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| **JUNE GRAIN STOCKS REPORT** **-** **2018** | | | | |
|  | | | OMB No. 0535-0007  Approval Expires: 1/31/2019  Project Code: 125 QID: 029876  SMetaKey: 3853 | |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS -** **California**  Pacific Region  650 Capitol Mall, #6-100Sacramento, CA 95814  Phone: 1-800-851-1127  Fax: 1-855-270-2722  E-mail: NASSRFOPCR@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary. |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0007. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **Please report by** **June 8, 2018**  You may report by mail, Internet (www.agcounts.usda.gov), or FAX your report to: 1-855-270-2722  Questions? Call us toll-free at 1-800-851-1127 |

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| * If your firm operates storage facilities in more than one state, separate reports should be prepared for each state. * Report total capacity and stocks of whole grains and oilseeds in storage facilities operated by your firm. * If your firm operates more than one Mill, Elevator, or Warehouse in **California:**   + report **total data for all storage facilities** if individual storage facilities do not report.   + report **only your plant’s storage facilities** if individual storage facilities report separately. * **INCLUDE** both bulk and sacked capacity in the rated storage capacity. * **INCLUDE** all whole grains and oilseeds stored in your facilities and/or piles (temporarily stored) regardless of ownership for farmers, elevators, millers, processors, farmer owned reserve, under loan, and the Government Commodity Credit Corporation. * **INCLUDE** grain to be used for seed. * **INCLUDE** both domestic and imported stocks. * **EXCLUDE** grain owned and/or stored at another licensed grain elevator. |

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| 1. Did this operation have any **storage facilities** used to store **whole grains** or **oilseeds** in 2018? |
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| 3000 1Yes - Go to **Section 1 3**No - Continue |

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| 2. Will this operation have any **storage facilities** used to store **whole grains, pulse crops** or **oilseeds** in the future? |

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| 3001 1Yes - Go to **Section 3 3**No - Go to **Section 3**  2Don't Know - Go to **Section 3** |

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| **SECTION 1 – TOTAL STORAGE CAPACITY** | | | | | |
| 1. On June 1, 2018, what was the **rated storage capacity** used to store **whole grains, pulse crops** or **oilseeds** for all facilities reported by this operation in California? . . . . . . . . . . | **CAPACITY** |  | **UNIT** (Check one) | | |
| 3100 | 3101 | 1 Bu. 2 Lbs. 3 Tons 4 Cwt. | | |
| 2. On June 1, 2018, how many **storage facilities** located in California were used to store **whole grains, pulse crops** or **oilseeds** by this operation? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | **Number of Facilities in**  **California** | |
| 3110 | |

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| **SECTION 2 – TOTAL QUANTITY ON HAND – JUNE 1,** **2018** |

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| 3. On June 1, 2018, what was the **total old crop** (2017 and earlier crop years) and **new crop** (2018 crop year) **quantity on hand** for each of the following **whole grains, pulse crops** and **oilseeds** stored for all locations reported by this operation in **California**? |

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|  | **OLD CROP**  (2017 and earlier crop years) | | | |  | **NEW CROP**  (2018 crop) | | | |
| **COMMODITY** | **QUANTITY** |  | **UNIT** (Check one) | |  | **QUANTITY** |  | **UNIT** (Check one) | |
| Durum Wheat. . . . . . . . . . | 3200 | 3201 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  | 3205 | 3206 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |
| Wheat other than Durum (Including other spring wheat and winter wheat.) | 3210 | 3211 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  | 3215 | 3216 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |
| Barley . . . . . . . . . . . . . . . . | 3230 | 3231 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  | 3235 | 3236 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |
| Oats . . . . . . . . . . . . . . . . . | 3220 | 3221 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  | 3225 | 3226 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |
| Whole Corn . . . . . . . . . . . . | 3250 | 3251 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  |  |  |  |  |
| Sorghum Grain . . . . . . . . . | 3260 | 3261 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  |  |  |  |  |
| Soybeans . . . . . . . . . . . . . | 3270 | 3271 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  |  |  |  |  |
| Small Chickpeas  (Garbanzo Beans that pass through a 20/64 inch round hole screen). . . . . . . . . . . . . . . . . . . . . | 3380 | 3381 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  |  |  |  |  |
| Large Chickpeas  (Garbanzo Beans larger than the 20/64 inch round hole screen). . . . | 3390 | 3391 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  |  |  |  |  |
| Flaxseed . . . . . . . . . . . . . . | 3340 | 3341 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  |  |  |  |  |
| Canola . . . . . . . . . . . . . . . | 3320 | 3321 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  | 3325 | 3326 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |
| Rapeseed . . . . . . . . . . . . . | 3330 | 3331 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |  | 3335 | 3336 | 1 Bu.  2 Lbs. | 3 Tons  4 Cwt. |

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| **SECTION 3 - CONCLUSION** |  |

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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date,  go to <https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> |
| To have a brief summary emailed to you at a later date, please enter your email address: |

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| Would you rather have a brief summary mailed to you at a later date? 9990 1 **Yes** 3 **No** | | |  |
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| Comments (Include purchases or selling of line elevators) |
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| Respondent Name: |  | 9911  Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face  to-Face)  6-Email  7-Fax  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
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| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |