| PAPERWORK REDUCTION ACT SUBMISSION                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|---------------|----------------------|-------------|----------------|
| S                                                                                           | Please read the instructions before completing this form. For additional forms or assistance in completing this form, contact your agency's Paperwork Clearance Officer. Send two copies of this form, the collection instrument to be reviewed, the Supporting Statement, and any additional documentation to: Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725 17th Street NW, Washington, DC 20503. |                                        |                       |                                                                                                                |                                               |           |               |                      |             | 9              |
| 1. A                                                                                        | GENCY/SUBAGENCY ORIGINATING REQU                                                                                                                                                                                                                                                                                                                                                                                                                                     | JEST                                   |                       | 2. OMB CONTROL NUMBER                                                                                          |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | а.                                                                                                             |                                               |           | _             | b. NONE              |             |                |
| 3. TYPE OF INFORMATION COLLECTION (X one)                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | 4. T                                                                                                           | YPE OF RE                                     |           |               | D (X one)            |             |                |
|                                                                                             | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | b. EMERGENCY - APPROVAL REQUESTED BY:/ |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             | c. EXTENSION OF A CURRENTLY APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLLECT                                | ION                   | c. DELEGATED<br>5. SMALL ENTITIES                                                                              |                                               |           |               |                      |             |                |
|                                                                                             | d. REINSTATEMENT, WITHOUT CHANGE, OF<br>APPROVED COLLECTION FOR WHICH APPI                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                       | Will this information collection have a significant economic impact on a substantial number of small entities? |                                               |           |               |                      | nomic       |                |
| e. REINSTATEMENT, WITH CHANGE, OF A PREVIOUSLY<br>APPROVED COLLECTION FOR WHICH APPROVAL HA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | 6. F                                                                                                           | YES     NO       6. REQUESTED EXPIRATION DATE |           |               |                      |             |                |
|                                                                                             | f. EXISTING COLLECTION IN USE WITHOUT AN OMB CONTROL       a. THREE YEARS FROM A         NUMBER       b. OTHER:                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                | FROM APPRO                                    | OVAL DATE |               |                      |             |                |
| 7.                                                                                          | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
| 8. AGENCY FORM NUMBER(S) (if applicable)                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
| 9.                                                                                          | KEYWORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
| 10                                                                                          | ABSTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
| 10.                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
| 11. /                                                                                       | AFFECTED PUBLIC (Mark primary with "P" and                                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                      | 11.5                  | (") <b>12. OBLIGATION TO RESPOND</b> (Mark primary with "P" and all others that apply with "X")                |                                               |           |               |                      |             |                |
|                                                                                             | a. INDIVIDUALS OR HOUSEHOLDS                                                                                                                                                                                                                                                                                                                                                                                                                                         | d. FAR                                 |                       | a. VOLUNTARY                                                                                                   |                                               |           |               |                      |             |                |
|                                                                                             | b. BUSINESS OR OTHER FOR-PROFIT                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                      |                       |                                                                                                                |                                               |           |               | BENEFITS             |             |                |
| 10                                                                                          | c. NOT-FOR-PROFIT INSTITUTIONS f. STATE, LOCAL OR TRIB                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | 14. ANNUALIZED COST TO RESPONDENTS (In thousands of dollars)                                                   |                                               |           |               |                      |             |                |
|                                                                                             | a. NUMBER OF RESPONDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                       | a. TOTAL CAPITAL/STARTUP COSTS                                                                                 |                                               |           |               |                      |             |                |
| b. TOTAL ANNUAL RESPONSES (1) Percentage of these responses collected electronically        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | %                     | b. TOTAL ANNUAL COSTS (0&M)<br>c. TOTAL ANNUALIZED COST REQUESTED                                              |                                               |           |               |                      |             |                |
| (I)<br>c.                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | d. CURRENT OMB INVENTORY                                                                                       |                                               |           |               |                      |             |                |
| d.                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
| e.                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | e. DIFFERENCE (+, -)<br>f. EXPLANATION OF DIFFERENCE:                                                          |                                               |           |               |                      |             |                |
| f. EXPLANATION OF (1) Program change $(+, -)$                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | (1) Program change $(+, -)$                                                                                    |                                               |           |               |                      |             |                |
| DIFFERENCE: (2) Adustment (+, -)                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | (2) Adustment (+ , -)                                                                                          |                                               |           |               |                      |             |                |
| 15. PURPOSE OF INFORMATION COLLECTION (Mark primary with                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | 16. FREQUENCY OF RECORDKEEPING OR REPORTING (X all that apply)                                                 |                                               |           |               |                      |             |                |
|                                                                                             | "P" and all others that apply with "X")                                                                                                                                                                                                                                                                                                                                                                                                                              | • (many p                              |                       |                                                                                                                | a. RECORD                                     | KEEPIN    | NG            | b. THIRD PARTY       | DISCLO      | OSURE          |
| a. APPLICATION FOR BENEFITS e. PROGRAM                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | RAM PLANNING          |                                                                                                                | c. REPORT                                     | ING:      | L             | -                    |             |                |
| b. PROGRAM EVALUATION OR N                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IANAGEMENT                             |                       | (1) 0                                                                                                          | n Occa                                        | ision     | (2) Weekly    |                      | (3) Monthly |                |
|                                                                                             | c. GENERAL PURPOSE STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                        | f. RESE                                |                       |                                                                                                                | (4) Q                                         | uarterl   | у             | (5) Semi-Annually    |             | (6) Annually   |
|                                                                                             | d. AUDIT                                                                                                                                                                                                                                                                                                                                                                                                                                                             | g. REGL<br>COM                         | ILATORY OR<br>PLIANCE |                                                                                                                | (7) Bi                                        | enniall   | у             | (8) Other (Describe) | )           |                |
| 17. STATISTICAL METHODS 1<br>Does this information collection employ                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       | ONTA                                                                                                           | CT (Person w                                  | ho can    | n best answer | questions regarding  | the co      | ntent of this  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | a. NAME               |                                                                                                                |                                               |           |               | b. TELEPHONE NUM     | BER (Incl   | ude area code) |
|                                                                                             | YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                       |                                                                                                                |                                               |           |               |                      |             |                |

| OMB | FORM | 83-I, | 10/95 |
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| OMB CONTROL NUMBER                                                                                                                     | TITLE                                                                                                                                                                                                                                                  |                                         |  |  |  |  |  |  |  |
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| -                                                                                                                                      |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| 19. CERTIFICATION FOR PAPERWORK REDUCTION ACT SUBMISSIONS                                                                              |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| a. PROGRAM OFFICIAL CERTIFICATION (Internal DOC Use Only)                                                                              |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| Type name <mark>Ron Jarmin, Deputy Director</mark>                                                                                     | , U.S. Census Bureau                                                                                                                                                                                                                                   | Date                                    |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| On behalf of this Federal agency, I certify that the collection of information encompassed by this request complies with 5 CFR 1320.9. |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| <b>NOTE:</b> The text of 5 CFR instructions. <i>The certifica instructions.</i>                                                        | <b>NOTE:</b> The text of 5 CFR 1320.9, and the related provisions of 5 CFR 1320.8(b)(3), appear at the end of the instructions. <i>The certification is to be made with reference to those regulatory provisions as set forth in the instructions.</i> |                                         |  |  |  |  |  |  |  |
| The following is a summar certification covers:                                                                                        | The following is a summary of the topics, regarding the proposed collection of information, that the certification covers:                                                                                                                             |                                         |  |  |  |  |  |  |  |
| (a) It is necessary for the proper performance of agency functions;                                                                    |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| (b) It avoids unnecessary of                                                                                                           | (b) It avoids unnecessary duplication;                                                                                                                                                                                                                 |                                         |  |  |  |  |  |  |  |
| (c) It reduces burden on sr                                                                                                            | nall entities;                                                                                                                                                                                                                                         |                                         |  |  |  |  |  |  |  |
| (d) It uses plain, coherent,                                                                                                           | and unambiguous language that is understandable to respo                                                                                                                                                                                               | ndents;                                 |  |  |  |  |  |  |  |
| (e) Its implementation will                                                                                                            | (e) Its implementation will be consistent and compatible with current reporting and recordkeeping practices;                                                                                                                                           |                                         |  |  |  |  |  |  |  |
| (f) It indicates the retention periods for recordkeeping requirements;                                                                 |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| (g) It informs respondents                                                                                                             | (g) It informs respondents of the information called for under 5 CFR 1320.8(b)(3) about:                                                                                                                                                               |                                         |  |  |  |  |  |  |  |
| (i) Why the information                                                                                                                | (i) Why the information is being collected;                                                                                                                                                                                                            |                                         |  |  |  |  |  |  |  |
| (ii) Use of information                                                                                                                | (ii) Use of information;                                                                                                                                                                                                                               |                                         |  |  |  |  |  |  |  |
| (iii) Burden estimate;                                                                                                                 |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| (iv) Nature of response                                                                                                                | (iv) Nature of response (voluntary, required for a benefit, or mandatory);                                                                                                                                                                             |                                         |  |  |  |  |  |  |  |
| (v) Nature and extent                                                                                                                  | of confidentiality; and                                                                                                                                                                                                                                |                                         |  |  |  |  |  |  |  |
| (vi) Need to display cu                                                                                                                | rrently valid OMB control number;                                                                                                                                                                                                                      |                                         |  |  |  |  |  |  |  |
| <ul> <li>(h) It was developed by an<br/>management and use of</li> </ul>                                                               | office that has planned and allocated resources for the effi<br>of the information to be collected (see note in Item 19 of the                                                                                                                         | cient and effective<br>e instructions); |  |  |  |  |  |  |  |
| (i) If applicable, it uses effective and efficient statistical survey methodology; and                                                 |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| (j) It makes appropriate us                                                                                                            | se of information technology.                                                                                                                                                                                                                          |                                         |  |  |  |  |  |  |  |
| If you are unable to certify reason in Item 18 of the S                                                                                | compliance with any of these provisions, identify the item upporting Statement.                                                                                                                                                                        | below and explain the                   |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
|                                                                                                                                        |                                                                                                                                                                                                                                                        |                                         |  |  |  |  |  |  |  |
| b. SENIOR OFFICIAL OR DESIGNEE (<br>Type name                                                                                          | CERTIFICATION                                                                                                                                                                                                                                          | Date                                    |  |  |  |  |  |  |  |