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| **TURKEYS RAISED -** **February 1,** **2018** | | | | |
|  | | | OMB No. 0535-0004  Approval Expires: 1/31/2019  Project Code: 153 QID: 110094  SMetaKey: 2973 | |
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|  | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
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|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **U.S Department of Agriculture**  601 West Broadway, Room 645Louisville, KY 40202  Phone: 1-800-928-5277  Fax: 1-855-270-2708  E-mail: NASSRFOEMR@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | | | |
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| The purpose of this survey is to obtain information on the turkey industry. Your answers to the questions below will be used to determine the number of turkeys raised. Information requested in this survey is used to prepare estimates of selected agricultural commodities.  The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary. | | | | | | | | |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |
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| **INSTRUCTIONS:** | If you had any turkeys in 2017, please answer the questions below and on the back page. Please enter a dash when the answer is “none.” Report young turkeys for meat production raised for slaughter during 2017 plus breeder hens and toms reaching the age of 5 months during 2017. |
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| 1. Did you (or this firm) **own** turkeys that were raised during **September 1,** **2016 to August 31,** **2017**? |
| 101  1Yes - Continue 3No - Go to **question 1b** |
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| a. Were any of the turkeys you **owned** raised by contractees during 2017? |
| 102  1Yes - Go to **question 2** 3No - Go to **question 2** |
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| b. Were any turkeys placed on your operation **owned by another person or firm** during  **September 1,** **2016 to August 31,** **2017**? |
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| 104  1Yes - Go to **question 4** 3No - Continue |

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| c. Do you plan to raise any turkeys in the future? |

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| 105  1Yes - Go to **question 5** 3No - Go to **question 5**  2Don't Know - Go to **question 5** |

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| **Please Continue on Back** |

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| **Poults Placed**  2. How many **TOTAL** poults placed in all flocks were owned by you between **September 1, 2016**  **to August 31, 2017**? (Include poults owned by you that were raised by contractees as well as  breeder hens and toms raised to the age of 5 months or more.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Number Placed** |
|  | 106 |
|  | **Number Placed with Contractees** |
| a. Of the **total** poults placed, how many were placed under a production contract for this operation during **September 1,** **2016 to August 31, 2017**? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 111 |

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|  |  | **Number Placed** |  | **Number Lost** |  | **Number Raised** |
| b. Of the **total** poults placed, how many were placed in **North Carolina**? . . . . . . . . . . . . . . . . . . . . . | | 200 | Minus | 300 | Equals | 301 |
| c. Of the **total** poults placed, how many were placed in other **States**? | | **Number Placed** |  | **Number Lost** |  | **Number Raised** |
|  | 120\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . | 121 | Minus | 320 | Equals | 321 |
|  | 120\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . | 121 | Minus | 320 | Equals | 321 |
|  | 120\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . | 121 | Minus | 320 | Equals | 321 |

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| **Turkey Prices** | **Dollars and Cents** |
| 3. What was the average price received per pound for turkeys sold live weight during 2017? . . . . . . . | 315  . \_\_\_ \_\_\_ |

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| **Contract Turkey Production**  4. How many turkeys were placed on your operation during  2017 that were owned by another person or firm? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Number** |
| 107 |

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| Please list the name and address of the company or individual that owned the turkeys to avoid duplication. | | | | | | | | | | |
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|  |  |  |  |  | | | | |  |  |
|  | Name |  |  |  |  |
|  | Address |  |  |  | | | | |  |  |
|  | City |  | State |  | | Zip |  |  |  | |
|  | Phone |  |  |  |  | | | |  |  |
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|  | **OFFICE USE POID** |
| **Conclusion** | 943  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |

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| 5. **Survey Results**: To receive the complete results on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? 50  YES =1 0  NO =3 |  |
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| **Comments**: | |

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| Respondent Name: |  |  | 9911  Phone: ( ) |  | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **THANK YOU FOR YOUR COOPERATION** |  |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face-to  Face)  6-Email  7-Fax  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
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| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |