

# CATTLE ON FEED INQUIRY - July 1, 2018

OMB No. 0535-0213  
 Approval Expires: 6/30/2020  
 Project Code: 154 QID: 3991  
 SMetaKey: 3991 Version 31



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The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347, and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0213. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Please make corrections to names, address and ZIP Code, if necessary.

We need to know about all cattle and calves on feed for the slaughter market, regardless of ownership, on the total acres operated.

- **Include** cattle being fed by you for others.
- **Exclude** any of your cattle being custom fed in feedlots operated by others.
- **Exclude** cattle being "backgrounded only" for sale as feeders, for later placement on feed in another feedlot, or to be returned to pasture.
- **Exclude** "cows and bulls" on feed.

|   |     |
|---|-----|
| 1. How many cattle and calves were on feed July 1, that will go directly from this operation to the slaughter market? | 652 |
| 2. Of the TOTAL cattle and calves on feed (Item 1), how many were:  |     |
| a. Steers and steer calves? .....   | 660 |
| b. Heifers and heifer calves? .....   | 666 |
| 3. During June, how many cattle and calves:   |     |
| a. were placed on feed in your feedlot(s)? .....  | 653 |
| b. were shipped to slaughter market from your feedlot(s)? .....   | 654 |
| c. were shipped to someone else's feedlot(s)? .....   | 655 |
| d. were returned to grazing? .....  | 656 |
| e. died? .....  | 657 |

|  |                |                            |             |
|--|----------------|----------------------------|-------------|
| 4. Of the number placed [Item 3a], how many or what percent weighed: | <b>PERCENT</b> |                            | <b>HEAD</b> |
| a. Less than 600 pounds? .....                                       | 661            |                            | 671         |
| b. 600 – 699 pounds? .....   | 662            |                            | 672         |
| c. 700 – 799 pounds? .....   | 663            | <b>OR</b>                  | 673         |
| d. 800 – 899 pounds? .....   | 682            |                            | 692         |
| e. 900 – 999 pounds? .....   | 683            |                            | 693         |
| f. 1,000 pounds and over? .....                                      | 684            |                            | 694         |
| <b>TOTAL</b>   | <b>100%</b>    | (Total must equal Item 3a) |             |

OVER PLEASE

## HAY PRICES

- Include any size or type of bale but exclude hay bought as standing hay.
- Exclude all hay purchased from dealers or any source other than farmers.

Alfalfa hay

5. How many tons of baled alfalfa hay and alfalfa hay mixtures did you purchase from other farmers in June? .....

|             |
|-------------|
| <b>TONS</b> |
| 289         |

6. What was the total amount you paid for the alfalfa hay and alfalfa hay mixtures purchased from other farmers in June? .....

|                |
|----------------|
| <b>DOLLARS</b> |
| 181            |

7. Was any of the baled hay you purchased (reported in item 5) premium or supreme grade alfalfa hay?  
 • Premium grade: Early maturity, i.e., pre-bloom in legumes and pre-head in grass hays, extra leafy and fine stemmed. Factors indicative of a high nutritive content. Hay is green and free of damage.  
 • Supreme grade: Very early maturity, pre-bloom, soft fine stemmed, extra leafy. Factors indicative of very high nutritive content. Hay is excellent color and free of damage.

Yes - Continue    No - Skip to Item 8    Don't Know - Skip to Item 8

|     |
|-----|
| 494 |
|-----|

a. How many tons of baled premium and supreme grade alfalfa hay did you purchase from other farmers in June? .....

|             |
|-------------|
| <b>TONS</b> |
| 290         |

b. What was the total amount you paid for the premium and supreme grade alfalfa hay purchased from other farmers in June? .....

|                |
|----------------|
| <b>DOLLARS</b> |
| 182            |

8. How many tons of other baled hay, including fescue, clover, bermuda, sudan, sudan crosses, lespedeza, bahia, timothy, grain, ryegrass, other grass, other tame, and wild hays did you purchase from other farmers in June? .....

|             |
|-------------|
| <b>TONS</b> |
| 319         |

9. What was the total amount you paid for the other baled hay purchased from other farmers in June?.

|                |
|----------------|
| <b>DOLLARS</b> |
| 187            |

10. Has this operation (name on label), been sold, or turned over to someone else?

No - Go to Item 11    Yes - Identify the new operator(s)

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

a. Did this person operate land individually in this State on June 1, 2018?  Yes  No

11. **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to [http://www.nass.usda.gov/Surveys/Guide\\_to\\_NASS\\_Surveys/](http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/)

To have a brief summary emailed to you at a later date, please enter your email address

|      |
|------|
| 1095 |
|------|

Office Use

Would you rather have a brief summary mailed to you at a later date?  Yes  No

|      |
|------|
| 9990 |
|------|

|            |     |
|------------|-----|
| Office Use |     |
| 9909       | 916 |

**Comments:**

Respondent Name: \_\_\_\_\_  
 Phone: (\_\_\_\_) 9911 \_\_\_\_\_  
 Date: 9910 MM DD YY

This completes the survey. **Thank you for your help.**

**OFFICE USE ONLY**

| Response       | 9901 | Respondent  | 9902 | Mode                  | 9903 | Enum. | 9908 | Eval. | 9900 | Change | 9985 | Office Use for POID |      |      |      |
|----------------|------|-------------|------|-----------------------|------|-------|------|-------|------|--------|------|---------------------|------|------|------|
| 1-Comp         |      | 1-Op/Mgr    |      | 1-PASI (Mail)         |      | 9998  |      | 9900  |      |        |      | 9989                |      |      |      |
| 2-R            |      | 2-Sp        |      | 2-PATI (Tel)          |      |       |      |       |      |        |      |                     |      |      |      |
| 3-Inac         |      | 3-Acct/Bkpr |      | 3-PAPI (Face-to-Face) |      |       |      |       |      |        |      |                     |      |      |      |
| 4-Office Hold  |      | 4-Partner   |      | 6-Email               |      |       |      |       |      |        |      |                     |      |      |      |
| 5-R-Est        |      | 9-Oth       |      | 7-Fax                 |      |       |      |       |      |        |      |                     |      |      |      |
| 6-Inac-Est     |      |             |      | 19-Other              |      |       |      | 9921  |      |        |      |                     |      |      |      |
| 7-Off Hold-Est |      |             |      |                       |      |       |      |       |      |        |      | 9907                | 9908 | 9906 | 9916 |
| S/E Name       |      |             |      |                       |      |       |      |       |      |        |      |                     |      |      |      |