

POETRY OUT LOUD Final Report

Recipient:

Award #:

For Part II, figures should encompass only those activities and individuals *directly affected by or involved in* your project between your award start and end dates. Leave blank any items that are not applicable or for which you do not have actual figures or supportable estimates.

PART II: A. PROJECT ACTIVITY:

_____ **# of artworks created**
(Do NOT include student works, adaptations, re-creations, or re-stagings of existing works.)

_____ **# of concerts/performances/readings**

_____ **# of lectures/demonstrations/workshops/symposiums**

_____ **# of artists' residencies**
(Artists' activities in schools or other community settings over an extended period of time.)

_____ **# of schools (pre-K through grade 12) that actively participated**
(Those schools that were involved actively in your project, not those to which material simply was distributed.)

_____ **# of organizational partners**
(Organizations that combined resources and worked together to make the project happen. Do NOT include funders unless they actively participated.)

_____ **# of hours broadcast on radio, television, or cable**
(For series, include hours for all broadcasts. Include broadcasts that occurred after the end date of the project only if they were a direct result of the funding of this award. Do NOT include public service announcements, advertising, or other promotional activities, or Web-casts.)

PART II: B. PARTICIPANTS/AUDIENCES BENEFITED DURING THE PERIOD OF SUPPORT:

_____ **# of artists**
(Those artists who actively participated in the project, including members of performing groups and living artists whose work was represented. Do NOT include technical, managerial, or administrative support. If an artist is also a teacher, you may count that person as **either** an artist **or** a teacher, but not both.)

_____ **# of teachers**
(Those teachers who actively participated in the project. If a teacher also is an artist, you may count that person as **either** an artist **or** a teacher, but not both.)

_____ **# of children/youth**
(Those 18 years of age or younger who benefited from the project.)

_____ **# of other individuals who benefited**

_____ **Total # of individuals who benefited**
(Add the four previous numbers to provide this total. Do NOT include broadcast audiences.)