECORD KEEPING HOURS (Col. IxJ) (K) |
| 993.73  | California Prune Association Non-Bearing Prune Acreage Survey   | PMC 14.9                          | 0  | 0.0000                              | 0.00                                  | 0.0500                 | 0.00   |                           |                                    | 0.00                                      |
| 993.71  | Release of Grower Production Information (No burden - only signature, date, and handler name required)                | None                              | 0  | 0.0000                              | 0.00                                  | 0.0000                 | 0.00   |                           |                                    | 0.00                                      |
| <b>7 CFR</b>  | <b>999 - SPECIALTY CROPS; IMPORT REGULATIONS (Section 8e)</b>   |                                   |  |                                     |                                       |                        |  |                           |                                    |   |
| 999.200(e)(2)   | Prune Form No. 1 - Section 8e Entry Declaration (Reporting requirements are currently suspended)                      | SC-170                            | 0  | 0.0000                              | 0.00                                  | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
| 999.200(e)(2)   | Prune Form No. 1 - Section 8e Certification of Processor or Reseller (Reporting requirements are currently suspended) | SC-171                            | 0  | 0.0000                              | 0.00                                  | 0.0830                 | 0.00   |                           |                                    | 0.00                                      |
|   | <b>SUBTOTAL</b>   |                                   |  |                                     | 0.00                                  |                        | 0.00   | 0.00                      |                                    | 0.00                                      |