| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) \&/or (I) = 13a (respondent is only counted once); cols. $\mathrm{F} \& \mathrm{I}=13 \mathrm{~b}$; cols. $\mathrm{H} \& \mathrm{~K}=13 \mathrm{c}$. <br> (F)Total/(D)Total = (E)Average <br> (H)Total/(F)Total = (G)Average <br> (K)Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as "1/6" \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT Trichinae Certification Program |  |  |  |  | $\|$OMB NO. <br> 0579-0323 <br> DATE PREPARED <br> January 5, 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | FORMS NO (S) <br> (If "none" <br> so state) | ANNUAL BURDEN |  |  |  |  |  |  |  |
|  |  |  | REPORTS |  |  |  |  | RECORDS |  |  |
| SECTION OF REGS. <br> (A) | DESCRIPTION (B) |  | $\qquad$ | NO OF RESPONSES PER RESPONDENT <br> (E) | TOTAL ANNUAL RESPONSES (Col. D x E) <br> (F) | HOURS PER RESPONSE <br> (G) | $\qquad$ | No. OF RECORDKEEPERS $\qquad$ (I) | ANNUAL HOURS PER RECORDKEEPER (J) $\qquad$ |  |
| 149.2(e)(2) | Temporary Withdrawal - Business |  | 1 | 1.00 | 1.00 | 0.33 | 1 | 0 | 0.00 | 0 |
| 149.2(e)(3) | Program Withdrawal - Business |  | 3 | 3.00 | 9.00 | 0.33 | 3 |  |  | 0 |
| 149.2(f) | Request for Review - Business |  | 1 | 1.00 | 1.00 | 0.33 | 1 |  |  | 0 |
| 149.3(a)(1) | Request for Certification Site Audit - Business (50\% accred vets/ $50 \%$ producers) |  | 15 | 2.00 | 30.00 | 0.25 | 8 |  |  | 0 |
| 149.3(a)(1) | Request for Certification Site Audit - State |  | 1 | 2.00 | 2.00 | 0.01 | 1 |  |  | 0 |
| 149.3(a)(3) \& (b) | Trichinae Certification Site Audit - Business (50\% accred vets/ $50 \%$ producers) | VS 7-9 | 30 | 2.00 | 60.00 | 2.00 | 120 |  |  | 0 |
|  | SUBTOTAL |  |  |  | 103 |  | 134 | 0.00 |  | 0 |
|  | TOTAL OF ALL PAGES |  |  |  | 934 |  | 372 | 151.00 |  | 149 |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; <br> COLUMNS "H" AND "K" = OMB 831, 13c |  | 66 |  |  | 1085 |  | 521 |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  |  | ANNUAL BURDEN |  |  |  |  |  |  |  |
|  |  |  | REPORTS |  |  |  |  | RECORDS |  |  |
| SECTION OF REGS. <br> (A) | DESCRIPTION | FORMS NO (S) <br> (If "none" <br> so state) <br> (C) | No. OF RESPONDENTS | No of RESPONSES PER RESPONDENT (E) $\qquad$ | TOTAL ANNUAL RESPONSES (Col. D x E) (F) $\qquad$ | HOURS <br> PER <br> RESPONSE <br> (G) | total <br> HOURS <br> (Col. F x G) <br> (H) | NO. OF RECORDkEEPERS $\qquad$ (I) | ANNUAL <br> HOURS PER <br> RECORD- <br> KEEPER $\qquad$ <br> (J) | TOTAL RECORDKEEPING HOURS (Col. I X J) |
| $\begin{aligned} & 149.3(a)(3) \& \\ & \text { (b) } \end{aligned}$ | Trichinae Certification Site Audit - State | VS 7-9 | 1 | 2.00 | 2.00 | 1.00 | 2 |  |  | 0 |
| 149.4 | Spot Audit - Business |  | 6 | 1.00 | 6.00 | 0.50 | 3 |  |  | 0 |
| 149.4 | Spot Audit - State |  | 1 | 1.00 | 1.00 | 1.50 | 2 |  |  | 0 |
| $\begin{aligned} & 149.7(a)(1) \& \\ & \text { (b) } \end{aligned}$ | Animal Disposal Plan and Recordkeeping Business | VS 7-11 | 30 | 12.00 | 360.00 | 0.25 | 90 | 30 | 0.25 | 8 |
|  <br> (b) | Animal Movement Record and Recordkeeping Business | VS 7-10 | 30 | 1.00 | 30.00 | 0.50 | 15 | 30 | 0.50 | 15 |
| $\begin{aligned} & 149.7(a)(3) \& \\ & (b) \end{aligned}$ | Rodent Control Logbook and Recordkeeping Business | VS 7-12 | 30 | 12.00 | 360.00 | 0.25 | 90 | 30 | 3.00 | 90 |
|  | SUBTOTAL |  |  |  | 759.00 |  | 202 | 90 |  | 113 |



