

with sections 751(a)(1) and 777(i) of the Act and 19 CFR 351.213 and 19 CFR 351.221(b)(5).

Dated: June 6, 2019.

**Jeffrey I. Kessler,**

*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2019-12608 Filed 6-13-19; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Baldrige Performance Excellence Program (BPEP)/National Institute of Standards and Technology (NIST).

*Title:* Malcolm Baldrige National Quality Award (MBNQA) Application.

*OMB Control Number:* 0693-0006.

*Form Number(s):* None.

*Type of Request:* Revision and extension of a current information collection.

*Number of Respondents:* ~30 organizations apply for the MBNQA; ~550 individuals apply for a spot on the MBNQA Board of Examiners, the assessors who review the applications for the MBNQA.

*Average Hours per Response:* 30 minutes for organizational applications for MBNQA, and 30 minutes for applications for the Board of Examiners.

*Burden Hours:* MBNQA = 15 hours, Board of Examiners = 275 hours.

*Needs and Uses:* Collection needed to obtain information to conduct the MBNQA (Pub. L. 100-107, Malcolm Baldrige National Quality Improvement Act of 1987).

*Affected Public:* Business, health care, education, or other for-profit organizations; health care, education, and other nonprofit organizations; and individuals or households.

*Frequency:* Annual.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent

within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-12554 Filed 6-13-19; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* NIST Generic Clearance for Community Resilience Data Collections.

*OMB Control Number:* #0693-0078.

*Form Number(s):* None.

*Type of Request:* Regular submission (revision and extension of a currently approved information collection.)

*Number of Respondents:* 20,000.

*Average Hours per Response:* Varied, dependent upon the data collection method used. The possible response time to complete a questionnaire may be 15 minutes or 2 hours to participate in an interview. The overall average response time is expected to be 30 minutes.

*Burden Hours:* 15,000.

*Needs and Uses:* NIST proposes to conduct a number of data collection efforts within the topic areas of disaster and failure studies and community resilience and sustainability, including studies of specific disaster events (e.g., wildfire, urban fire, structure collapse, hurricane, earthquake, tornado, and flood events), assessments of community resilience and sustainability, and evaluations of the usability and utility of NIST guidance or other products. The results of the data collected will be used to decrease negative impacts of disasters on society, and, in turn, increase community resilience with the U.S. communities. NIST will limit its inquires to data collections that solicit strictly voluntary opinions or responses. Steps will be taken to assure anonymity covered under this request.

*Affected Public:* Individuals or households; business or other for-profit organizations, not-for-profit institutions,

State, Local or Tribal Government; Federal government.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-12567 Filed 6-13-19; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Region Bering Sea and Aleutian Islands Crab Economic Data Reports (EDR).

*OMB Control Number:* 0648-0518.

*Form Number(s):* None.

*Type of Request:* Regular (revision and extension of a previously approved collection).

*Number of Respondents:* 95.

*Average Hours per Response:* 20 hours each for full Catcher Vessel Crab EDR and full Catcher/Processor Crab EDR; 16 hours for full Processor Crab EDR; 1 hour each for certification-only Catcher Vessel Crab EDR, certification-only Catcher/Processor Crab EDR, and certification-only Processor Crab EDR; and 8 hours for Verification of Data.

*Burden Hours:* 1,893 hours.

*Needs and Uses:* This is an extension of a currently approved collection of information that covers the economic data collection components, known as "Economic Data Reports," for the Bering Sea and Aleutian Island (BSAI) Crab Rationalization Program (CR Program). The CR Program is a catch share program that allocates BSAI crab resources among harvesters, processors, and coastal communities.

This information collection contains three forms: (1) Annual Catcher/Processor Crab EDR; (2) Annual Catcher Vessel Crab EDR; and (3) Annual Processor Crab EDR. This information collection also contains a data verification audit, to ensure that data submitted by respondents in the EDRs are accurate. Any owner or leaseholder of a vessel or processing plant, or a holder of a Registered Crab Receiver permit who harvested, processed, custom processed, or obtained custom processing for CR crab during a calendar year, must submit a completed EDR annually.

The EDRs provide the data necessary to analyze the economic effects of the CR Program and the economic performance of participants in the program, and to estimate impacts of future issues, problems, or proposed revisions to the program. The data collected through the EDRs are used to prepare reports, program reviews, and analysis of proposed revisions to the CR Program regulations.

**Affected Public:** Business or other for-profit organizations; Not-for-profit organizations.

**Frequency:** Annually.

**Respondent's Obligation:** Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow

the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-12555 Filed 6-13-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Marine Mammals and Endangered Species**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits and permit amendments, or modifications.

**SUMMARY:** Notice is hereby given that permits or permit amendments have

been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone: (301) 427-8401; fax: (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore (Permit Nos. 22387 and 22311), Erin Markin (Permit No. 20315-01), Courtney Smith (Permit No. 20648), Shasta McClenahan (Permit No. 21938), Carrie Hubbard (Permit No. 22479), and Sara Young (Permit No. 19108-04); at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** on the dates listed below that requests for a permit or permit amendment had been submitted by the below-named applicants. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the research, go to [www.federalregister.gov](http://www.federalregister.gov) and search on the permit number provided in the table below.

Permit No.	RIN	Applicant	Previous Federal Register notice	Permit or amendment issuance date
19108-04 .....	0648-D953 ....	Daniel P. Costa, Ph.D., University of California at Santa Cruz, Long Marine Laboratory, 100 Shaffer Road, Santa Cruz, CA 95064.	84 FR 13638; April 5, 2019.	May 9, 2019.
20315-01 .....	0648-XF215 ..	Kristen Hart, Ph.D., U.S. Geological Survey, 3205 College Avenue, Davie, FL 33314.	84 FR 2172; February 6, 2019.	May 13, 2019.
20648 .....	0648-XG360 ..	Heidi Pearson, Ph.D., University of Alaska Southeast, 11066 Auke Lake Way, AND1, Juneau, AK 99801.	83 FR 49548; October 2, 2018.	May 20, 2019.
21938 .....	0648-XG344 ..	NMFS Southeast Fisheries Science Center, 75 Virginia Beach Drive, Miami, FL 33149 (Responsible Party: Theophilus Brainerd, Ph.D.).	83 FR 40755; August 16, 2018.	May 21, 2019.
22311 .....	0648-XG875 ..	David Johnston, Ph.D., Duke University, Marine Science and Conservation, 135 Duke Marine Lab Road, Beaufort, NC 28516.	84 FR 10045; March 19, 2019.	May 14, 2019.
22387 .....	0648-XG878 ..	Benjamin Hubert, Ph.D., New York Genome Center, 101 Avenue of the Americas, New York City, NY 10013.	84 FR 9761; March 18, 2019.	May 2, 2019.
22479 .....	0648-XG906 ..	Jose Pablo Vazquez-Medina, Ph.D., University of California Berkley, Department of Integrative Biology, 3040 Valley Life Sciences Building, No. 3140, Berkley, CA 94720.	84 FR 13006; April 3, 2019.	May 20, 2019.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) Were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are

consistent with the purposes and policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226), as applicable.

Dated: June 10, 2019.

**Julia Marie Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2019-12538 Filed 6-13-19; 8:45 am]

**BILLING CODE 3510-22-P**