**RUS FORM 793** REV 4-2016

**OMB FORM 0572-0041**

Exp. Date: xxx/2022

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| U. S. DEPARTMENT OF AGRICULTURE RURAL UTILITIES SERVICE  **REQUEST FOR RELEASE OF LIEN AND/OR APPROVAL OF SALE** | |  | |
| 1. DATE OF THIS REQUEST | 2. CLOSING DATE |
| 3. SYSTEM DESIGNATION OF SELLER | 4. SYSTEM DESIGNATION OF PURCHASER (*If RUS borrower)* |
| **INSTRUCTIONS** - *Submit three copies to RUS. See RUS Bulletin 415-1 for detailed instructions.* | |
| *5.* NAME AND ADDRESS OF SELLER | | 6. NAME AND ADDRESS OF PURCHASER | |
| 7. APPROXIMATE ORIGINAL COST | 8. SOURCE OF FUNDS *(Original purchase)* | 9. DATE BOUGHT OR BUILT | 10. PROPOSED SELLING PRICE |
| 11. DESCRIPTION OF PROPERTY TO BE SOLD. *(Identify it adequately and estimate its present value. If real estate, include legal description to be used in deed and release of lien.)\** | | | |
| 12. FORMAL RELEASE OF LIEN IS IS NOT REQUIRED BY PURCHASER. | | | |
| 13. REASON FOR SALE\* | | | |
| 1. DISPOSITION OF NET PROCEEDS OF SALE. *(Insert estimated amounts in appropriate spaces):*    1. ACCOUNT 113.2 OR 1600.2 ''CASH - TRUSTEE RUS CONSTRUCTION FUND'' TO BE USED FOR   RUS APPROVED PURPOSES   * 1. TO THE RURAL ELECTRIFICATION ADMINISTRATION AS A SPECIAL PAYMENT ON THE MOST RECENT NOTE OF THE RUS LOAN. MAKE CHECKS PAYABLE TO THE RURAL UTILITIES SERVICE MAIL TO U. S.   DEPARTMENT OF AGRICULTURE. RUS, WASHINGTON, D.C. 20250-1510 ATTENTION OF:  ADMINISTRATIVE & LOAN ACCOUNTING BRANCH, COLLECTIONS & CUSTODIAL SECTION   * 1. OTHER      * 1. SELLERS NOTE(S) TO BE ASSUMED. *(For sale of property by assumption of indebtedness only)* | | | |
| SYSTEM DESIGNATION | DATE OF NOTE(S) | AMOUNT OF NOTE(S) | AMOUNT TO BE ASSUMED |
|  |  |  |  |
| CERTIFICATION  *I hereby certify that, in my opinion, the selling price is not less than the fair market value of the property; the system after the sale will be financially feasible for repayment of RUS loan funds and will constitute a satisfactory operating unit; all necessary approvals have been or will be obtained where required by law or by the articles of incorporation or by-laws of the organization; the sale is in the best interest of the Government and this organization; and the transaction will provide the Government with a compensating benefit for its approval.*  *Two certified copies of the resolution adopted by the Directors Shareholders Members authorizing the proposed sale are attached if such authorization is required.*  SELLER'S CORPORATE NAME    TITLE OF AUTHORIZED OFFICIAL SIGNATURE OF AUTHORIZED OFFICIAL | | | |

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*\*If additional space is needed, use reverse side.*

Clear Form