

# COFFEE MILLING INQUIRY – May 2016

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 Approval Expires: 8/31/2016  
 Project Code: 134 QID: 153790  
 SMetaKey: 3790



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Please make corrections to name, address and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.

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Please answer the following question(s) for the firm name on the label above.

- **Include** all coffee acreage contracted or grown by this operation and any open market purchases.
- **Include** all coffee milled from **July 1, 2015 – June 30, 2016**.
- **Exclude** coffee acres purchased from other millers.

1. Did this operation mill any of the **2015 – 2016** season **coffee** crop?

0102     **YES** – Go to Section 1         **NO** – Continue

2. Will this operation mill any **coffee** in the future?

0171     **YES** – Go to Section 5         **NO** – Go to Section 5         **DON'T KNOW** – Go to Section 5

**SECTION 1 – COFFEE PURCHASED FROM GROWERS**

1. Did this firm contract or purchase any **2015 – 2016** season **coffee** crop from growers for milling?

0172     **YES** – Continue                       **NO** – Go to Section 2

2. Please list the amount of **coffee**, by type, that you purchased from growers and how much was paid to growers.  
**(Exclude any coffee (cherry, parchment, or green) bought from other millers.)**

| Type of Coffee        | Amount Purchased from Growers<br>(Pounds) | Total Amount Paid to Growers<br>(Dollars) |
|-----------------------|---|---|
| a. Cherry. . . . .    | 0151                                      | 0152                                      |
| b. Parchment. . . . . | 0154                                      | 0155                                      |
| c. Green. . . . .     | 0149                                      | 0150                                      |

(OVER)



|          |  |
|----------|--|
| S/E Name |  |
|----------|--|