|  |
| --- |
| **MARCH GRAIN STOCKS REPORT** **-** **2018** |
|  | OMB No. 0535-0007Approval Expires: 1/31/2019Project Code: 125 QID: 029875SMetaKey: 3837 |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture**  |
|  |  |  |  | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **USDA/NASS -** **California**Pacific Region650 Capitol Mall, #6-100Sacramento, CA 95814Phone: 1-800-851-1127Fax: 1-855-270-2722E-mail: NASSRFOPCR@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Please make corrections to name, address and ZIP Code, if necessary. |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0007. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

|  |
| --- |
| **Please report by** **March 9, 2018**You may report by mail, Internet (www.agcounts.usda.gov), or FAX your report to: 1-855-270-2722Questions? Call us toll-free at 1-800-851-1127 |

|  |
| --- |
| * If your firm operates storage facilities in more than one state, separate reports should be prepared for each state.
* Report total capacity and stocks of whole grains and oilseeds in storage facilities operated by your firm.
* If your firm operates more than one Mill, Elevator, or Warehouse in **California:**
	+ report **total data for all storage facilities** if individual storage facilities do not report.
	+ report **only your plant’s storage facilities** if individual storage facilities report separately.
* **INCLUDE** both bulk and sacked capacity in the rated storage capacity.
* **INCLUDE** all whole grains and oilseeds stored in your facilities and/or piles (temporarily stored) regardless of ownership for farmers, elevators, millers, processors, farmer owned reserve, under loan, and the Government Commodity Credit Corporation.
* **INCLUDE** grain to be used for seed.
* **INCLUDE** both domestic and imported stocks.
* **EXCLUDE** grain owned and/or stored at another licensed grain elevator.
 |

|  |
| --- |
| 1. Did this operation have any **storage facilities** used to store **whole grains** or **oilseeds** in 2018? |

|  |
| --- |
|  |

|  |
| --- |
|  3000 1[ ] Yes - Go to **Section 1 3**[ ] No - Continue  |

|  |
| --- |
| 2. Will this operation have any **storage facilities** used to store **whole grains** or **oilseeds** in the future? |

|  |
| --- |
|  3001 1[ ] Yes - Go to **Section 3 3**[ ] No - Go to **Section 3**  2[ ] Don't Know - Go to **Section 3** |

|  |
| --- |
| **SECTION 1 – TOTAL STORAGE CAPACITY** |
| 1. On March 1, 2018, what was the **rated storage capacity** used to store **whole grains** or **oilseeds** for all facilities reported by this operation in California? . . . . . . . . . . . . . . . . .  | **CAPACITY** |  | **UNIT** (Check one)  |
| 3100 | 3101 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| 2. On March 1, 2018, how many **storage facilities** located in California were used to store **whole grains** or **oilseeds** by this operation? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | **Number of Facilities in****California**  |
| 3110 |

|  |
| --- |
| **SECTION 2 – TOTAL QUANTITY ON HAND – MARCH 1, 2018**  |

|  |
| --- |
| 1. On March 1, 2018, what was the **total quantity on hand** for each of the following **whole grains** and **oilseeds** stored for all facilities reported by this operation in California? |
|  | **None** | **QUANTITY** |  | **UNIT** (Check one)  |
| Durum wheat . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3200 | 3201 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Wheat other than Durum (**Include** other springwheat and winter wheat) . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3210 | 3211 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Oats . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3220 | 3221 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Barley . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3230 | 3231 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Whole Grain Corn . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3250 | 3251 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Sorghum Grain . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3260 | 3261 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Soybeans . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3270 | 3271 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Sunflower (oil varieties) . . . . . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3280 | 3281 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |
| Sunflower (non-oil varieties) . . . . . . . . . . . . . . . . . . . . .  | [ ]  | 3290 | 3291 | 1[ ]  Bu. 2[ ]  Lbs. 3[ ]  Tons 4[ ]  Cwt.  |

|  |  |
| --- | --- |
| **SECTION 3 - CONCLUSION** |  |
| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/Would you rather have a brief summary mailed to you at a later date? 1[ ] Yes 3[ ] No . . . . . . . . . . . . . . .  | **OFFICE USE** |
| 9990 |
| Comments: (Include purchases or selling of line elevators)  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| Respondent Name: |  | 9911Phone: ( )  | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_  |

|  |
| --- |
| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-PASI (Mail)2-PATI (Tel)3-PAPI (Face to-Face)6-Email7-Fax19-Other | 9903 | 9998 | 9900 | 9921 | 9985 |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **Optional Use** |
| 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |