

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0107. The time required to complete this information collection is estimated to average .1 of an hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

U.S. Department of Agriculture  
Rural Utilities Service

**CERTIFICATE OF COMPLETION**  
**CONTRACT CONSTRUCTION FOR BUILDINGS**

PROJECT DESIGNATION

I, the undersigned Architect of the above-designated Rural Utilities Service Project, hereby certify that:

1. The construction provided for pursuant to Construction Contract No. \_\_\_\_\_ dated \_\_\_\_\_, including all approved amendments, (hereinafter called the "Project"), between \_\_\_\_\_ (hereinafter called the "Owner") and \_\_\_\_\_ (hereinafter called the "Contractor") has been completed as of \_\_\_\_\_, and is in all respects in strict compliance with the provisions of the Loan Contract and the Construction Contract, including the Plans and Specifications and all modifications and amendments thereto.
2. To the best of my knowledge, payment in full has been made to all persons who have furnished labor for the Project.
3. The Contractor has, to the best of my knowledge, obtained valid releases of lien from all Manufacturers, materialmen, and subcontractors that furnished materials or services or both which were employed by the Contractor in the performance of the Construction Contract, and that such releases have been delivered to the Owner.
4. All defects in workmanship and materials reported during the period of construction of the Project have been corrected.
5. The final Contract Price of the Project as completed is \_\_\_\_\_ dollars (\$ \_\_\_\_\_).

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPRESENTATIVE OF ARCHITECT

\_\_\_\_\_  
TITLE

**ACCEPTANCE**

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPRESENTATIVE OF CONTRACTOR

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NAME OF OWNER

\_\_\_\_\_  
PRESIDENT - BOARD OF DIRECTORS