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| **ANNUAL CHICKEN AND EGG REPORT** **December** **2018** |

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|  | | | OMB No. 0535-0004  Approval Expires: 1/31/2019  Project Code: 158 QID: 11122009  SMetaKey: 3815 | |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS -** **Georgia**  Southern Region  355 East Hancock Avenue #100Stephens Federal BuildingAthens, GA 30601  Phone: 1-800-253-4419  Fax: 1-855-271-9801  E-mail: NASSRFOSOR@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary. |
| Your answers to the questions below are needed to prepare reliable State and national chicken and egg production statistics. These statistics can be useful to you in making management decisions.  The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347, and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **IDENTIFICATION**  Please verify the name and address of this operation. **Make corrections on label.** |
| 1. Does this operation do business under any other name?  1Yes - Enter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3No |
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| 2. On **December 1**, did you or this firm own any **chickens, excluding** commercial broilers?  350  1Yes - Table Egg Flocks, continue to **Section 1**  1Yes - Hatchery Supply Flocks, continue to **Section 2**  3No - Go to **Section 3**, back page |

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| **Section 1 – Table or Market Egg Producers** | | |
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| Please report for all flocks now owned by you or your firm. (**Exclude** Commercial Broilers.)  **Enter “0” if an answer to any question is none.** | | **Table or Market**  **Egg Flocks** |
| 1. During November, how many new layers were added to your layer flock(s)? . . . . . . . . . . | Number | 095 |
| 2. During November: | |  |
| a. How many layers **died**, were **destroyed** or **composted**, or **disappeared** as part of your total **mortality**? (**Exclude** those that were sold or rendered.) . . . . . . . . . . . . . . . . . | Number | 089 |
| b. How many layers were **RENDERED**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Number | 083 |
| c. How many layers were **SOLD** to fowl processors for slaughter? . . . . . . . . . . . . . . . . . | Number | 088 |
| d. How many layers were **SOLD** for further **egg production**? . . . . . . . . . . . . . . . . . . . . . . . | Number | 093 |
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| 3. On **December 1**, what was the **total number of layers** in your flocks?  (**Include** layers being molted. **Exclude** pullets which have not laid marketable eggs.) . . | Number | 081 |
| a. Of the (item 3) layers, how many were in **molt**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Number | 091 |
| b. Of the (item 3) layers, how many layers have **completed a molt**? . . . . . . . . . . . . . . . | Number | 092 |

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| 4. Complete one of the following: |  |  |
| a. On **December 1**, what was the **rate of lay** (hen day) for your layer inventory? (**Include** layers being molted.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Percent | 079  \_\_\_ \_\_\_ **.** \_\_\_ % |
| b. **EGGS PRODUCED** on **December 1** by **all Table Egg LAYERS**?.. . . . . . . . . . . . . . . . . . . . . . | Number | 082 |
|  |  |  |
| 5. How many **PULLETS** were on hand **December 1**? (**Include** Pullet Chicks) . . . . . . . . . . . . | Number | 094 |
| a. Of the (item 5) pullets, how many **pullet chicks 3 days old or less** were added to your pullet flocks during **November**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Number | 090 |
| b. How many **PULLETS** more than 3 days old were added to your PULLET flocks during **November**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Number | 086 |

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| (i) Who supplied the pullets in item 5b? . . . . . . . | 386 |  |

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| 6. How many **ROOSTERS** and **MALE CHICKENS** were on hand **December 1**?  (All breeding stock **excluding** broilers) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 087 |  |
| 7. **TOTAL CHICKENS** on hand **December 1**? (Add items 3 + 5 + 6*) . . . . . . . . . . . . . . . . . .* | | | Number | 080 |  |
| 8. What was the average **VALUE** per bird for-- | | | | | |
| a. **LAYERS**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Dollars and Cents | | 096 | **\_\_ .\_\_ \_\_** |
| b. **PULLETS**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Dollars and Cents | | 097 | **\_\_ .\_\_ \_\_** |
| 9. **EGG PRICE** – Please report average price received, per dozen, for eggs sold  wholesale during **2018** for all grades and sizes. (**Exclude** hatching eggs*.*) | | | |  |  |
| Average **WHOLESALE** price received . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Avg. Price per Dozen | | | 358 | **.\_\_ \_\_** |

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| **Section 2 – Egg-Type or Broiler-Type Hatchery Supply Producers** | | | | | |
| The following questions refer to all chickens (**excluding** commercial broilers) now in flocks owned by you or your firm on **December** **1, including** all hens and pullets out on contract.  **Enter “0” if an answer to any question is none.** | | | | | |
|  | | **Hatchery Supply and Primary Breeder Flocks** | | | |
| 1. **EGGS PRODUCED** – Complete either item 1a **or** item 1b. | | **Broiler-type** | | **Egg-type** | |
| a. **December 1**, **rate of lay** for **all LAYERS**  (**Include** layers being molted.) . . . . . . . . . . . . . . . . . . . . . . . . | Percent | 179  \_\_\_ \_\_\_ . \_\_\_ % | | 279  \_\_\_ \_\_\_ . \_\_\_ % | |
| b. **EGGS PRODUCED** on **December 1** by **all LAYERS**.. . . . . . | Number | 182 | | 282 | |
| 2. On **December 1**, how many of the **chickens**  on hand were **LAYERS**? (**Include** layers being molted.  **Exclude** pullets which have not laid marketable eggs.). . . . . . . . | Number | 181 | | 281 | |
|  | | | |  | |
| 3. Of the (item 2) **LAYERS**: | | | | **Report below for ALL Hatchery Supply and Primary Breeder Flocks** | |
| a. How many were being **molted**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 191 |  |
| b. How many have **completed a molt** one or more times? . . . . . . . . . . . . . . . . . . . . . . | | | Number | 192 |  |
|  | | |  |  |  |
| 4. During **November**, how many **replacements** were moved into your (item 2) laying flock? | | | Number | 195 |  |
|  | | | |  |  |
| 5. During **November**, how many of the **LAYERS**:  (**Exclude** pullets which have not laid marketable eggs): | | | |  |  |
| a. Were **SOLD** for slaughter?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 188 |  |
| b. Were **RENDERED**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 183 |  |
| c. **DIED**, **DESTROYED**, **COMPOSTED**, or **DISAPPEARED**, for any reason except sold or rendered?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 189 |  |
| d. Were **SOLD** for further egg **PRODUCTION**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 193 |  |
|  | | |  |  |  |
| 6. How many **PULLETS** were on hand **December 1**?  (**Include** Pullet Chicks). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 194 |  |
| 7. Of the (item 6) Pullets on hand: | | | |  |  |
| a. How many **PULLET CHICKS** 3 days old or less were added to your **PULLET** flocks during **November**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 190 |  |
| b. How many **PULLETS** more than 3 days old were added to your **PULLET** flocks during **November**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | Number | 186 |  |

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| (i) Who supplied the pullets in item 7b? . . . . . . . . . . | 386 |  |

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| 8. How many **ROOSTERS** and **MALE CHICKENS** were on hand **December 1**?  (All breeding stock **excluding** broilers) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | Number | 187 |  |
| 9. **TOTAL CHICKENS** on hand **December 1**?  (Add items 2 + 6 + 8*) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .* | | Number | 180 |  |
| 10. What was the average **VALUE** per bird for-- | |  | | |
| a. **LAYERS**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Dollars and Cents | | 196 | \_\_ .\_\_ \_\_ |
| b. **PULLETS**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Dollars and Cents | | 197 | \_\_ .\_\_ \_\_ |
| c. **ROOSTERS**? (Breeding flock only.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | Dollars and Cents | | 198 | \_\_ .\_\_ \_\_ |

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| **Section 3** |
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| 1. Were you caring for **hens** or **pullets** owned by another person or firm on **December 1**?  0357  1Yes - Enter name and address and continue 3No - Continue to item **Survey Results**. |

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| Please list name and address of company or individual who owns them—  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name Address |

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| Comments: | | | | | | |
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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to: www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/  Would you rather have a brief summary mailed to you at a later date? 1Yes 3No . . . . . . . . . . . . . . . | | | | | | **OFFICE USE** |
| 9990 |
|  | | | | | |  |
| Respondent Name: |  |  | 9911  Phone: ( ) |  | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | |
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| **This completes the survey. Thank you for your help.** | | | | | | |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face-to  Face)  6-Email  7-Fax  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |