



United States
ENVIRONMENTAL PROTECTION AGENCY
 Washington, D.C. 20460

ENERGY Telephony Partner
 Unit Shipment Data for Calendar Year 2018
 Office of Atmospheric Programs

PARTNER NAME (Per your Partnership Agreement):

SUBMITTED BY (Your name):

IMPORTANT: Please read these instructions carefully before completing this form.

- Report shipments to or within the U.S. of [all models certified under your ENERGY STAR partnership](#).
- To ensure no double counting occurs, [do not report shipments of products certified under another company's partnership](#), even if you are the Original Equipment Manufacturer of those products. As a reminder, any product sold under a brand name your company owns or licenses must be certified under your ENERGY STAR partnership.

This form is programmed to calculate your total shipments. Therefore, EPA strongly encourages you to complete it using Microsoft Excel instead of filling out a printed copy. Estimates of shipments are not accepted. Product Type definitions are available in the Program Requirements at www.energystar.gov/specifications.

If you shipped zero ENERGY STAR certified models to or within the U.S. in 2018, please check here and leave the table below blank.

| Reporting Period: CALENDAR YEAR 2018 (JAN. TO DEC.) | |
|---|----------------------------------|
| Telephony Product Type | ENERGY STAR® U.S. Unit Shipments |
| Analog | - |
| Additional Handset Only | |
| Cordless | - |
| Cordless without Additional Handsets | |
| Cordless with 1 Additional Handset | |
| Cordless with 2 Additional Handsets | |
| Cordless with 3 Additional Handsets | |
| Cordless with 4+ Additional Handsets | |
| Corded | - |
| Corded without Additional Handsets | |
| Corded with 1+ Additional Handset | |
| Conference | |
| Voice-over-Internet Protocol or Hybrid | - |
| Additional Handset Only | |
| Cordless | - |
| Cordless without Additional Handsets | |
| Cordless with 1+ Additional Handset | |
| Corded | - |
| Corded without Additional Handsets | |
| Corded with 1+ Additional Handset | |
| Conference | |
| Wireless | |
| Total | - |

Submission Deadline: **March 1, 2019**

Please submit to ICF:

Matt Bugajski
 ICF
 1725 Eye Street, NW
 Suite 1000
 Washington, DC 20006
unitshipmentdata@energystar.gov

Or

To CTA:

Bobby Baumler
Bbaumler@cta.tech

Do not submit form to both CTA and ICF

EPA Form No. 5900-54

OMB Control No. 2060-0528

EPA plans to use the data only for program evaluations. EPA will release this information only as aggregated data and only to the extent required by law.

The public reporting and recordkeeping burden for this collection of information is estimated to average 17.5 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.