

**BUREAU OF LABOR STATISTICS
BUDGET INFORMATION FORM**

U.S. DEPARTMENT OF LABOR



See complete instructions in LMI Cooperative Agreement, Part II, Applications Instructions.

We estimate that it will take an average of 1 to 6 hours to complete this form including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the information. Your response is required to obtain or retain benefits under 29 USC 49L-1. If you have any comments on the estimates or the form, send them to BLS, Division of Financial Management (1220-0079), 2 Massachusetts Avenue, NE, Room 4135, Washington, DC 20212-0001. You are not required to respond to the collection of information unless it displays a currently valid OMB control number.

OMB No.
1220-0079
Approval Expires
05-31-2021

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|----------------------------------|---------------------------|------------------------------|---------|----------------|---------|-----------------|---------|----------------|---------|-------------|---------|------|
| State Abbreviation: | | Name of Submitting Official: | | | | Page | | of | | | | |
| CA No.: | | Title: | | | | Phone: | | | | | | |
| FY: | | CA Duration: | | | | Date Completed: | | | | | | |
| Col. A | Col. B | Col. C | | Col. D | | Col. E | | Col. F | | Col. G | | |
| Line | Program and Cost Category | FIRST QUARTER | | SECOND QUARTER | | THIRD QUARTER | | FOURTH QUARTER | | TOTAL: | FY | AAMC |
| Number | | Staff years | Dollars | Staff years | Dollars | Staff years | Dollars | Staff years | Dollars | Staff years | Dollars | |
| Dfc[fUa . : @ . 5 Wj j]miH]hY. | | | | | | | | | | | | |
| 1 | Program Staff | | | | | | | | | | | |
| 2 | AS & T Staff | | | | | | | | | | | |
| 3 | Nonpersonal Services | | | | | | | | | | | |
| 4 | Total Resources | | | | | | | | | | | |
| Dfc[fUa . : @ . 5 Wj j]miH]hY. | | | | | | | | | | | | |
| 5 | Program Staff | | | | | | | | | | | |
| 6 | AS & T Staff | | | | | | | | | | | |
| 7 | Nonpersonal Services | | | | | | | | | | | |
| 8 | Total Resources | | | | | | | | | | | |
| Dfc[fUa . : @ . 5 Wj j]miH]hY. | | | | | | | | | | | | |
| 9 | Program Staff | | | | | | | | | | | |
| 10 | AS & T Staff | | | | | | | | | | | |
| 11 | Nonpersonal Services | | | | | | | | | | | |
| 12 | Total Resources | | | | | | | | | | | |
| Dfc[fUa . : @ . 5 Wj j]miH]hY. | | | | | | | | | | | | |
| 13 | Program Staff | | | | | | | | | | | |
| 14 | AS & T Staff | | | | | | | | | | | |
| 15 | Nonpersonal Services | | | | | | | | | | | |
| 16 | Total Resources | | | | | | | | | | | |
| Dfc[fUa . : @ . 5 Wj j]miH]hY. | | | | | | | | | | | | |
| 17 | Program Staff | | | | | | | | | | | |
| 18 | AS & T Staff | | | | | | | | | | | |
| 19 | Nonpersonal Services | | | | | | | | | | | |
| 20 | Total Resources | | | | | | | | | | | |
| 21 | Total LMI 55 A7g | | | | | | | | | | | |