

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
FIRE PREVENTION AND SAFETY

OMB No.: 1660-0054
Expiration Date: February 29 2016

PAPERWORK BURDEN DISCLOSURE NOTICE

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FY 2015 Fire Prevention and Safety Grant
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Request Details

Below is a list of eligible **project categories** for which you may apply for under the Fire Prevention and Safety Activity, as well as a list of projects currently included within your application.

To begin, select the appropriate **project category** and click the *Add Fire Prevention and Safety* button. This will take you to the project capabilities screen in which you will answer questions about your organization's current capabilities. Once you have answered these questions, please click *Save and Continue*, at which point you will then be able to enter your proposed project.

Once you have outlined the project you will then be able to add the budget items that correspond to the project. To add another project under the same project category, you will click the "Add Additional Project" button.

If you wish to add another project under another project category, you will need to follow the above steps for each new project you wish to create.

As a reminder, you can only apply for 3 projects under this activity. You may update or delete a project by clicking the appropriate link under the Action column.

Once you are done, press the *Return to Summary* button below.

Note: Fields marked with an * is required.

* 1. Select one of the choices listed below. You can apply for a maximum of 3 projects within this activity.

| Select | Category |
|-----------------------------------------------------------------------|----------------------------------------------|
| <input type="radio"/> | General Education/Awareness |
| <input type="radio"/> | Code Enforcement/Awareness |
| <input type="radio"/> | Fire & Arson Investigation |
| <input type="radio"/> | National/State/Regional Programs and Studies |
| <input type="button" value="Add Fire Prevention and Safety Project"/> | |



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Fire Prevention and Life Safety Education (General Education/Awareness) Capabilities

In order to help identify what your organization's **current** fire prevention and life safety education capabilities are, please answer the following questions. Please be sure to only address your **current** capabilities; you will answer questions about the proposed project(s) that your application is requesting after completing this section.

| | |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>* 1. Do you currently have a fire prevention and life safety education program?</p> | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| <p>1a. If yes, check all that apply.</p> | <ul style="list-style-type: none"> <input type="checkbox"/> Smoke alarm education <input type="checkbox"/> Smoke alarm distribution <input type="checkbox"/> Smoke alarm installation <input type="checkbox"/> Residential sprinklers <input type="checkbox"/> Fire extinguishers <input type="checkbox"/> Fire escape planning <input type="checkbox"/> Burn prevention <input type="checkbox"/> Juvenile firesetting <input type="checkbox"/> Disaster preparedness <input type="checkbox"/> In-school programming <input type="checkbox"/> Community CPR/first aid <input type="checkbox"/> Fall prevention <input type="checkbox"/> Home inspections <input type="checkbox"/> Other <p>Explain <input style="width: 100px;" type="text"/> (Max. 40 characters)</p> |
| <p>2. For the above selected programs, how is it implemented? Check all that apply.</p> | <ul style="list-style-type: none"> <input type="checkbox"/> Door to Door <input type="checkbox"/> Public advertisement (i.e., media) <input type="checkbox"/> School visits <input type="checkbox"/> Brochures/handouts <input type="checkbox"/> Open Houses <input type="checkbox"/> Fairs and festivals <input type="checkbox"/> Local civic organizations <input type="checkbox"/> Partnerships <input type="checkbox"/> Other <p>Explain <input style="width: 100px;" type="text"/> (Max. 40 characters)</p> |
| <p>3. Is/are your program(s) targeted at a specific group?</p> | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| <p>3a. If yes, check all that apply.</p> | <ul style="list-style-type: none"> <input type="checkbox"/> Adults over 65 <input type="checkbox"/> Children under 14 <input type="checkbox"/> College/university housing <input type="checkbox"/> People with disabilities <input type="checkbox"/> Low-income families, neighborhoods |



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| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | <input type="checkbox"/> Low-income families, neighborhoods <input type="checkbox"/> Firefighters <input type="checkbox"/> Geographic Area <input type="checkbox"/> Other Explain <input type="text"/> (Max. 40 characters) |
| 4. Does your program address a specific problem? 4a. If yes, check all that apply. | <input type="radio"/> Yes <input type="radio"/> No <input type="checkbox"/> Wildland <input type="checkbox"/> Community hazard <input type="checkbox"/> Residential fire issues <input type="checkbox"/> Arson/criminal activity <input type="checkbox"/> Carbon monoxide <input type="checkbox"/> Other Explain <input type="text"/> (Max. 40 characters) |
| 5. On average, what is the total number of hours of fire prevention and life safety education programs conducted monthly by your organization? | <input type="radio"/> Less than 20 hours <input type="radio"/> Between 20 - 29 hours <input type="radio"/> Between 30 - 39 hours <input type="radio"/> Between 40 - 49 hours <input type="radio"/> 50 hours or more |
| 6. Do you evaluate your existing fire prevention and life safety education programs? | <input type="radio"/> Yes <input type="radio"/> No |
| 6a. If yes, check all that apply. | <input type="checkbox"/> Count/contacts/outputs <input type="checkbox"/> Pre and post testing <input type="checkbox"/> Fire data analysis <input type="checkbox"/> Injury/loss statistics <input type="checkbox"/> Surveys <input type="checkbox"/> Other Explain <input type="text"/> (Max. 40 characters) |
| 7. Does your fire prevention and life safety education program have a dedicated coordinator? | <input type="radio"/> Yes <input type="radio"/> No |
| 7a. If yes, your department does have a dedicated coordinator, is this person certified to a recognized state or national standard? | <input type="radio"/> Yes <input type="radio"/> No |
| 7b. If no, your department does not have a dedicated coordinator, will you be requesting funds to hire and/or certify a dedicated coordinator in your grant request? | <input type="radio"/> Yes <input type="radio"/> No |



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Add Project

You will now answer questions and provide a narrative statement based on your **proposed** General Education/Awareness project.

Note: Fields marked with an * are required.

| General Education/Awareness Project Information | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. * Project | Smoke Alarm Campaign <input type="text"/> |
| *If you selected other, above, please specify <input type="text"/> | |
| *2. Who is the target audience for the planned project? | <input type="checkbox"/> Children under 14 <input type="checkbox"/> Adults over 65 <input type="checkbox"/> Firefighters <input type="checkbox"/> High risk group <input type="checkbox"/> Other (explain) <input type="text"/> |
| *3. What is your estimated size of the target audience? | <input type="text"/> |
| *4. How was this target audience determined? | <input type="radio"/> Formal Assessment <input type="radio"/> Informal Assessment <input type="radio"/> Will Be Conducting Assessment <input type="radio"/> None of the above |
| If none of the above, briefly describe the method used to determine target audience | |
| <input type="text"/> | |
| 800 characters left | |
| * In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project. | |
| <input type="text"/> | |
| 1000 characters left | |
| *5. Will you install the alarms? | <input type="radio"/> Yes <input type="radio"/> No |
| If no, describe the plan to ensure the alarms will be installed | |
| <input type="text"/> | |
| 800 characters left | |
| *6. Describe the type of alarms that will be installed and the rationale for this selection | |
| <input type="text"/> | |
| 800 characters left | |
| *7. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing: | |
| <input type="text"/> | |



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800 characters left

*7. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing:

2000 characters left

*8. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2015 Notice of Funding Opportunity.

Keep in mind that the evaluation of your application will also be based on a clear understanding of your proposal, your ability to meet the objectives of the program, and your probability of successfully delivering your project to the population targeted. You need to fully explain how the funds will be used to accomplish the goals of your project. To that end, be sure to include descriptions/justification for all budgeted items - items not justified may be disallowed.

Your narrative is broken out into 5 separate sections which are required, with an optional Additional Comments section. Each section will address each of the criteria upon which your application will be evaluated and scored. Due to the built in "time-out" feature, we recommend you create the narrative text in your word processing system and then copy it into the spaces provided below. Images, attachments, and special characters of formatting (i.e.: quote marks, bold print, bullet points, symbols, etc.) are not allowed.

*8a. Vulnerability Statement: What is the vulnerability in your community that you have identified? What statistics correspond with and support your project and target audience? Please describe the steps which were taken to determine the vulnerability and target audience and describe the methodology for determining all of the above.

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*8b. Implementation Plan: Provide details on the implementation plan which discusses the proposed project's goals and objectives. What are the methods and specific steps that will be used to achieve the goals and objectives? If applicable, what examples can you provide of marketing efforts to promote the project? Who will deliver the project and what partnerships may be involved along with how they will support this project? How will the materials or deliverables be distributed?

5000 characters left

*8c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished.

| | | | | |
|----------------------------|----------|--------|----------|----------|
| Application period ends in | 352 days | 7 hrs. | 32 mins. | 20 secs. |
|----------------------------|----------|--------|----------|----------|



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*8c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished.

5000 characters left

*8d. Cost Benefit: Does your project demonstrate a high benefit for the cost incurred? Are the costs associated with the project are reasonable for the target audience that will be reached? If so, demonstrate the above in addition to the cost benefits and how you plan to maximize the level of funding that goes directly into the delivery of the project.

2500 characters left

*8e. Sustainability: Is it your organizations intent to deliver this program after the grant performance period? If so, how will the overall activity be sustained and what are the long-term benefits? Examples of sustainable projects can be illustrated through the long-term benefits derived from the delivery of the project, the presence of non-federal partners likely to continue the effort, or the demonstrated long-term commitment of the applicant.

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8f. Additional Comments: If you have any additional comments about your project, please provide them here.

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Save and Continue



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Add Project

You will now answer questions and provide a narrative statement based on your **proposed** General Education/Awareness project.

Note: Fields marked with an * are required.

| General Education/Awareness Project Information | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. * Project | Sprinkler Awareness <input type="text"/> |
| *If you selected other, above, please specify <input type="text"/> | |
| *2. Who is the target audience for the planned project? | <input type="checkbox"/> Children under 14 <input type="checkbox"/> Adults over 65 <input type="checkbox"/> Firefighters <input type="checkbox"/> High risk group <input type="checkbox"/> Other (explain) <input type="text"/> |
| *3. What is your estimated size of the target audience? | <input type="text"/> |
| *4. How was this target audience determined? | <input type="radio"/> Formal Assessment <input type="radio"/> Informal Assessment <input type="radio"/> Will Be Conducting Assessment <input type="radio"/> None of the above |
| If none of the above, briefly describe the method used to determine target audience | |
| <input type="text"/> | |
| 800 characters left | |
| * In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project. | |
| <input type="text"/> | |
| 1000 characters left | |
| * 5. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing: | |
| <input type="text"/> | |
| 2000 characters left | |
| *6. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2015 Notice of Funding Opportunity. Keep in mind that the evaluation of your application will also be based on a clear understanding of your proposal, your ability to meet the objectives of the program, and your probability of successfully delivering your project to the population targeted. You need to fully explain how the funds will be used to accomplish the goals of your project. To that end, be sure to include descriptions/justification for all budgeted items - items not justified may be disallowed. Your narrative is broken out into 5 separate sections which are required, with an optional Additional Comments section. Each section will address each of the criteria upon which your application will be evaluated and scored. Due to the built in "time-out" feature, we recommend you create the narrative text in your word processing system and then copy it into the spaces provided below. Images, attachments, and special characters of formatting (i.e.: quote marks, bold print, bullet points, symbols, etc.) are not allowed. | |
| *6a. Vulnerability Statement: What is the vulnerability in your community that you have identified? What statistics correspond with and support your project and target audience? Please describe the steps which were taken to determine the vulnerability and target audience and describe the methodology for determining all of the above. | |
| <input type="text"/> | |



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*6. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2015 Notice of Funding Opportunity.

Keep in mind that the evaluation of your application will also be based on a clear understanding of your proposal, your ability to meet the objectives of the program, and your probability of successfully delivering your project to the population targeted. You need to fully explain how the funds will be used to accomplish the goals of your project. To that end, be sure to include descriptions/justification for all budgeted items - items not justified may be disallowed.

Your narrative is broken out into 5 separate sections which are required, with an optional Additional Comments section. Each section will address each of the criteria upon which your application will be evaluated and scored. Due to the built in "time-out" feature, we recommend you create the narrative text in your word processing system and then copy it into the spaces provided below. Images, attachments, and special characters of formatting (i.e.: quote marks, bold print, bullet points, symbols, etc.) are not allowed.

*6a. Vulnerability Statement: What is the vulnerability in your community that you have identified? What statistics correspond with and support your project and target audience? Please describe the steps which were taken to determine the vulnerability and target audience and describe the methodology for determining all of the above.

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*6b. Implementation Plan: Provide details on the implementation plan which discusses the proposed project's goals and objectives. What are the methods and specific steps that will be used to achieve the goals and objectives? If applicable, what examples can you provide of marketing efforts to promote the project? Who will deliver the project and what partnerships may be involved along with how they will support this project? How will the materials or deliverables be distributed?

5000 characters left

*6c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished.

5000 characters left

*6d. Cost Benefit: Does your project demonstrate a high benefit for the cost incurred? Are the costs associated with the project are reasonable for the target audience that will be reached? If so, demonstrate the above in addition to the cost benefits and how you plan to maximize the level of funding that goes directly into the delivery of the project.

Application period ends in 352 days 7 hrs. 23 mins. 35 secs.



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*6c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished.

5000 characters left

*6d. Cost Benefit: Does your project demonstrate a high benefit for the cost incurred? Are the costs associated with the project are reasonable for the target audience that will be reached? If so, demonstrate the above in addition to the cost benefits and how you plan to maximize the level of funding that goes directly into the delivery of the project.

2500 characters left

*6e. Sustainability: Is it your organizations intent to deliver this program after the grant performance period? If so, how will the overall activity be sustained and what are the long-term benefits? Examples of sustainable projects can be illustrated through the long-term benefits derived from the delivery of the project, the presence of non-federal partners likely to continue the effort, or the demonstrated long-term commitment of the applicant.

2500 characters left

6f. Additional Comments: If you have any additional comments about your project, please provide them here.

3000 characters left

Save and Continue

| | | | | |
|----------------------------|----------|--------|----------|---------|
| Application period ends in | 352 days | 7 hrs. | 23 mins. | 3 secs. |
|----------------------------|----------|--------|----------|---------|



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Code Enforcement/Awareness Capabilities

In order to help identify what your organization's **current** Code Enforcement/Awareness capabilities are, please answer the following questions. Please be sure to only address your **current** capabilities; you will answer questions about the project(s) that your application is requesting after completing this section

* 1. What nationally recognized building and fire code(s) and editions has your community adopted? Check all that apply.

Not Applicable

NFPA (cite editions):

Editions:

400 characters left

ICC (cite editions):

Editions:

400 characters left

State:

Editions:

400 characters left

Local:

Editions:

400 characters left

Other:

Editions:

400 characters left

2. What tools are used to support and enforce inspections? Check all that apply.

Code books

Regular inspection cycle

Educated staff

Other

Explain (Max. 40 characters)

3. Does your jurisdiction enforce adopted building and/or fire codes on new construction?

Yes No

4. Does your jurisdiction enforce adopted building and/or fire codes on existing construction?

Yes No

5. Are those individuals assigned to conduct inspections certified?

Yes No



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| | |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | <p>400 characters left</p> <p><input type="checkbox"/> Other:</p> <p>Editions:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>400 characters left</p> |
| 2. What tools are used to support and enforce inspections? Check all that apply. | <p><input type="checkbox"/> Code books</p> <p><input type="checkbox"/> Regular inspection cycle</p> <p><input type="checkbox"/> Educated staff</p> <p><input type="checkbox"/> Other</p> <p>Explain <input style="width: 80px;" type="text"/> (Max. 40 characters)</p> |
| 3. Does your jurisdiction enforce adopted building and/or fire codes on new construction? | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| 4. Does your jurisdiction enforce adopted building and/or fire codes on existing construction? | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| 5. Are those individuals assigned to conduct inspections certified? | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| 5a. If yes, to what level? | <input style="width: 80px;" type="text"/> |
| 5b. If no, will you be requesting funds for training in your grant request? | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| 6. Does your jurisdiction measure its code enforcement efforts? | <p><input type="radio"/> Yes <input type="radio"/> No</p> |
| 6a. If yes, then how? Check all that apply: | <p><input type="checkbox"/> Count</p> <p><input type="checkbox"/> Number of violations</p> <p><input type="checkbox"/> Violations corrected</p> <p><input type="checkbox"/> Fire data analysis</p> <p><input type="checkbox"/> Other</p> <p>Explain <input style="width: 80px;" type="text"/> (Max. 40 characters)</p> |
| 7. Does your jurisdiction inspect all commercial and high-risk properties? | <p><input type="radio"/> Commercial</p> <p><input type="radio"/> High-risk</p> <p><input type="radio"/> Both</p> <p><input type="radio"/> Neither</p> |



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Add Project

You will now answer questions and provide a narrative statement based on your **proposed** Code Enforcement/Awareness project.

Note: Fields marked with an * are required.

| Code Enforcement/Awareness Project Information | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. * Project | <input type="text" value="Code Enforcement/Awareness"/> |
| *If you are submitting more than one Code Enforcement/Awareness project, please provide a project title (i.e.: commercial inspections, update code books, etc) | |
| *2. Who is the target audience for the planned project? | <input type="checkbox"/> Children under 14 <input type="checkbox"/> Adults over 65 <input type="checkbox"/> Firefighters <input type="checkbox"/> High risk group <input type="checkbox"/> Other (explain) <input type="text"/> |
| *3. What is your estimated size of the target audience? | <input type="text"/> |
| *4. How was this target audience determined? | <input type="radio"/> Formal Assessment <input type="radio"/> Informal Assessment <input type="radio"/> Will Be Conducting Assessment <input type="radio"/> None of the above |
| If none of the above, briefly describe the method used to determine target audience | |
| <input type="text"/> | |
| 800 characters left | |
| * In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project. | |
| <input type="text"/> | |
| 1000 characters left | |
| * Is this project focusing on first time code adoption and code enforcement or reinstatement of code adoption and code enforcement? | <input type="radio"/> Yes <input type="radio"/> No |
| If Yes, this project is focusing on first time code adoption/code enforcement or reinstatement of code adoption/code enforcement, please explain how. | |
| <input type="text"/> | |
| 1000 characters left | |
| * 5. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing: | |
| <input type="text"/> | |
| 2000 characters left | |
| *6. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2015 Notice of Funding Opportunity. | |
| Keep in mind that the evaluation of your application will also be based on a clear understanding of your proposal, your ability to meet the objectives of the program, and your probability of successfully delivering your project to the population targeted. You need to fully explain how the funds will be used to accomplish the goals of your project. To that end, be sure to include descriptions/justification for all budgeted items - items not justified may be disallowed. | |
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*6a. Vulnerability Statement: What is the vulnerability in your community that you have identified? What statistics correspond with and support your project and target audience? Please describe the steps which were taken to determine the vulnerability and target audience and describe the methodology for determining all of the above.

5000 characters left

*6b. Implementation Plan: Provide details on the implementation plan which discusses the proposed project's goals and objectives. What are the methods and specific steps that will be used to achieve the goals and objectives? If applicable, what examples can you provide of marketing efforts to promote the project? Who will deliver the project and what partnerships may be involved along with how they will support this project? How will the materials or deliverables be distributed?

5000 characters left

*6c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished.

5000 characters left

*6d. Cost Benefit: Does your project demonstrate a high benefit for the cost incurred? Are the costs associated with the project are reasonable for the target audience that will be reached? If so, demonstrate the above in addition to the cost benefits and how you plan to maximize the level of funding that goes directly into the delivery of the project.

Application period ends in 352 days 7 hrs. 10 mins. 6 secs.



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2500 characters left

*6e. Sustainability: Is it your organizations intent to deliver this program after the grant performance period? If so, how will the overall activity be sustained and what are the long-term benefits? Examples of sustainable projects can be illustrated through the long-term benefits derived from the delivery of the project, the presence of non-federal partners likely to continue the effort, or the demonstrated long-term commitment of the applicant.

2500 characters left

6f. Additional Comments: If you have any additional comments about your project, please provide them here.

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Save and Continue



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Fire & Arson Investigation Capabilities

In order to help identify what your organization's **current** Fire & Arson Investigation capabilities are, please answer the following questions. Please be sure to only address your **current** capabilities; you will answer questions about the project(s) that your application is requesting after completing this section

| | |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * 1. Do you investigate every fire beyond origin and cause? | <input type="radio"/> Yes <input type="radio"/> No |
| 2. Are those assigned to conduct fire investigations certified? | <input type="radio"/> Yes <input type="radio"/> No |
| 2a. If yes, to what level? | <input type="text"/> |
| 2b. If no, will you be requesting funds for training in your grant request? | <input type="radio"/> Yes <input type="radio"/> No |
| 3. Does your jurisdiction measure its fire investigations/arson enforcement efforts? | <input type="radio"/> Yes <input type="radio"/> No |
| 3a. If yes, then how? Check all that apply: | <input type="checkbox"/> Number of investigations <input type="checkbox"/> Number of prosecutions <input type="checkbox"/> Number of convictions <input type="checkbox"/> Other Explain <input type="text"/> (Max. 40 characters) |



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Add Project

You will now answer questions and provide a narrative statement based on your **proposed** Fire & Arson Investigation project.

Note: Fields marked with an * are required.

| Fire & Arson Investigation Project Information | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. * Project | Fire & Arson Investigation <input type="text"/> |
| *If you are submitting more than one Fire & Arson Investigation project, please provide a project title (i.e.: commercial inspections, update code books, etc) | |
| <input type="text"/> | |
| *2. Who is the target audience for the planned project? | <input type="checkbox"/> Children under 14 <input type="checkbox"/> Adults over 65 <input type="checkbox"/> Firefighters <input type="checkbox"/> High risk group <input type="checkbox"/> Other (explain) <input type="text"/> |
| *3. What is your estimated size of the target audience? | <input type="text"/> |
| *4. How was this target audience determined? | <input type="radio"/> Formal Assessment <input type="radio"/> Informal Assessment <input type="radio"/> Will Be Conducting Assessment <input type="radio"/> None of the above |
| If none of the above, briefly describe the method used to determine target audience | |
| <input type="text"/> | |
| 800 characters left | |
| * In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project. | |
| <input type="text"/> | |
| 1000 characters left | |
| * Will this project aim to aggressively investigate every fire? | <input type="radio"/> Yes <input type="radio"/> No |
| If Yes, this project will aim to aggressively investigate every fire, please explain how this project will assist you in reaching this goal. | |
| <input type="text"/> | |
| 1000 characters left | |
| * If applicable, explain your current fire and arson investigation program, including the number of personnel, training and certifications of personnel, and any partnerships (local/regional). Please enter "N/A" if not applicable and you are just starting a new program. | |
| <input type="checkbox"/> N/A | |
| <input type="text"/> | |
| 1000 characters left | |
| * Explain your jurisdiction's training requirements for fire investigation personnel. | |
| <input type="text"/> | |
| 800 characters left | |
| * How will the items you are requesting enhance your fire and arson investigation efforts? | |
| <input type="text"/> | |



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• How will the items you are requesting enhance your fire and arson investigation efforts?

800 characters left

• 5. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing:

2000 characters left

*6. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2015 Notice of Funding Opportunity.

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5000 characters left

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5000 characters left

*6c. Evaluation Plan: How will the proposed project be evaluated for its impact on the target audience? Describe how you will measure risk at the outset of the project in comparison to how much the risk decreased after the project is finished.

Application period ends in 352 days 7 hrs. 4 mins. 40 secs.



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2500 characters left

*6e. Sustainability: Is it your organizations intent to deliver this program after the grant performance period? If so, how will the overall activity be sustained and what are the long-term benefits? Examples of sustainable projects can be illustrated through the long-term benefits derived from the delivery of the project, the presence of non-federal partners likely to continue the effort, or the demonstrated long-term commitment of the applicant.

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6f. Additional Comments: If you have any additional comments about your project, please provide them here.

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Save and Continue



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Add Project

Note: Fields marked with an * are required.

| National/State/Regional Programs and Studies Project Information | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. * Project | <input type="text" value="Select"/> |
| *If you selected other, above, please specify <input style="width: 100%;" type="text"/> | |
| *2. Who is the target audience for the planned project? | <input type="checkbox"/> Children under 14 <input type="checkbox"/> Adults over 65 <input type="checkbox"/> Firefighters <input type="checkbox"/> High risk group <input type="checkbox"/> Other (explain) <input style="width: 100%;" type="text"/> |
| *3. What is your estimated size of the target audience? | <input style="width: 100%;" type="text"/> |
| *4. How was this target audience determined? | <input type="radio"/> Formal Assessment <input type="radio"/> Informal Assessment <input type="radio"/> Will Be Conducting Assessment <input type="radio"/> None of the above |
| If none of the above, briefly describe the method used to determine target audience | |
| <input style="width: 100%; height: 40px;" type="text"/> | |
| 800 characters left | |
| * 5. In the space provided below, please explain your experience and ability in developing and conducting (i.e., timely and satisfactory project completion) past fire prevention and safety projects. Additionally, please demonstrate the experience and expertise you have in managing the type of project you are proposing: | |
| <input style="width: 100%; height: 40px;" type="text"/> | |
| 2000 characters left | |
| * In the space provided below, please provide a brief synopsis of the proposed project and then identify the specific goals and objectives of your project. | |
| <input style="width: 100%; height: 40px;" type="text"/> | |
| 1000 characters left | |
| * Are you partnering with any other organizations, fire departments or individuals in order to accomplish your project goals? | <input type="radio"/> Yes <input type="radio"/> No |
| If Yes, please list who you will partner with and if there is any type of agreement (verbal, MOU, letter of support) in place at the time of application: | |
| <input style="width: 100%; height: 40px;" type="text"/> | |
| 1500 characters left | |
| *6. The narrative portion of the application should contain supporting information that allows for evaluation of this project. If you are applying for a grant in the Fire Prevention and Safety Activity, your Narrative Statement must address the evaluation elements as outlined in the FY2015 Notice of Funding Opportunity. | |
| <p>Keep in mind that the evaluation of your application will also be based on a clear understanding of your proposal, your ability to meet the objectives of the program, and your probability of successfully delivering your project to the population targeted. You need to fully explain how the funds will be used to accomplish the goals of your project. To that end, be sure to include descriptions/justification for all budgeted items - items not justified may be disallowed.</p> <p>Your narrative is broken out into 5 separate sections which are required, with an optional Additional Comments section. Each section will address each of the criteria upon which your application will be evaluated and scored. Due to the built in "time-out" feature, we recommend you create the narrative text in your word processing system and then copy it into the spaces provided below. Images, attachments, and special characters of formatting (i.e.: quote marks, bold print, bullet points, symbols, etc.) are not allowed.</p> | |



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| | | | | |
|----------------------------|----------|--------|----------|---------|
| Application period ends in | 352 days | 6 hrs. | 43 mins. | 6 secs. |
|----------------------------|----------|--------|----------|---------|



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2500 characters left

6f. Financial Need: Why are you unable to fund this project without Federal assistance? How are the critical functions of your organization affected without this funding and what are the details of your current operating budget? Describe efforts to obtain funding elsewhere and how similar projects have been funded in the past.

3000 characters left

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[Save and Continue](#)

| | | | | |
|----------------------------|----------|--------|----------|----------|
| Application period ends in | 352 days | 6 hrs. | 30 mins. | 42 secs. |
|----------------------------|----------|--------|----------|----------|



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Add Budget Item

Please provide the following information and click the *Save and Continue* button below.

- Be sure to include all costs necessary to deliver your requested project. Whether your project is one or two years in length, please enter the budget costs accordingly. i.e. If your narrative describes a one-year project, please only enter costs in the "First 12-months" section and "Description". If your narrative describes a two-year project, please enter costs for both years as necessary.
- The application system will automatically calculate your cost share at 5% of your Federal Share (cash OR in-kind) on the budget page of this application.

Note: Fields marked with an * are required.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| * Item | <input style="width: 100%;" type="text"/> |
| * Select Object Class | Select Object Class Help |
| If you selected other above, please specify | <input style="width: 100%;" type="text"/> |
| First Twelve Months: | |
| Number of units, first twelve months | <input style="width: 100%;" type="text"/> (Whole number only) |
| Cost per unit, first twelve months | \$ <input style="width: 100%;" type="text"/> (Whole dollar amounts only) |
| Total for First Twelve Months: | \$ <input style="width: 100%;" type="text"/> 0 |
| Second Twelve Months: | |
| Number of units second twelve months | <input style="width: 100%;" type="text"/> (Whole number only) |
| Cost per unit second twelve months | \$ <input style="width: 100%;" type="text"/> (Whole dollar amounts only) |
| Total for Second Twelve Months: | \$ <input style="width: 100%;" type="text"/> 0 |
| * Description | <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |
| <small>The space to the right should be used to provide further clarification on the costs (i.e. personnel costs: number of hours/rate/staff, or meeting costs: number of meetings/days/attendees). When describing personnel costs please include an hourly rate per person and percentage of effort. When describing travel costs, please include cost per person/per trip and detail out airfare costs, lodging costs, per diem costs and other costs as well as number of days of travel. Budget justification for travel should also be included in the project narrative.</small> | <small>800 characters left</small> |



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Total Budget

Application 60% complete

Review and confirm the budget information below. When you are finished, click the *Save and Continue* button below.

Note: Fields marked with an * are required.

| Budget Object Class | Budget Amount | First 12-Month Period | Second 12-Month Period | Total |
|----------------------------------|---------------|-----------------------|------------------------|--------|
| Personnel | | 9,000 | 9,000 | 18,000 |
| Benefits | | 0 | 0 | 0 |
| Travel | | 0 | 0 | 0 |
| Equipment | | 1,200 | 400 | 1,600 |
| Supplies | | 0 | 0 | 0 |
| Contractual | | 0 | 0 | 0 |
| Construction | | 0 | 0 | 0 |
| Other | | 0 | 0 | 0 |
| Indirect Charges | | 0 | 0 | 0 |
| Total | | 10,200 | 9,400 | 19,600 |

Indirect Cost Details (complete this section only if you have a Federally approved Indirect Cost Rate agreement). Please note you must add the Indirect Costs as a line item within the Request Details section as they are not automatically calculated.

| | |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Agency Indirect Cost Agreement with | <input type="text"/> |
| Indirect Cost Rate | <input type="text"/> % (Whole numbers only; do not enter special characters (i.e., decimals, commas, dollar signs, etc.)) |
| Agreement Summary | <input type="text"/> 4000 characters left |

| | |
|------------------------------------------|-----------|
| Total Federal and Applicant Share | |
| Federal Share | \$ 18,667 |
| Applicant Share (Cash OR In-Kind) | \$ 933 |
| Applicant Share of Award (%) | 5 |

* [Non-Federal Resources](#) (The combined Non-Federal Resources must equal the Applicant Share of \$ 933)

| | | |
|------------------|--------------------------------|-----|
| a. Applicant | (Whole dollar amounts only) \$ | 933 |
| b. State | (Whole dollar amounts only) \$ | |
| c. Local | (Whole dollar amounts only) \$ | |
| d. Other Sources | (Whole dollar amounts only) \$ | |

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

| | |
|----------------------------------------------|------------------|
| <input type="text"/> 4000 characters left | |
| Total Budget | \$ 19,600 |

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