USDA - RUS		7 CFR 1778 Emergency and Imminent Community Water Assistance Grants							OMB No. <b>0572-0110</b>			
SUMMARY	Date Prepared Nov-18											
INSTRUCTIONS: Use this form when or rdkeeping requirement	a single information collection document involves multiple reporting and ents.			> > >	(f) TOTAL(d) TOTAL	= (e) Average	(h) TOTAL  (f) TOTAL	= (g) Average	(k) TOTAL  (i) TOTAL	= (j) Average		
	N OF REPORTING AND RECORDKEEPPING REQUIREMENTS					ANNUAL 1						
SECTION OF REGULATIONS	DESCRIPTION	FORM NO(s) (If "none" so state)	NO. OF RESPON- DENTS	NO. OF RESPONSES PER RESPON- DENT	REPORTS  TOTAL  ANNUAL  RESPONSES  (Col. d & e)	HOURS PER RESPONSE	TOTAL HOURS (Col. f & g)	NO. OF RECORD- KEEPERS	RECORDS  ANNUAL  HOURS PER  RECORD-  KEEPER	TOTAL RECORD- KEEPING HOURS (Col. i & j)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)		
1778.1 (a)	Relationship or association with RUS employees	FmHA 1900-D	52	1	52	0.25	13.00					
1778.6 (b)	Evidence that imminent threat is likely to occur within one year; or, documentaion that significant event occurred within 2 years	written	52	1	52	2.00	104.00					
1778.7	Supporting Documentation (organizational, financial, insurance)	written	52	1	52	2.00	104.00					
1778.10 (a) (2)	Documentation of Income Survey	written	5	1	5	8.00	40.00					
1778.14 (b)	Environmental Report	written	52	1	52	24.00	1,248.00					
1778.14 (f)	Intergovernmental comments	written	10	1	10	1.00	10.00					
1778.14 (g)	Cert. for Contracts, Grants, and Loans (Regarding Lobbying)	RD 1940-Q	52	1	52	0.25	13.00					
1778.21 (a)	Preliminary engineering report	written	52	1	52	24.00	1,248.00					
1778.22	Cert. from the State agency or the EPA confirming conformance with SWDA	written	52	1	52	2.00	104.00					
1778.23 (b)	Grant Agreement	RUS Bulletin 1780-12	40	1	40	1.00	40.00					
	SUBTOTAL		419		419		2,924	0.00		0.00		
	TOTAL OF ALL PAGES	<u> </u>	419		419		2,924	0		0		

	FORMS APPROVED UNDER OTHER OMB NUMBERS								
1778.14 (a)	Initial Compliance Review	RD 400-8 (0575-0018)	41	1	41	8.00	328.00		
1778.14 (e)	Certification Regarding Debarment	AD-1047 & AD-1048 (0505-0027)	41	1	41	0.25	10.25		
1778.14 (i)	Certification Regarding Drug-Free Workplace	AD-1049 (0505-0027)	41	1	41	0.25	10.25		
	SUBTOTAL		123		123		349		_
DIIC E 20	Total of all Pages		123		123		349	D 1	

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