

# ALMOND SUBJECTIVE - April 2019

OMB No. 0535-0039  
 Approval Expires: 10/31/2019  
 Project Code: 134  
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**United States  
 Department of  
 Agriculture**



**NATIONAL  
 AGRICULTURAL  
 STATISTICS  
 SERVICE**

**USDA/NASS - California**

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Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

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| Crop    | 2018            |            |  | 2019            |                     |  |
|---------|-----------------|------------|--|-----------------|---------------------|--|
|         | Bearing Acreage | Production | Unit (Choose one)  | Bearing Acreage | Expected Production | Unit (Choose one)  |
| Almonds | 0110            | 0120       | <input type="checkbox"/> Lbs<br><input type="checkbox"/> Lbs/Acre<br><input type="checkbox"/> Tons<br><input type="checkbox"/> Tons/Acre | 0130            | 0140                | <input type="checkbox"/> Lbs<br><input type="checkbox"/> Lbs/Acre<br><input type="checkbox"/> Tons<br><input type="checkbox"/> Tons/Acre |

Comments related to the information you reported:

**SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to [https://www.nass.usda.gov/Surveys/Guide\\_to\\_NASS\\_Surveys/](https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/)

To have a brief summary emailed to you at a later date, please enter your email address:

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|                  |                |               |          |          |              |
|------------------|----------------|---------------|----------|----------|--------------|
| Respondent Name: | 9911<br>Phone: | 9910<br>Date: | MM<br>__ | DD<br>__ | YYYY<br>____ |
|------------------|----------------|---------------|----------|----------|--------------|

Thank you for your response.

| OFFICE USE ONLY  |      |             |      |                       |      |       |       |        |                       |      |      |      |      |
|------------------|------|-------------|------|-----------------------|------|-------|-------|--------|-----------------------|------|------|------|------|
| Response         |      | Respondent  |      | Mode                  |      | Enum. | Eval. | Change | Office Use for POID   |      |      |      |      |
| 1-Comp           | 9901 | 1-Op/Mgr    | 9902 | 1-PASI (Mail)         | 9903 | 9998  | 9900  | 9985   | 9989                  |      |      |      |      |
| 2-R              |      | 2-Sp        |      | 2-PATI (Tel)          |      |       |       |        | _____ - _____ - _____ |      |      |      |      |
| 3-Inac           |      | 3-Acct/Bkpr |      | 3-PAPI (Face-to-Face) |      |       |       |        |                       |      |      |      |      |
| 4-Office Hold    |      | 4-Partner   |      | 6-Email               |      |       |       |        | Optional Use          |      |      |      |      |
| 5-R – Est        |      | 9-Oth       |      | 7-Fax                 |      |       |       |        | R. Unit               |      |      |      |      |
| 6-Inac – Est     |      |             |      | 19-Other              |      |       |       |        | 9921                  | 9907 | 9908 | 9906 | 9916 |
| 7-Off Hold – Est |      |             |      |                       |      |       |       |        |                       |      |      |      |      |
| S/E Name         |      |             |      |                       |      |       |       |        |                       |      |      |      |      |