						OMB-2502-0118		
		sition 3				Exp. 11-30-2022		
	U. S. DEPARTMENT OF HOUS HOUSING - FEDERAL HOUSIN DEPARTMENT OF AGRICULT	SING AND U	SIONER AND U. S					
	PREVIOUS PARTICIPAT	ION CERTIF	CATION					
TO: (Name and City of HUD Area Office Or USDA	-RD Office, where the Application	2. PRO	DJECT NAME. ID	OR PROJEC	T NUM	BER AND CITY, STATE		
is filed)		CON	NTAINED IN THE A	PPLICATIO	N			
3. LOAN OR CONTRACT AMOUNT	4. NUMBER OF UNITS OR BEDS		ON 8 CONTRACT NUM	6 TVD	YPE OF PROJECT (Check One)			
\$	4. NOMBER OF UNITS OR BEDS	Existing				Existing Rehabilitation		
Ψ	LIST OF ALL PROPOSED PR	INCIPAL PA	 :IPAL PARTICIPANTS			Proposed (New)		
7. Alphabetical List of the Full Names (last name first) and Address of all known principals and affiliates (people business and organizations) proposing to participate in the project described above.			8. Role of Each Principal	10. Social Security or IRS Employer Number				
//meaning the individual who signs as well		FICATION						
I (meaning the individual who signs as well at the corporations, partnerships or other parties listed above who certify) hereby apply to Hub or USDA-RD case may be, for approve to participate as a principal in the role and project listed above based upon my following previous participation record and this Certification. I certify that all the statements made by me are true, complete and correct to the best of my knowledge and belief and are made in good faith. Including the data contained in schedule A and Exhibits signed by me and attached to this form. A. I certify that: 1. Schedule A contains a listing of every assisted or Insured project of HUD USDA-RD and State and Local Government housing finance agencies in which I have been or am now a principal. 2. For the period beginning 10 years prior to the date of this certification, and except as shown by me on the certificate. a. No mortgage on a project listed by me has ever been in default, assigned to the Government or foreclosed, nor has mortgage relief by the mortgagee been given; b. I have not experienced defaults or noncompliances under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project; c. To the best of my knowledge, there are no unresolved findings raised as a result of HUD audits, management reviews or other Governmental investigations concerning me or my, projects; d. There has not been a suspension or termination of payments under any HUD assistance contract in which I have had a legal or beneficial interest attributable to my fault or negligence; e. I have not been convicted of a felony and am not presently, to my knowledge, the subject of a complaint or indictment changing a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less); f. I have not be suspended, debarred or otherwise restricted by any Department			g. I have not defaulted on any obligation covered by a surely or performance bond and have not been the subject of a claim under an employee fidelity bond. 3. All the names of the parties known to me to be principals In this project(s) in which I propose to participate, are listed above. 4. I am not a HUD/RD employee or a member of a HUD/RD employee's immediate house old as defined in HUD/S Standard of Conduct In 24 CFR 0.735.205(e)(2)/USDA's Standard of Conduct In 24 CFR 0.735.205(e)(2)/USDA's Standard of Conduct in 7 CFR Part O Subpart B. 5. I am not a principal participant In an assisted or Insured project this date on which construction has stopped for a period In excess of 20 days or which has been substantially completed for mom than 90 days and documents for closing, including final cost certification have not been filed with HUD or RD. 6. To my knowledge I have not been found by HUD or RD to be In noncompliance with any applicable civil fights laws. 7. I am not a Federal Judgment Debtor nor am I delinquent on any federal debt. 8. (APPLICABLE TO GENERAL PARTNERS OR PROJECT OWNERS ONLY) All the parties who are principals or who are proposed as principals here are listed above and no principals or identities of interest are concealed or omitted. C. I am not a Member of congress or a Resident commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America. D. Statements above (if any) to which I cannot certify have been deleted by striking through the words with a pen. I have initiated each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances which I think helps to qualify me as a responsible principal for participation of this project.					
Typed or Printed Name of Principal	Signature of Principal	litle, i	Role or Capacity	Date)	Area Code and Telephone No.		
			<u> </u>					
WARNING: It is a crime to knowingly United States on this or any other sin viction can Include a fine and impriso 18 U.S. Code, Section 1001 and Sec	nilar form. Penalties upon con- nment. For details see: Title tion 1010.		red by (Please print na			de & Telephone No.		
THE INDICES OF THE INSPECTOR	PORT OF INSPECTOR GENER GENERAL'S OFFICE HAVE BEEN CHEC	KED FOR TH	E NAMES OF THE P	RINCIPALS L	ISTED II			
AND: a. WE HAVE I	NO INFORMATION; OR	b. WE HAV	E INFORMATION AN		IS ATTA	ACHED		

DATE

TITLE

SIGNATURE

						OMB - 2502-0118					
		SCHEDULE A - I	LIST OF PREVIOUS PROJEC	TS AND SECTIONS 8 CONTRAC	TS						
By my name below is the	e complete list of my previous proje	cts and my participation history as	a principal in Multifamily Housi	ing programs of HUD/USDA-RD, S	State and Local Housing Finance Agenci	98.					
NOTE: Read and follow the attached instruction sheet carefully. Abbreviate where possible. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If you have											
no previous projects write	e by your name - " No previous part	icipation - First Experience".									
List each Prince (List in Alphabetic)	pal' s Name al Order, Last Name First)	List Previous Projects (Give the City of Location, Government Number of Units)	ent Agency involved and	List Principal's Participation Role and Interest - Give Month and Year Participation began and ended.	Disclose Defaults, Mortgage Relief, Assignments, Foreclosures. If None, write None.	5. RESERVED FOR HUD PROCESSING					
			PART II - INTERNAL P								
Received by the Field Office, checked by me for accuracy and completeness and found ready for processing:			TO: Department of Housing and Urban Development, Multifamily Participation Review Committee, Washington, D.C. A review of the records and project files of this office relative to the above listed parties and projects reveals:								
DATE TELEPHONE NUMBER		A. No adverse information, Form HUD-2530 approval is recommended; B. Problems exist, my memorandum on them is attached									
SUPERVISOR, PROCESSING CONTROL AND REPORTS UNIT			DIRECTOR OF HOUSING								
PROCESSING IS AUTHORIZED											
DATE		NAME OF AREA MANAGER									