| Section of<br>Regulation | Title   | Form No<br>(if any)    | Estimated<br>No. of<br>Respondents | Reports<br>Filed<br>Annually | Total<br>Annual<br>Responses<br>(D) x (E) | Estimated<br>No. of<br>Manhours<br>Per<br>Response | Estimated<br>Total<br>Manhours<br>(F) x<br>(G) | Wage<br>Class | Total Cost<br>(H) x<br>(I) |
|--------------------------|---|------------------------|------------------------------------|------------------------------|---|--|--|---------------|----------------------------|
| (A)                      | (B)   | (C)                    | (D)                                | (E)                          | (F)                                       | (G)  | (H)  | (1)           | (J)                        |
|                          | Reporting Requirements - No<br>Forms          |                        |                                    |                              |   |  |  |               |                            |
|                          | Technical Assistance (TA) Grant               |                        |                                    |                              |   |  |  |               |                            |
| 3551.55 (b) (2)          | Evidence of capacity to operate a MSH program | Narrative<br>statement | 70                                 | 1                            | 70  | 0.25   | 17.50  | \$26          | \$455                      |
| 3551.55 (b) (3)          | Organizational Documents                      | Narrative<br>statement | 70                                 | 1                            | 70  | 0.16   | 11.20  | \$26          | \$291                      |
| 3551.55 (b) (3)          | Financial statement                           | Narrative<br>statement | 70                                 | 1                            | 70  | 0.25   | 18   | \$26          | \$455                      |
| 3551.55 (b) (4)          | Evidence of need and demand                   | Narrative<br>statement | 70                                 | 1                            | 70  | 1  | 70.0   | \$26          | \$1,820                    |
| 3551.55 (b) (5)          | Evidence of land availability                 | Narrative<br>statement | 70                                 | 1                            | 70  | 1  | 70   | \$26          | \$1,820                    |
| 3551.55 (b) (8)          | Proposed Budget                               | Narrative<br>statement | 70                                 | 1                            | 70  | 1  | 70.00  | \$26          | \$1,820                    |
| 3551.55 (b) (9)          | Monthly activities schedule                   | Narrative statement    | 70                                 | 12                           | 840                                       | 1  | 840.00   | \$26          | \$21,840                   |

| 3551.55 (b) (11) (iii)      | Conflict-of-interest Disclosure  | Narrative<br>statement                     | 70  | 1 | 70  | 0.16 | 11    | \$26 | \$291    |
|-----------------------------|--|--|-----|---|-----|------|-------|------|----------|
| 3551.55 (b) (11) (iv)       | Disclosure of Lobbying Activities  | RD<br>Instruction<br>1940-Q<br>Exhibit A-1 | 100 | 1 | 100 | 0.16 | 16    | \$26 | \$416.00 |
| 3551.55 (b) (12)            | Evidence of multi-funded status/cost allocation plan                         | Letter/<br>Narrative<br>statement          | 70  | 1 | 70  | 0.5  | 35.0  | \$26 | \$910    |
| 3551.55 (b) (13)            | Number of homes/ Factors for awards  | statement/<br>Scoring<br>summary<br>sheet  | 70  | 1 | 70  | 1    | 70.00 | \$26 | \$1,820  |
| 3551.9 / 3551.55<br>(d) (3) | Grant Agreement  | Narrative<br>Statement                     | 70  | 1 | 70  | 0.08 | 6     | \$26 | \$146    |
|                             | TA Grant Closing   |  |     |   |     |      |       |      |          |
| 3551.55 (d) (1)             | Personnel Information  | Narrative<br>statement                     | 51  | 1 | 51  | 0.25 | 13    | \$26 | \$332    |
| 3551.55 (d) (3)             | Authorization from the Board of Directors                                    | Narrative<br>statement                     | 51  | 1 | 51  | 0.16 | 8     | \$26 | \$212    |
| 3551.55 (d) (4)             | Establishing Interest Bearing<br>Accounts                                    | Narrative<br>statement                     | 51  | 1 | 51  | 0.25 | 12.75 | \$26 | \$332    |
| 3551.55 (d) (6)             | Qualification for Federal assistance   | Narrative<br>statement                     | 51  | 1 | 51  | 0.16 | 8.16  | \$26 | \$212    |
| 3551.55 (d) (9)             | Agreement of compliance with all applicable Federal statutes and regulations | Narrative<br>statement                     | 51  | 1 | 51  | 0.16 | 8.16  | \$26 | \$212    |

| 3551.151(a)             | Generate quarterly SHARES report                           | SHARES<br>report and<br>narrative<br>statement | 50 | 4 | 200   | 0.5  | 100.00  | \$26 | \$2,600  |
|-------------------------|--|--|----|---|-------|------|---------|------|----------|
| 3551.104 (c) (2)        | Grantee audit  | Narrative<br>statement                         | 40 | 1 | 40    | 15   | 600.00  | \$26 | \$15,600 |
| 3551.106 (a)            | Grant Closeout - Final Grantee<br>Evaluation               | Final<br>SHARES<br>entry                       | 55 | 1 | 55    | 1    | 55      | \$26 | \$1,430  |
| 3551.106                | Request for RHS Evaluation Review                          | Letter   | 5  | 1 | 5     | 0.16 | 0.80    | \$26 | \$21     |
|                         | Subtotal TA Grants   |  |    |   | 2,195 |      | 2039.78 |      | \$53,034 |
|                         |  |  |    |   |       |      |         |      |          |
|                         | Predevelopment Grant                                       |  |    |   |       |      |         |      |          |
| 3551.201 (f) (2) (ii)   | Evidence of demonstrated capacity to operate a MSH program | Narrative<br>statement                         | 25 | 1 | 25    | 0.25 | 6.3     | \$26 | \$163    |
| 3551.201 (f) (2) (vii)  | Organizational Documents                                   | Narrative<br>statement                         | 25 | 1 | 25    | 0.16 | 4.00    | \$26 | \$104    |
| 3551.201 (f) (2) (viii) | Financial statement  | Narrative<br>statement                         | 25 | 1 | 25    | 0.25 | 6       | \$26 | \$163    |
| 3551.201 (f) (2) (x)    | Evidence of Land availability                              | Narrative<br>statement                         | 25 | 1 | 25    | 1    | 25.00   | \$26 | \$650    |

| 3551.201 (f) (2)<br>(xi)   | Evidence of need and demand                                   | Narrative<br>statement | 25  | 1  | 25  | 1    | 25.00   | \$26 | \$650    |
|----------------------------|---|------------------------|-----|----|-----|------|---------|------|----------|
| 3551.201 (f) (2) (xii)     | Monthly activity schedule                                     | Narrative<br>statement | 25  | 12 | 300 | 1    | 300.00  | \$26 | \$7,800  |
| 3551.201 (f) (2) (xii)     | Proposed budget   | Narrative<br>statement | 25  | 1  | 25  | 1    | 25.00   | \$26 | \$650    |
| 3551.201 (f) (2)<br>(xiii) | Conflict-of-interest disclosure                               | Narrative<br>statement | 25  | 1  | 25  | 0.16 | 4       | \$26 | \$104    |
| 3551.9                     | Grant Agreement   | Narrative<br>Statement | 25  | 1  | 25  | 0.08 | 2.0     | \$26 | \$52     |
| 3551.201 (h) (2)           | Predevelopment grantee closeout:<br>Final accounting of funds | Narrative<br>statement | 25  | 1  | 25  | 1    | 25      | \$26 | \$650    |
| 1944.410(b)(1)(ii)         | Environmental Report  | Narrative<br>statement | 100 | 1  | 100 | 6    | 600     | \$26 | \$15,600 |
|                            | Subtotal Predevelopment Grants                                |                        |     |    | 625 |      | 1022.50 |      | \$26,585 |
|                            |   |                        |     |    |     |      |         |      |          |
|                            | Site Option Loans   |                        |     |    |     |      |         |      |          |
| 3551.251 (g) (2)<br>(i)    | Resolution authorizing application for a site option loan     | Narrative<br>statement | 5   | 1  | 5   | 0.25 | 1.3     | \$26 | \$33     |

| 3551.251 (g) (2) (ii) | Copy of proposed option or schedule of proposed options               | Narrative<br>statement | 5   | 1 | 5     | 0.25 | 1.25  | \$26 | \$33     |
|-----------------------|---|------------------------|-----|---|-------|------|-------|------|----------|
|                       | Subtotal Site Option Loans  |                        |     |   | 10    |      | 3     |      | \$65     |
|                       | SUBTOTAL  |                        |     |   | 2,830 |      | 3065  |      | \$79,684 |
|                       |   |                        |     |   |       |      |       |      |          |
|                       | Reporting Requirements -<br>Recordkeeping                             |                        |     |   |       |      |       |      |          |
| 1944.411(f)           | Agreement to Establish a Certified<br>Recordkeeping System            | Narrative<br>Statement | 100 | 1 | 100   | 0.16 | 16.00 | \$26 | \$416    |
| 1944.411(h)           | Agreement Between Grantee and Families                                | Narrative<br>Statement | 100 | 1 | 100   | 0.16 | 16.00 | \$26 | \$416    |
| 1944.420, Exhibit C   | Amendment to the Self-Help<br>Technical Assistance Grant<br>Agreement | Narrative<br>Statement | 45  | 1 | 45    | 0.16 | 7.20  | \$26 | \$187    |
|                       | SUBTOTAL  |                        |     |   | 245   |      | 39.20 |      | \$1,019  |

|                  | Reporting Requirements - Forms   |                        |     |   |     |      |       |      |          |
|------------------|--|------------------------|-----|---|-----|------|-------|------|----------|
| 1944.410(e)      | Equal Opportunity Agreement  | RD 400-1               | 100 | 1 | 100 | 0.16 | 16.00 | \$26 | \$416    |
| 1944.411(d)      | Assurance Agreement  | RD 400-4               | 100 | 1 | 100 | 0.25 | 25.00 | \$26 | \$650    |
| 3551.55 (b) (11) | Drug-Free Workplace  | AD-1049                | 100 | 1 | 100 | 0.16 | 16    | \$26 | \$416.00 |
| 3551.55 (b) (11) | Certification regarding debarment, suspension, ineligibility and voluntary exclusion | AD-1047                | 100 | 1 | 100 | 0.16 | 16    | \$26 | \$416.00 |
|                  | SUBTOTAL   |                        |     |   | 400 |      | 73.00 |      | \$1,898  |
| 1944.410(a)      | Application for Federal Assistance   | SF-424<br>(4040-0004)  | 100 | 1 | 100 | 1    | 100   | \$24 |          |
|                  |  |                        |     |   |     |      |       |      |          |
|                  | Reporting Requirements - Form<br>Burden Approved Under Other<br>OMB Numbers          |                        |     |   |     |      |       |      |          |
| 1944.410(a)(6)   | Budget Information Non-Construction<br>Programs                                      | SF-424A<br>(4040-0006) | 100 | 1 | 100 | 3    | 300   | \$26 |          |

|                    | Total Burden This Docket                   |                          |     |   | 3,475 |     | 3,176.98 |      | \$82,601 |
|--------------------|--|--------------------------|-----|---|-------|-----|----------|------|----------|
|                    | Total Recordkeeping Burden                 |                          |     |   | 245   |     | 39.20    |      | \$1,019  |
|                    | Total Reporting Requirement Burden         |                          |     |   | 3,230 |     | 3,137.78 |      | \$81,582 |
|                    |  |                          |     |   |       |     |          |      |          |
|                    |  |                          |     |   |       |     |          |      |          |
| 1944.410(b)(2)(iv) | Affirmative Fair Housing Marketing<br>Plan | HUD 935.2<br>(2529-0013) | 100 | 1 | 100   | 3   | 300      | \$26 |          |
| 1944.426(a)(2)     | Federal Financial Report                   | SF-425<br>(4040-0014)    | 100 | 1 | 100   | 1.5 | 150.0    | \$26 |          |
| 1944.417(a)(2)     | Request for Advance or<br>Reimbursement    | SF-270<br>(4040-0012)    | 100 | 1 | 100   | 1   | 100      | \$26 |          |
| 1944.411(d)        | Assurances – Nonconstruction<br>Programs   | SF-424B<br>(4040-0007)   | 100 | 1 | 100   | 0.5 | 50.00    | \$26 |          |