

# SWEET POTATO PRICE INQUIRY - 2019

(Master Questionnaire – May and December)

OMB No. 0535-0002  
 Approval Expires: 8/31/2021  
 Project Code: 172 QID: 123479  
 SMetaKey: 3479



**USDA/NASS**  
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Please make corrections to name, address and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

1. Did this operation **harvest** any **sweet potatoes** in 2018? (**Exclude** home gardens, personal or home use crops.)

201     **Yes** - Continue     **No** - Go to Item 7

|            |
|------------|
| <b>CWT</b> |
|            |

2. What was the **total production** for the 2018 sweet potato crop? .....

3. Has this operation **sold**, or does it intend to sell, any 2018 crop sweet potatoes?

203     **Yes** - Continue     **No** - Go to Item 6

4. Of the (Item 2) hundredweight, what is the expected **quantity sold** and **average price** or **total dollars** received for the 2018 sweet potato crop, by utilization? (**Exclude** sweet potatoes bought from other growers for resale.)

|                         | Quantity Sold<br>(Cwt) | Average Price<br>(Dollars Per Cwt) OR | Total Dollars<br>Received |
|-------------------------|------------------------|---------------------------------------|---------------------------|
| a. Fresh market .....   | 220                    | 221<br>\$            .__ __           | 231<br>\$                 |
| b. Processing .....     | 222                    | 223<br>\$            .__ __           | 233<br>\$                 |
| c. Seed .....           | 224                    | 225<br>\$            .__ __           | 235<br>\$                 |
| d. Livestock Feed ..... | 226                    | 227<br>\$            .__ __           | 236<br>\$                 |

(OVER)

5. Has the **total** 2018 sweet potato crop been **marketed**? . . . . . 202  **Yes**  **No**

6. **COMMENTS** about the **2018 Sweet Potato Crop** in your locality:  
\_\_\_\_\_  
\_\_\_\_\_

**Survey Results:** To receive the complete results of this survey on the release date go to <http://www.nass.usda.gov/results>

Would you rather have a brief summary mailed to you at a later date?

**Yes**  **No**

|      |
|------|
| 9990 |
|------|

|                  |        |       |    |    |    |
|------------------|--------|-------|----|----|----|
| Respondent Name: | 9911   | 9910  | MM | DD | YY |
|                  | Phone: | Date: |    |    |    |

**Thank you for your help.**

**OFFICE USE ONLY**

| Response         |      | Respondent  |      | Mode           |      | Enum. | Eval. | Change | Office Use for POID |      |      |      |
|------------------|------|-------------|------|----------------|------|-------|-------|--------|---------------------|------|------|------|
| 1-Comp           | 9901 | 1-Op/Mgr    | 9902 | 1-Mail         | 9903 | 9998  | 9900  | 9985   | 9989                |      |      |      |
| 2-R              |      | 2-Sp        |      | 2-Tel          |      |       |       |        | - - - - -           |      |      |      |
| 3-Inac           |      | 3-Acct/Bkpr |      | 3-Face-to-Face |      |       |       |        |                     |      |      |      |
| 4-Office Hold    |      | 4-Partner   |      | 4-CATI         |      |       |       |        |                     |      |      |      |
| 5-R – Est        |      | 9-Oth       |      | 5-Web          |      |       |       |        |                     |      |      |      |
| 6-Inac – Est     |      |             |      | 6-E-mail       |      |       |       |        |                     |      |      |      |
| 7-Off Hold – Est |      |             |      | 7-Fax          |      |       |       |        |                     |      |      |      |
|                  |      | 8-CAPI      |      |                |      |       |       |        |                     |      |      |      |
|                  |      | 19-Other    |      |                |      |       |       |        |                     |      |      |      |
| S/E Name         |      |             |      |                |      |       | 9921  |        | 9907                | 9908 | 9906 | 9916 |