

**CONDITIONAL COMMITMENT**

**INSTRUCTIONS FOR PREPARATION**

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| <b>Purpose:</b><br>Used by the lender to certify that the requirements listed on this form have been or will be met. |   |
| <b>Handbook Reference:</b><br>2-FLP  | <b>Number of Copies:</b><br>Original and one copy |
| <b>Signatures Required:</b><br>Lender and Authorized Agency Official.  |   |
| <b>Distribution of Copies:</b><br>Original to FSA and lender to retain copy  |   |
| <b>Automation-Related Transactions:</b> N/A  |   |

Contact the State Office if additional guidance is needed.