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| **PECAN PRODUCTION AND DISPOSITION INQUIRY – January** **2016** |

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|  | | | OMB No. 0535-0039  Approval Expires: 8/31/2016  Project Code: 142 QID: 133485  SMetaKey: 3485 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  FAX: 1-855-415-3687  e-mail: nass@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | |  | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **REPORT FOR THE ACRES YOU OPERATE OR MANAGE** (**Exclude** abandoned acres) | | |
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| 1. Did this operation have any **pecan** acreage last year (2015)? | |  |
| 900 **1****Yes** – Continue | **3****No** – Go to Item 8 |  |
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|  | | **Total Crop** |
| 2. How many **total pounds** of the 2015 **pecan crop** were or will be harvested? | | 101 |
| (**Include** all varieties. If total production is zero, go to Item 6.) . . . . . . . . . . . . | **Pounds in the Shell** |
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|  | | **Improved Varieties** | **Native and Seedling** |
| 3. Of the (Item 2) total pounds of pecans harvested, how many pounds were **Improved Varieties** and how many were **Native and Seedling**? | | 102 | 202 |
| (Report by type) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Pounds in the Shell** |
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| 4. What is the expected **quantity sold** and **average price** or **total dollars received** for the 2015 pecan crop, by type: | | | | **Improved Varieties** | | **Native and Seedling** | | |
| a. Quantity sold? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **Pounds in the Shell** | | | 114 | | 116 | | |
|  | | | | | | | | |
| b. Average price per pound? . . . . . . . . . . . . . . . . . . . . . . . . . . | | **Price per Pound** | | 115  **$** | **. \_\_ \_\_** | 117  **$** | **. \_\_ \_\_** | |
| **OR** | | | | **OR** | | | | |
| c. Total dollars received? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | **Total Dollars** | 124  **$** |  | 126  **$** | |  |

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| 5. Has the total 2015 pecan crop been marketed? |  |
| 301 **1****YES 3****NO** |  |
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|  | | **Total Crop** | |
| 6. How many **total** **acres** of pecan trees were maintained last year (2015)? . . . . . . . . . . . . . . | **Acres** | 341 | **. \_\_** |
| 7. How many **bearing age** **acres** of pecan trees were maintained last year (2015)? . . . . . . . . | **Acres** | 340 | **. \_\_** |
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| 8. Do you have commercial shelling equipment for your own use or for custom shelling? |  |
| 076  **1YES 3NO** |  |
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| **(OVER)** |

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| 9. COMMENTS about the 2015 **pecan crop** in your locality: | |
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| 10. **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> |

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| Would you rather have a brief summary mailed to you at a later date? 9990 1**YES** 3**NO** |  |

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| Respondent Name: | 9911  Phone: | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Thank you for your response** |

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| **OFFICE USE** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | |  | |