

# Colorado Fall Potato Varieties 20XX San Luis Valley

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**NATIONAL  
AGRICULTURAL  
STATISTICS  
SERVICE**

In cooperation with the **Colorado Potato Administrative Committee** and the **San Luis Valley Research Center**, **USDA, NASS** is conducting this survey to provide information on the varieties of potatoes planted in Colorado for the 20XX crop. The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0213. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**Acres**

100
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1. Total Potato acres planted in 20XX.....

2. **Potato Varieties - 20XX**

*Report the acreage of each potato variety planted in 20XX.  
The sum of the acres by variety should equal the total acres reported in 1.  
Record Research Varieties and those not listed as Other in the appropriate varietal group.*






THANK YOU FOR YOUR RESPONSE

**RED VARIETIES**

**Acres**

Cherry Red  
 Colorado Rose  
 Durango Red  
 Sangre  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_

301
302
303
304
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**White Varieties**

**Acres**

Atlantic  
 Chipeta  
 Other/  
 Specify \_\_\_\_\_  
 Other/  
 Specify \_\_\_\_\_  
 Other/  
 Specify \_\_\_\_\_

501
502
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**Specialty Varieties  
 (Colored Flesh and Fingerlings)**

**Acres**

Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_

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Survey Results: To receive the complete results of this survey in September, 20XX, go to <http://www.nass.usda.gov/co> If you do not have Internet access and/or want a mailed copy please enter a "1" in the 099 box.

099
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Response			Respondent		Mode			Enum.	Eval.
1-Comp	5- R-Est	9901	1-Op/Mgr	9902	1-Mail	6-e-mail	9903	098	100
2- R	6-Inac-Est		2-Sp		2-Tel	7-Fax			
3- Inac	7-Off Hold-Est		3-Acct/bkpr		3-Face to Face	8-CAPI			
4-Office Hold	8-Known Zero		4-Partner		4-CATI	19-Other			
			9-Other		5-Web				
S/E Name									

**THANK YOU FOR YOUR RESPONSE**



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