

## ACCEPTANCE OF OFFER TO SELL RESERVE PRUNES

Date \_\_\_\_\_

To: Prune Marketing Committee  
 3840 Rosin Court, Suite 170  
 Sacramento, CA 95834

We hereby agree to the terms and conditions of the Prune Marketing Committee's (Committee) "Offer to Sell Reserve Prunes," form PMC 6.1\_\_\_\_ dated \_\_\_\_\_, 20\_\_\_\_, and hereby accept such offer (*check one*)  in whole,  in part, as follows, in accordance with data available to us at this time with regards to our reserve holdings:

Grade	Variety	Size	Pounds	Price per pound	Amount
				¢	\$

We submit herewith our remittance in the amount of \$ \_\_\_\_\_ now payable to the Committee as shown above, subject to any adjustments as specifically provided for in said offer.

We agree that title to prunes accepted hereunder will not be transferred to us until receipt of the Committee's acknowledgment of this acceptance. We further agree to waive payment of all accrued charges for receiving, storage, inspection, grading, fumigation, and insurance costs of such prunes, with the understanding that any property taxes on such prunes that may be owing will be paid by the Committee.

Handler: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Acknowledged for the Prune Marketing Committee:

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

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**PMC 6.2 and 6.2F (Rev 01/17) Destroy prevision editions.**

**BID SHEET DETAIL –LOT \_\_\_\_\_**

\_\_\_\_\_ Tons 20\_\_\_ Crop Reserve Prunes at

QUALITY VARIETY	DOOR TEST SIZE	WEIGHTED AVERAGE SIZE	% DEFECTS (TOTAL) AT	POUNDS	PRICE BID CENTS PER POUND	DOLLAR EXTENSION
<b><u>STANDARD</u></b>						\$ _____
French						_____
Subtotal						_____
Other						\$ _____
<b><u>SUBSTANDARD</u></b>						\$ _____
French						_____
Subtotal						_____
Other						\$ _____
<b>TOTAL</b>						\$ _____

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