

**REAL PROPERTY STATUS REPORT SF-429
 (COVER PAGE)**

		Page:	of :	Pages
1. Federal Agency and Organizational Element to Which Report is Submitted:		2. Federal Grant(s) or Other Identifying Number(s) Assigned by Federal Agency(ies):		
3. Recipient Organization (name and complete address including zip code):				
4a. DUNS Number:	4b. EIN:	5. Recipient Account or Identifying Number:	6. Contact Person for this Report: Name: Phone: Email: Fax:	
7. Report End Date: (MM/DD/YYYY)				
8. Real Property Status Report – Attachments: <i>[check the applicable block(s)]:</i> ___ : Attachment A (General Reporting) <i>attached</i> ___ : Attachment B (Request to Acquire, Improve or Furnish) <i>attached</i> ___ : Attachment C (Disposition Request) <i>attached</i>				
9. Comments (attach additional sheets if necessary):				
10. Certification: I certify to the best of my knowledge and belief that all information presented in this report is true, correct and complete and constitutes a material representation of fact upon which the Federal government may rely.				
11a. Typed or Printed Name and Title of Authorized Certifying Official:		11c. Telephone (area code, number, extension):		
		11d. Email Address:		
11b. Signature of Authorized Certifying Official:		11e. Date Report Submitted (MM/DD/YYYY):		
		12. Agency use only		

**Real Property Status Report
 ATTACHMENT A (General Reporting) SF-429-A**

Federal Grant or Other Identifying Number Assigned by Federal Agency (#2 on cover page)	Page:	of:	Pages
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Complete the applicable blocks below for each parcel of real property being reported (duplicate this page to provide information for each parcel of real property being reported under the Federal financial assistance award identified in section 2):

13. Period and type of Federal Interest (MM/DD/YYYY): From: _____ To: _____ Acquisition Renovation Construction Government Furnished Property	
14a. Description of Real Property:	
14b. Address of Real Property (legal description and complete address including zoning information):	
14c. Land Acreage or Square Units: Enter Amount: _____ Select units: <input type="checkbox"/> Acres <input type="checkbox"/> Square Feet <input type="checkbox"/> Square Kilometers <input type="checkbox"/> Square Meters	14d. Gross and Usable Square Footage/Meters (i.e., of building, house, etc.): Enter Amounts: Gross _____ Usable _____ Select Units: <input type="checkbox"/> Square Feet <input type="checkbox"/> Square Meters
14e. Real Property Ownership Type(s): <input type="checkbox"/> A. Owned <input type="checkbox"/> B. Co-Owned <input type="checkbox"/> C. Fee Simple <input type="checkbox"/> D. Corporate <input type="checkbox"/> E. Joint Tenancy <input type="checkbox"/> F. Partnership <input type="checkbox"/> G. Limited Liability Partnership <input type="checkbox"/> H. Co-Operative <input type="checkbox"/> I. Government Furnished Property <input type="checkbox"/> J. Other (Describe): _____	
14f. Real Property Cost: \$ _____ Share Percentage %: _____	
Federal Share: \$ _____ [_____ %]	
Non-Federal Share: \$ _____ [_____ %]	
Total (sum of Federal and Non-Federal Share): \$ _____ [_____ %]	
14g. Has a deed, lien, covenant, or other related documentation been recorded to establish Federal interest in this real property? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A If yes (unless previously reported), describe the instrument used and enter the date and jurisdiction in which it was recorded:	
14h. Has Federally required insurance coverage been secured for this real property? <input type="checkbox"/> Yes <input type="checkbox"/> No See instructions for more details.	
14i. Are there any Uniform Relocation Act (URA) requirements applicable to this real property? <input type="checkbox"/> Yes <input type="checkbox"/> No	
14j. Are there any environmental compliance requirements related to the real property? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe them (attach additional sheets if necessary):	
14k. In accordance with the National Historic Preservation Act (NHPA), does the property possess historic significance, and/or is it listed or eligible for listing in the National Register of Historic Places? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe them (attach additional sheets if necessary):	
15. Has a significant change occurred with the real property, or is there an anticipated change expected during the next reporting period? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe the change (attach additional sheets if necessary):	
16. Real Property Disposition Status: <input type="checkbox"/> A. Sold <input type="checkbox"/> B. Transferred to different award <input type="checkbox"/> C. Used in other Federally sponsored project/program <input type="checkbox"/> D. Transferred title <input type="checkbox"/> E. Retained Title <input type="checkbox"/> F. N/A i. If the Federal agency provided the recipient disposition instructions to sell or retain title to the real property, enter the amount of funds owed to the Federal government: ii. If applicable, enter the amount of any net proceeds from the sale of the real property and describe how the proceeds were distributed: iii. If the Federal agency directed the recipient to transfer title to the real property, enter the amount of funds the Federal Agency owes:	
17. Indicate the cumulative energy consumption for the previous 12 months: A. Electric (kWh) _____ or (Btu) _____ B. Petroleum (Gal) _____ C. Natural Gas (cu ft) _____ D. Other (Specify) _____	
18. Remarks (attach additional sheets if necessary):	

Attachment A (General Reporting) to Real Property Status Report SF-429

**Real Property Status Report
ATTACHMENT B
(Request to Acquire, Improve or Furnish) SF-429-B**

Federal Grant or Other Identifying Number Assigned by Federal Agency (#2 on cover page)	Page:	of: Pages
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Complete the applicable blocks below for each parcel of real property for which you are requesting to acquire, improve, or furnish (duplicate this page to provide information for each parcel of real property under the Federal financial assistance award identified in section 2):

13a. Description of Real Property:	
13b. Address of Real Property (legal description and complete address including zoning information):	
Form Approved OMB No. 4040-0016 Exp. Date 07/31/2014	
14a. Describe the intended use of the real property and how it will benefit the program (attach additional sheets if necessary):	
14b. Proposed Real Property Ownership Type(s): ___ A. Owned ___ B. Co-Owned ___ C. Fee Simple ___ D. Corporate ___ E. Joint Tenancy ___ F. Partnership ___ G. Limited Liability Partnership ___ H. Co-Operative ___ I. Government Furnished Property ___ J. Other (Describe):	
14c. Proposed Acquisition Date (MM/DD/YYYY):	
14d. Land Acreage or Square Units: Enter Amount: _____ Select units: ___ Acres ___ Square Feet ___ Square Kilometers ___ Square Meters	14e. Gross and Usable Square Footage/Meters (i.e., of building, house, etc.): Enter Amounts: Gross _____ Usable _____ Select Units: ___ Square Feet ___ Square Meters
14f. Appraised Value (Valuation): \$ _____	Share Percentage %:
Federal Share: \$ _____	[%]
Non-Federal Share: \$ _____	[%]
Total (sum of Federal and Non-Federal Share): \$ _____	[%]
14g. Are there any Uniform Relocation Act (URA) requirements applicable to this real property? ___ Yes ___ No	
14h. Are there any environmental compliance requirements related to the real property? ___ Yes ___ No If yes, describe them (attach additional sheets if necessary):	
14i. In accordance with the National Historic Preservation Act (NHPA), does the property possess historic significance, and/or is it listed or eligible for listing in the National Register of Historic Places? ___ Yes ___ No If yes, describe them (attach additional sheets if necessary):	
14j. Does the proposed action employ green/sustainable practices (check all that apply)? A. ___ Integrated Design Principles? B. ___ Enhances Indoor Environmental Quality? C. ___ Protects and Conserves Water (anticipated water reduction)? D. ___ Reduces Environmental Impact of Materials? E. ___ Optimizes Energy Performance (anticipated energy reduction)?	
14k. What was the cumulative energy consumption for the facility in the past 12 months?: A. Electric (kWh) _____ or (Btu) _____ B. Petroleum (Gal) _____ C. Natural Gas (cu ft) _____ D. Other (Specify) _____	
14l. What is the anticipated cumulative energy use for the 12 months following completion of the proposed acquisition/construction/renovation project? A. Electric (kWh) _____ or (Btu) _____ B. Petroleum (Gal) _____ C. Natural Gas (cu ft) _____ D. Other (Specify) _____	
15. Remarks (attach additional sheets if necessary):	

Attachment B (Request to Acquire, Improve or Furnish) to Real Property Status Report SF-429

**Real Property Status Report
ATTACHMENT C
(Disposition or Encumbrance Request) SF-429-C**

Federal Grant or Other Identifying Number Assigned by Federal Agency (#2 on cover page)	Page:	of:	Pages
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Complete the applicable blocks below for each parcel of real property for which you are seeking disposition or other instructions (duplicate this page to provide information for each parcel of real property under the Federal financial assistance award identified in section 2). If a section does not apply, enter "N/A":

13a. Description of Real Property:	
13b. Address of Real Property (legal description and complete address including zoning information):	
13c. Land Acreage or Square Units: Enter Amount: _____ Select units: <input type="checkbox"/> Acres <input type="checkbox"/> Square Feet <input type="checkbox"/> Square Kilometers <input type="checkbox"/> Square Meters	13d. Gross and Usable Square Footage/Meters (i.e., of building, house, etc.): Enter Amounts: Gross _____ Usable _____ Select Units: <input type="checkbox"/> Square Feet <input type="checkbox"/> Square Meters
14a. Disposition Preference or Encumbrance Request [Check one]: <input type="checkbox"/> A. Sell <input type="checkbox"/> B. Transfer to different award <input type="checkbox"/> C. Use in other Federally sponsored project/program <input type="checkbox"/> D. Transfer title <input type="checkbox"/> E. Retain Title <input type="checkbox"/> F. Encumber Property	
14b. If this is a request to transfer Federal Interest to a different award, specify the proposed grant number and funding agency:	
14c. If this is a request to use the real property in other Federal-sponsored projects/activities, describe the proposed use of the real property:	
14d. If this is a request to transfer title, identify the proposed receiving entity:	
14e. Appraised Value:	\$ _____ Share Percentage %:
Federal Share:	\$ _____ [_____ %]
Non-Federal Share:	\$ _____ [_____ %]
Total (sum of Federal and Non-Federal Share):	\$ _____ [_____ %]
14f. Are there any Uniform Relocation Act (URA) requirements applicable to this real property? <input type="checkbox"/> Yes <input type="checkbox"/> No	
14g. Are there any environmental compliance requirements related to the real property? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe them (attach additional sheets if necessary):	
14h. In accordance with the National Historic Preservation Act (NHPA), does the property possess historic significance, and/or is it listed or eligible for listing in the National Register of Historic Places? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe them (attach additional sheets if necessary):	
14i. If this is a request to encumber the property, identify the party or parties to whom the property is proposed to be encumbered and attach related information (See instructions for more details):	
15. If this is a request for a release from the obligation to report on the real property, describe the reasons for the request (attach additional sheets if necessary):	
16. Remarks (attach additional sheets if necessary):	

Attachment C (Disposition or Encumbrance Request) to Real Property Status Report SF-429