OMB Control No. 0651-0080 Expiration Date: 9/30/2021

## **TRADEMARKS**

## POST-PRESENTATION SURVEY

Topic:

| Da | ate:  |                              |                          |  |                       |                       |
|----|---|------------------------------|--------------------------|--|-----------------------|-----------------------|
| 1. | Regarding the program's content, relevance, and impact, please rate you level of agreement with the following statements: |                              |                          |  |                       |                       |
|    | I would recommend this program to someone else.   | Strongl<br>y<br>disagre<br>e | Somewha<br>t<br>disagree | Neither<br>disagre<br>e<br>or<br>agree | Somewha<br>t<br>agree | Strongl<br>y<br>agree |
|    | The instructor(s) were well prepared and presented the material in a relatable manner.                                    | 0                            | 0                        | 0                                      | 0                     | 0                     |
|    | My knowledge and skills increased as a result of attending this program.  | 0                            | 0                        | 0                                      | 0                     | 0                     |
|    | My awareness of USPTO resources increased as a result of attending this program.  | 0                            | 0                        | 0                                      | 0                     | 0                     |
|    |   | 0                            | 0                        | 0                                      | 0                     | 0                     |
| 2. | How could the substance of the program be improved?   |                              |                          |  |                       |                       |
|    |   |                              |                          |  |                       |                       |
| 3. | What other topics would you be interested in learning about?  |                              |                          |  |                       |                       |
| _  |   |                              |                          |  |                       |                       |
|    |   |                              |                          |  |                       |                       |

UNITED STATES
PATENT AND TRADEMARK OFFICE

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