

# RICE STOCKS REPORT - December 2018

OMB No. 0535-0007  
 Approval Expires: 1/31/2019  
 Project Code: 129  
 SurveyID: 1852 Version 6



**United States  
 Department of  
 Agriculture**



**NATIONAL  
 AGRICULTURAL  
 STATISTICS  
 SERVICE**

**USDA/NASS - California**  
 Pacific Region  
 650 Capitol Mall, #6-100  
 Sacramento, CA 95814  
 Phone: 1-800-851-1127  
 Fax: 1-855-270-2722  
 Email: NASSRFOPCR@nass.usda.gov

Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0007. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

- Report the total quantity of all rice by length of grain classes stored in this facility, or in transit from this facility regardless of ownership and intended uses.
- Stocks in transit should include rice controlled by your operation in transit between mills or warehouses and port facilities on December 1, 2018. Include any rice loaded aboard ships from your docks for which no ocean bill of lading has been issued.
- Government (CCC) owned rice stored in this facility should be included as well as all other stored here.
- Report milled rice (bulk and packaged) in equivalent 100 pounds. Enter "0" if answer for item is none.

## SECTION 1 - ROUGH RICE

1. All **rough rice** stored at or in transit from this facility at the beginning of business December 1, 2018.

| Long Grain        | Medium Grain      | Short Grain       |
|-------------------|-------------------|-------------------|
| <i>Dry Weight</i> | <i>Dry Weight</i> | <i>Dry Weight</i> |
| Cwt.              | Cwt.              | Cwt.              |

## SECTION 2 - MILLED RICE

2. All **milled rice**, including brown, stored at or in transit from this facility at the beginning of business December 1, 2018.

| Whole Kernels (Head Rice)        |              |             | Broken Kernels                   |            |         |
|----------------------------------|--------------|-------------|----------------------------------|------------|---------|
| Long Grain                       | Medium Grain | Short Grain | Second Heads                     | Screenings | Brewers |
| <i>Equivalent 100 pound bags</i> |              |             | <i>Equivalent 100 pound bags</i> |            |         |
| Cwt.                             | Cwt.         | Cwt.        | Cwt.                             | Cwt.       | Cwt.    |

Please continue on next page.

**SECTION 3 - CONCLUSION**

3. **COMMENTS** related to the information you provided:

4. **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to:  
[https://www.nass.usda.gov/Surveys/Guide to NASS Surveys/](https://www.nass.usda.gov/Surveys/Guide%20to%20NASS%20Surveys/)

To have a brief summary emailed to you at a later date, please enter the email address:

|      |
|------|
| 1095 |
|------|

Would you rather have a brief summary mailed to you at a later date? 9990 1  **Yes** 3  **No**

|                        |                             |   |
|------------------------|-----------------------------|---|
| Respondent Name: _____ | 9911<br>Phone: (____) _____ | 9910 MM DD YY<br>Date: ____ - ____ - ____ |
|------------------------|-----------------------------|---|

**This completes the survey. Thank you for your help.**

| OFFICE USE ONLY   |      |   |      |  |      |       |       |        |                            |      |
|---|------|---|------|--|------|-------|-------|--------|----------------------------|------|
| Response  |      | Respondent  |      | Mode   |      | Enum. | Eval. | Change | Office Use for POID        |      |
| 1-Comp<br>2-R<br>3-Inac<br>4-Office Hold<br>5-R – Est<br>6-Inac – Est<br>7-Off Hold – Est | 9901 | 1-Op/Mgr<br>2-Sp<br>3-Acct/Bkpr<br>4-Partner<br>9-Oth | 9902 | 1-PASI (Mail)<br>2-PATI (Tel)<br>3-PAPI (Face-to-Face)<br>6-Email<br>7-Fax<br>19-Other | 9903 | 9998  | 9900  | 9985   | 9989 _____ - _____ - _____ |      |
|   |      |   |      |  |      |       |       |        | Optional Use               |      |
|   |      |   |      |  |      |       |       |        | 9907                       | 9908 |
| S/E Name  |      |   |      |  |      |       |       |        |                            |      |