

**Attachment C. Screenshot of FNS-418 from Food Program Reporting System**

**SUBMISSION STUDIO**

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**Form Name:** FNS-418 (8-16)  
**Form Description:** Report of the Summer Food Service Program for Children  
**Program:** Child Nutrition Programs  
**State:** PR  
**Agency Code:** 4391501 **Agency Name:** PR DEPT OF EDUCATION  
**Program Times:** October 2018  
**Submission Type:** 90 **Revision:** 1  
**Submission Status:** New Submission

| Part A                                  |     | Part A - Meals Served                            |                      |  |
|---|-----|--|----------------------|--|
| 4B. Last reporting month of fiscal year |     | <input type="text" value="01"/>                  |                      |  |
|   |     | Total Meals - All Sponsors<br>Report every month |                      |  |
| Meal Type                               |     | Self-Prep/Rural Sites<br>(A)                     | Other Sites<br>(B)   |  |
| <b>Breakfasts</b>                       |     |  |                      |  |
| Actual                                  | 5.  | <input type="text"/>                             | <input type="text"/> |  |
| Estimated                               | 6.  | <input type="text"/>                             | <input type="text"/> |  |
| Total                                   | 7.  | <input type="text"/>                             | <input type="text"/> |  |
| <b>Lunches</b>                          |     |  |                      |  |
| Actual                                  | 8.  | <input type="text"/>                             | <input type="text"/> |  |
| Estimated                               | 9.  | <input type="text"/>                             | <input type="text"/> |  |
| Total                                   | 10. | <input type="text"/>                             | <input type="text"/> |  |
| <b>Suppers</b>                          |     |  |                      |  |
| Actual                                  | 11. | <input type="text"/>                             | <input type="text"/> |  |
| Estimated                               | 12. | <input type="text"/>                             | <input type="text"/> |  |
| Total                                   | 13. | <input type="text"/>                             | <input type="text"/> |  |
| <b>Supplements</b>                      |     |  |                      |  |
| Actual                                  | 14. | <input type="text"/>                             | <input type="text"/> |  |
| Estimated                               | 15. | <input type="text"/>                             | <input type="text"/> |  |
| Total                                   | 16. | <input type="text"/>                             | <input type="text"/> |  |
| <b>Total</b>                            |     |  |                      |  |
| Actual                                  | 17. | <input type="text"/>                             | <input type="text"/> |  |
| Estimated                               | 18. | <input type="text"/>                             | <input type="text"/> |  |
| Total                                   | 19. | <input type="text"/>                             | <input type="text"/> |  |





Submission Studio

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Part A Parts B-D Remarks

| Remarks     | Remarks |
|-------------|---------|
| 34. Remarks |         |