



**INCUMBENT APPLICATION FORM**  
***Federal Subsistence Regional Advisory Council Membership***



**APPLICANT'S FULL NAME:**

MR./MRS.: \_\_\_\_\_  
FIRST MIDDLE LAST

**Full mailing address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Information:**

Home: (907) \_\_\_\_\_  
Work: (907) \_\_\_\_\_  
Fax: (907) \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Birthdate: \_\_\_\_\_

**Where is your (or your nominee's) primary place of residence?** (Please note that members must reside in the region they represent.)

**PLEASE ANSWER THE FOLLOWING QUESTIONS (ATTACH ADDITIONAL PAGES IF NEEDED):**

**1) Describe any updates or changes to answers you provided in your last fully-completed Application/Nominations Form (Form 3-2321).**

**2) Why do you wish to continue serving on the Regional Advisory Council? What would be your goals for another term?**

**3) Regional Council membership should reflect representation of subsistence and commercial/sport interests. Regional Council seats are designated for either subsistence use or commercial/sport use representatives. You must choose one or the other.**

\_\_\_\_\_ a. subsistence \_\_\_\_\_ b. commercial/sport

**Reference Contacts:** Please include three references and their contact information. Please provide the most current phone numbers available. If you wish, you may also submit letter(s) of recommendation.

Name:	_____	Contact Information:	_____
Organization:	_____	Home: (907)	_____
Address:	_____	Work: (907)	_____
	_____	E-mail:	_____
	Zip: _____		

Name:	_____	Contact Information:	_____
Organization:	_____	Home: (907)	_____
Address:	_____	Work: (907)	_____
	_____	E-mail:	_____
	Zip: _____		

Name:	_____	Contact Information:	_____
Organization:	_____	Home: (907)	_____
Address:	_____	Work: (907)	_____
	_____	E-mail:	_____
	Zip: _____		

**I certify, to the best of my knowledge, that all statements are correct and complete.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please note: All applications must be signed in ink. No application or nomination will be considered complete without a signature.**

## NOTICES

### PRIVACY ACT STATEMENT

**Authority:** The information requested is authorized by the Alaska National Interest Lands Conservation Act; 36 CFR 242 and 50 CFR 100.

**Purpose:** The applicant's information will be used to evaluate their qualifications and experience for the potential selection to serve as a member on one of the Federal Subsistence Regional Advisory Councils.

**Routine Uses:** The Federal Subsistence Board will use the provided information to make recommendations to the Secretaries of Interior and Agriculture for the appointment of members to the Federal Subsistence Regional Advisory Councils. More information about routine uses can be found in the System of Records Notice, Permits System, FWS-21.

**Disclosure:** Providing the information is voluntary, but required to obtain or retain a benefit.

### PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to make recommendations to the Secretaries of the Interior and Agriculture for appointment of members to the Federal Subsistence Regional Advisory Councils. It is our policy not to use your name for any other purpose. Your response is voluntary, but is required to obtain or retain a benefit. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0075.

### ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Service Information Collection Clearance Officer, Division of Policy, Performance, and Management Programs, Fish and Wildlife Service, Mail Stop BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.