

D2. SCHOOL ENDORSEMENT LETTER- ENGLISH (GROUP 2)

This page has been left blank for double-sided copying.

[TO BE PRINTED ON SCHOOL OR DISTRICT LETTERHEAD]

OMB Control Number:

0584-XXXX

Expiration Date:

XX/XX/XXXX



**School Nutrition &
Meal Cost Study - II**

Dear Parent/Guardian,

I'm writing to let you know that our school district has been selected for an important study for the U.S. Department of Agriculture (USDA)/Food and Nutrition Service (FNS). It is called the School Nutrition and Meal Cost Study-II (SNMCS-II). FNS oversees the school lunch and breakfast programs. It also helps to fund our school meals. The study team is led by Mathematica Policy Research. They are reaching out to students and their families in the district about the study. The goal is to learn more about student nutrition and school meals. The district supports this effort. I fully encourage you to participate.

Participation in the study is voluntary. Your decision to complete a survey will not affect your student's receipt of school meals or participation in any other school activities. But this is a chance to help these programs best serve the needs of our students. If you have any questions about the study, please contact the study team directly at 1-8xx-xxx-xxxx or [EMAIL]@mathematica-mpr.com.

Sincerely,

[SCHOOL ADMINISTRATOR]

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0584-xxxx. The time required to complete this information collection is estimated to average 3 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. All information will be kept private under the Privacy Act to the extent allowed by law. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Food and Nutrition Service, Office of Policy Support, 3101 Park Center Drive, Room 1014, Alexandria, VA 22302, ATTN: PRA (0584-xxxx). Do not return the completed form to this address.

This page has been left blank for double-sided copying.