

**REGISTRATION FORM  
2020 CENSUS LOCAL UPDATE OF CENSUS ADDRESSES  
OPERATION (LUCA)**

**Entity ID**

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**Government Name**

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U.S. DEPARTMENT OF COMMERCE  
ECONOMICS AND STATISTICS ADMINISTRATION  
U.S. CENSUS BUREAU

Form D-2002  
(XX-XX-XXXX)  
OMB Control No. XXXX-XXXX

**A. Participation Response (Submission Deadline January 2018)**

1.  **YES** Our government is registering for LUCA. *Complete Sections B and C.*
2.  **NO** Our government is not registering for LUCA. *Complete Section B and mark an (X) for each reason that applies:*
  - a.  Another government or organization (state, county, council of governments, regional planning agency, etc.) that includes our jurisdiction is participating in LUCA
  - b.  Insufficient staff
  - c.  Lack of funds
  - d.  No time/too busy
  - e.  No local address list available
  - f.  Concerns about Census Bureau Title 13 materials
  - g.  Restrictions on using Census Bureau Title 13 materials for other purposes
  - h.  Other reason – *Specify (Please print)*

Thank you for your comments. We will use them to help improve future LUCA operations.

**B. Signature of Tribal Chair or Highest Elected/Appointed Official Responding to the LUCA Invitation**

**1. Printed Name of Tribal Chair or Highest Elected/Appointed Official**

First  MI  Last

**2. Signature of Highest Elected Official/Appointed Official**

**Date – mm/dd/yyyy**

**3. Position (e.g., Tribal Chair, Governor, Commissioner, Mayor, Supervisor; please do not abbreviate) – Please print**

**4. Physical/Mailing Address (e.g., Street Number, City, State, ZIP)**

**5. Telephone - Area Code - Telephone number Ext**

**6. Email Address**

**C. Liaison Information – Designate your LUCA Liaison. This is the person responsible for protecting the confidential Census Bureau materials covered by Title 13, U.S. Code.**

*Complete this section only if you are participating in LUCA.*

**1. Name (please print)**

First  MI  Last

**2. Department, Organization, or Agency Name – (e.g., Planning and Zoning, Regional Planning Agency.; please do not abbreviate.)**

**3. Position – (e.g., Tribal President, Director, Assessor, Planner; please do not abbreviate)**

**4. Physical/Mailing Address (e.g., Street Number, City, State, ZIP)**

**5. Telephone – Area Code - Telephone number Ext**

**6. Email Address**

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*Complete this form and return it along with the completed, signed copies of the Registration Form, Self-Assessment Checklist, and Confidentiality Agreement. Use the enclosed postage-paid envelope addressed to ATTN: Geography LUCA Materials 63-E, National Processing Center, 1201 East 10<sup>th</sup> St, Jeffersonville IN 47132. As an alternative, you may scan your completed forms, including forms with signatures, and email them to [GEO.2020.LUCA@census.gov](mailto:GEO.2020.LUCA@census.gov).*

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