

<b>APPLICATION FOR FEDERAL DOMESTIC ASSISTANCE - Short Organizational</b>	
* 1. NAME OF FEDERAL AGENCY: <input type="text"/>	
2. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <input type="text"/>	
CFDA TITLE: <input type="text"/>	
* 3. DATE RECEIVED: <input type="text"/> Completed Upon Submission to Grants.gov	SYSTEM USE ONLY
* 4. FUNDING OPPORTUNITY NUMBER: <input type="text"/>	
* TITLE: <input type="text"/>	
<b>5. APPLICANT INFORMATION</b>	
* a. Legal Name: <input type="text"/>	
b. Address:	
* Street1: <input type="text"/>	Street2: <input type="text"/>
* City: <input type="text"/>	County/Parish: <input type="text"/>
* State: <input type="text"/>	Province: <input type="text"/>
* Country: <input type="text"/> USA : UNITED STATES	* Zip/Postal Code: <input type="text"/>
c. Web Address: http:// <input type="text"/>	
* d. Type of Applicant: Select Applicant Type Code(s): <input type="text"/> Type of Applicant: <input type="text"/> Type of Applicant: <input type="text"/> * Other (specify): <input type="text"/>	* e. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> * f. Organizational DUNS: <input type="text"/> * g. Congressional District of Applicant: <input type="text"/>
<b>6. PROJECT INFORMATION</b>	
* a. Project Title: <input type="text"/>	
* b. Project Description: <input type="text"/>	
c. Proposed Project: * Start Date: <input type="text"/> * End Date: <input type="text"/>	

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**7. PROJECT DIRECTOR**

Prefix: <input type="text"/>	* First Name: <input type="text"/>	Middle Name: <input type="text"/>
* Last Name: <input type="text"/>	Suffix: <input type="text"/>	
* Title: <input type="text"/>	* Email: <input type="text"/>	
* Telephone Number: <input type="text"/>	Fax Number: <input type="text"/>	
* Street1: <input type="text"/>	Street2: <input type="text"/>	
* City: <input type="text"/>	County/Parish: <input type="text"/>	
* State: <input type="text"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip/Postal Code: <input type="text"/>	

**8. PRIMARY CONTACT/GRANTS ADMINISTRATOR**

<input type="checkbox"/> Same as Project Director (skip to item 9):		
Prefix: <input type="text"/>	* First Name: <input type="text"/>	Middle Name: <input type="text"/>
* Last Name: <input type="text"/>	Suffix: <input type="text"/>	
* Title: <input type="text"/>	* Email: <input type="text"/>	
* Telephone Number: <input type="text"/>	Fax Number: <input type="text"/>	
* Street1: <input type="text"/>	Street2: <input type="text"/>	
* City: <input type="text"/>	County/Parish: <input type="text"/>	
* State: <input type="text"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip/Postal Code: <input type="text"/>	

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9. \* By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties (U.S. Code, Title 218, Section 1001)

\*\* I Agree

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**AUTHORIZED REPRESENTATIVE**

Prefix: <input type="text"/>	* First Name: <input type="text"/>	Middle Name: <input type="text"/>
* Last Name: <input type="text"/>	Suffix: <input type="text"/>	
* Title: <input type="text"/>	* Email: <input type="text"/>	
* Telephone Number: <input type="text"/>	Fax Number: <input type="text"/>	
* Signature of Authorized Representative: <input type="text"/>	* Date Signed: <input type="text"/>	