

## BALLOT FOR COOPERATIVE HANDLER MEMBERS

We hereby vote for the following nominees as member and alternate member of the Almond Board of California to represent the cooperative group of handlers for the term of office beginning August 1, 20\_\_.

### COOPERATIVE - HANDLER

|                   |  |
|-------------------|--|
| Member Name       |  |
| Member Address    |  |
| Member Email      |  |
|                   |  |
| Alternate Name    |  |
| Alternate Address |  |
| Alternate Email   |  |

I hereby certify that this cooperative handled for its own account, \_\_\_\_\_ pounds of almonds (kernel weight basis during the 20\_\_-20\_\_ crop year to December 31, 20\_\_). This amount is line 11 of the Redetermination Report.

|                     |  |
|---------------------|--|
| Name of Cooperative |  |
| Address             |  |
| Signature           |  |
| Title               |  |

**Return to the Almond Board, 1150 9<sup>th</sup> Street, Suite 1500, Modesto, California, 95354, no later than \_\_\_\_\_, 20\_\_.**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB 0581-NEW. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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