|  |  |  |  |  |  |  |  |  |  |  |
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| **This form is available electronically.** | | | | | | | | | | |
| **FSA-85-1 U.S. Department of Agriculture**  (03-26-03) Farm Service Agency  **Reporting and Recordkeeping Requirements** | | | | | 1. OMB No. | 0560-0284 | | 2. Title of Clearance | Biofuels Infrastructure Partnership | |
|  |  |
| 3. | 4. | 5. | 6. | 7. | Annual Burden on the Public  (Col. 8 x 9=10 and Col. 10 x 11=12) | | | | | |
| Description  (Title of Form, Report or Record) | Report | Record | Form No. | Regulation  Part/Sec. | 8. | 9. | 10. | 11. | 12.  Total Burden Hours | |
|
|  |  |  |  |  | No. of Respondents | No. of Reports  Filed Per Person | Total Annual  Responses | Average Time  to Respond | Exempt | Non-Exempt |
| Annual Report | x |  | None |  | 19 | 1 | 19 | 4 hours |  | 76 |
| **T****OTALS ** | | | | | 19 | 1 | 19 |  |  | 76 |