

MONTHLY HATCHERY REPORT October 2018

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**United States
 Department of
 Agriculture**



**NATIONAL
 AGRICULTURAL
 STATISTICS
 SERVICE**

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 Pacific Region
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Please make corrections to name, address and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

CHICK OPERATIONS - Please report "0" if answer is none

	Egg-Type Number
1. Chicken Eggs in your incubator/hatchers October 1? (Include breeding flock replacements, custom set for others. Exclude broiler-type eggs.)	101
2. Chicks Hatched in your incubators/hatchers during September? (Include breeding flock replacements, custom set for others. Exclude broiler-type eggs.)	102
3. Of the (question 2) chicks hatched in September, how many were placed as:	
a. Straight-run chicks?.....	104
b. Pullet chicks?.....	105
c. Cockerel chicks? (Exclude any given away.).....	106
d. Other disposition? (Research, destroyed, etc.).....	107
e. TOTAL? (questions 3a + 3b + 3c + 3d) (Total should equal question 2, Chicks Hatched.).....	108

SURVEY RESULTS: To receive the complete results of this survey on the release date,
 go to https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/

To have a brief summary emailed to you at a later date, please enter your email address:

1095

Would you rather have a brief summary mailed to you at a later date?

9990 1 Yes 3 No

Comments:

Respondent Name:	9911 Phone ()	9910 MM DD YY Date: _ _ _ _ _ _
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THANK YOU FOR YOUR COOPERATION

OFFICE USE ONLY										
Response		Respondent		Mode		Enum.	Eval.	Change	Office Use for POID	
1-Comp	9901	1-Op/Mgr	9902	1-PASI (Mail)	9903	9998	9900	9985	9989	
2-R		2-Sp		2-PATI (Tel)					_ _ _ _ - _ _ _ - _ _ _	
3-Inac		3-Acct/Bkpr		3-PAPI (Face-to-						
4-Office Hold		4-Partner		Face)						
5-R – Est		9-Oth		6-Email						
6-Inac – Est				7-Fax						
7-Off Hold – Est				19-Other						
								Optional Use		
						9921	9907	9908	9906	9916
S/E Name										