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| **AGRICULTURAL RESOURCE MANAGEMENT SURVEY** | | | | | | | | | |
|  | | | | | | OMB No. 0535-0218  Approval Expires 07/31/2018  Project Code: 906  SMetaKey: 590  Phase II | | | |
|  | | | | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | | **new_nass_logo_bw** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  | | | | | | SURVEY_LOGO_2:ERS Logo.bmp | | | |
|  |  |  |  |  |  | | National Agricultural Statistics Service  U.S Department of Agriculture  NOC Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-800-727-9540  Fax: 314-595-9990  E-mail: nass@nass.usda.gov | | |

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| **PEANUT PRODUCTION PRACTICES REPORT FOR** **2018** |

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| **VERSION**  **10** |  | **TRACT**  **01** | **SUBTRACT**  **\_\_\_ \_\_\_** | **C-TYPE**  **111** |  |

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| **CONTACT RECORD** | | |
| DATE | TIME | NOTES |
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| **INTRODUCTION:**  [*Introduce yourself, and ask for the operator. Rephrase in your own words*.]  The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is **voluntary**. You may skip any question(s) you prefer not to answer.  We encourage you to refer to your farm records during the interview. |

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|  | **H H M M** |  | |  | | |  | **SCREENING BOX** |
| **BEGINNING TIME**  [*MILITARY*] | 0004 |  |  | |  |  | | 0006 |
| **\_\_ \_\_ \_\_ \_\_** |

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| [*Name, address and partners verified and updated if necessary*] | | | | | | | |
| **POID** \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | **POID** \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | |
| PARTNER NAME | | | | PARTNER NAME | | | |
| ADDRESS | | | | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE NUMBER | CITY | STATE | ZIP | PHONE NUMBER |
| **POID** \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | **POID** \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | |
| PARTNER NAME | | | | PARTNER NAME | | | |
| ADDRESS | | | | ADDRESS | | | |
| CITY | STATE | ZIP | PHONE NUMBER | CITY | STATE | ZIP | PHONE NUMBER |

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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0218. The time required to complete this information collection is estimated to average 65 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **A** | **PEANUT FIELD SELECTION** | **A** |

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|  | **TOTAL PLANTED ACRES** |
| 1. **How many acres of** **peanuts did this operation plant for the** **2018 crop year?** [*If no acres planted, review Screening Survey Information Form, make notes, then go to item 4 on back page*]**.**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 0050  **.\_\_\_\_** |
|  | |
| **I will follow a simple procedure to make a random selection from the** **peanut fields**  **planted for the** **2018 crop.** | |
|  | **TOTAL NUMBER OF FIELDS PLANTED** |
| 2. **What is the TOTAL number of** **peanut fields that were planted on this operation?**  [*If only one field enter “1” and go to item 5*.]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 0020 |
|  |  |
| 3. **Please list these fields according to identifying name/number or describe each field,**  **then I will tell you which field has been selected**. | |
|  | |
| [*If there are more than 18 fields make sure item* ***2*** *is* ***TOTAL*** *fields planted,*  a*nd list only the 18 fields closest to the operator’s permanent residence.*  *If respondent is unable to identify or describe the fields, use the Field Selection Grid Supplement.]* | |

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|  |  |  |
| **FIELD NAME, NUMBER OR DESCRIPTION** |  | **FIELD NAME, NUMBER OR DESCRIPTION** |
| 1 |  | 10 |
| 2 |  | 11 |
| 3 |  | 12 |
| 4 |  | 13 |
| 5 |  | 14 |
| 6 |  | 15 |
| 7 |  | 16 |
| 8 |  | 17 |
| 9 |  | 18 |

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|  | | |
| **APPLY “RANDOM NUMBER” LABEL HERE** |  | |
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|  | | |
| 4. [**ENUMERATOR ACTION:** *Circle the pair of numbers on the above label associated with*  *the last numbered field in item* 3*. Select the field according to the number you circled on*  *the label, and record the selected number. If only one field, enter 1.*]. . . . . . . . . . . . . . . . . . . . . . . . . . | | **SELECTED FIELD**  **NUMBER** |
| 0021 |
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| 5.**The field selected is \_\_\_\_\_\_\_\_\_\_\_\_\_\_** (*field name/number/description*)**.**  **During this interview, the peanut questions will be about this selected peanut field.**  [*Be sure the operator can identify the selected field.*] |
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| **B** | **FIELD CHARACTERISTICS---**SELECTED FIELD | **B** |

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|  | | **ACRES** | |
| 1. **How many acres of peanuts did this operation**  **plant in this field for the** **2018 crop?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1301 | **.\_\_\_** |
|  | | **CODE** | |
| a. Are the acres in this field **CERTIFIED ORGANIC**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1300 | |
| [*If* ***YES****, skip 1b and ask item 2*.] |  |  | |
| b. Was this field transitioning into organic peanut production in 2018?. . . . . . . . . . . . . . . . . . | **YES = 1** | 1399 | |
|  | | **CODE** | |
|  | | **PERCENT** | |
| 2 [*If field is SHARE RENTED (item 2 = 4 or 5), ask*--]  **What was the landlord’s share of the crop from this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1304 | |

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|  | **YEAR** | |
| 3 **What year did you** (*the operator listed on the label*) **start operating this field?**. . . . . . . . . . . . . . . . . . . . | 1312  **\_\_\_ \_\_\_ \_\_\_ \_\_\_** | |
|  | | **MM DD YY** |
| 4 **On what date was this field planted?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1308  **\_\_ \_\_ \_\_ \_\_ \_\_ \_\_** |
|  | | **POUNDS PER ACRE** |
| a. What was your yield goal at planting for this field?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1311 |

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|  | | | | **CODE** |
| 9. **What type of peanuts were planted in this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1. Runner 2. Spanish 3. Virginia 4. Valencia | . . . . . . . . . . . . . . . . . | | 1540 |
|  | | | | **CODE** |
| 10. **Was the source of the peanut seed--**. . . . . . . . . | 1 Purchased?  2 Homegrown or traded?  3 Both? | . . . . . . . . . . . . . . . . . | | 1317 |
|  | | | | **CODE** |
| a. Were inoculants used on the seed planted in this field?. . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | **YES = 1** | 1530 |
| b. *[If item 10 = 2 or 3, ask--]* | | | | **PERCENT** |
| How much of the peanut seed planted in this field was grown  (*or received in trade*) by this operation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 1318 |
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| 11. [*If any seed purchased* (item 10 = 1 or 3), *ask* --] | | | | | **DOLLARS & CENTS PER UNIT** | | |  | **UNIT CODE**  1 = POUNDS  2 = CWT  3 = TONS  4 = BUSHEL  22 = ACRE  23 = 50 LB BAGS |
| **What was the total cost per unit** (*including both your and the landlord’s share*)  **of purchased seed for this field?** (***Include*** *cost of seed treatment*. ***Exclude*** *inoculants.*) | | | | | 1319 | . \_\_ \_\_ | | 1320 | |
|  | | | | | | |  | | | |
|  | | | | | **UNITS** | | |  | **UNIT CODE**  1 = Pounds/Acre  2 = CWT/Acre  4 = Bushels/Acre  25 = Seeds/Acre  38 = Seeds/Foot |
| 12. **What was the seeding rate per acre the first time this**  **field was planted?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | 1313 | . \_\_ | | 1314 | |
| a. Was the peanut seed--. . . . . . . . . . . . . . . . | 1 Drilled?  2 Planted in Conventional Rows?  3 Broadcast on this field? | | . . . . . . . . . . . . . . . . | | | | **CODE** | | | |
| 1316 | | | |
| [*If Drilled or Planted (item 12a = 1 or 2, ask*--] | | | | | | | | **INCHES** | | |
| 13. **What was the average peanut row width?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 1322 | | |
|  | | | | | | | | **ACRES** | | |
| 14. **How many acres in this field had to be replanted to peanuts?**  (*Acres replanted = Number of acres x Number of times replanted*.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 1315  **.\_\_\_\_** | | |
|  | | | | | | | | | | |
| 15. **Was hay harvested from this field?** | | | | | | | | **CODE** | | |
| **YES** - [*Enter code 1 and continue.*] | | | **NO** - [*Go to item 17*.]. . . . . . . . . . . . . . . . . . | | | | | 1520 | | |

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| 16. **How many acres of peanut hay were harvested from this peanut field?**. . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | | | | | 1521  **.\_\_\_\_** |
| a. How many **tons** of peanut **hay** were harvested from these peanut (*item 16*) acres? | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | **TOTAL TONS** |
|  | \_\_\_\_\_\_\_**.\_\_\_**  Tons per Acre | X | \_\_\_\_\_\_\_\_\_  Acres | = | \_\_\_\_\_\_\_\_\_\_\_  Total Tons | **OR** | \_\_\_\_\_\_\_\_\_  Bales | X | \_\_\_\_\_\_\_\_\_  Lbs per Bale | ÷ | 2000  Lbs per Ton | = | \_\_\_\_\_\_\_\_\_\_  Total Tons | . . . . . . | | 1522 |
|  | | | | | | | | | | | |  | | |  |  |
|  | | | | | | | | | | | | **PERCENT** | | | **OR** | **TONS** |
| b. Of the total peanut hay harvested from this peanut field (item 16a),  what was the landlord’s share of the peanut hay?. . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | | | 1523 | | |  | 1524 |
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|  | | **CODE** |
| 17. **Has harvest of this field been completed?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1328 |
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| 18. **Now I need information about the acres harvested (or to be harvested) and the yields from this field.** | | | |
| **How many acres in the peanut field**  **were** (will be)-- | **ACRES** | **1**  **What yield per acre did you**  (or do you  Expect to)  **get for peanuts—**  **UNITS PER ACRE** | **2**  **UNIT CODES**  1= POUNDS  2= CWT  3= TONS  4= BUSHELS  **UNIT CODES** |
| a. harvested for nuts?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1346  **.\_\_\_\_** | 1347  **.\_\_\_\_** | 1348 |
| b. harvested for hay, silage or green chop?. . . . . . . . . . . . . . . . . . | 1349  **.\_\_\_\_** | 1350  **.\_\_\_\_** | TONS |
| c. harvested for commercial seed contract?. . . . . . . . . . . . . . . . . | 1431  **.\_\_\_\_** | 1432  **.\_\_\_\_** | 1433 |
| d. abandoned?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1351  **.\_\_\_\_** |  |  |
| e. used for some other purpose?. . . . . . . . . . . . . . . . . . . . . . . . . . | 1439  **.\_\_\_\_** |  |  |

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| **CROP CODE LIST for item 19 – PREVIOUSLY PLANTED CROPS** | | | | | | | |
| 190 | Barley | 3 | Dry Beans | 21 | Rice | 193 | Tobacco, burley |
| 85 | Canola | 17 | Dry Peas | 22 | Rye | 196 | Tobacco, flue cured |
| 310 | Clover | 311 | Grasses other than clover | 98 | Safflower | 42 | Vegetables |
| 6 | Corn for grain | 1 | Hay, alfalfa | 25 | Sorghum for grain | 163 | Wheat, durum |
| 5 | Corn for silage | 11 | Hay, all other | 24 | Sorghum for silage | 164 | Wheat, other spring |
| 282 | Cotton, Pima | 94 | Mustard Seed | 26 | Soybeans | 165 | Wheat, winter |
| 281 | Cotton, Upland | 15 | Oats | 28 | Sugarbeets |  |  |
| 302 | CRP | 16 | Peanuts | 30 | Sunflowers | 318 | **No crop planted**  during this period |
|  |  | 20 | Potatoes | 31 | Sweet Potatoes |

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| 19. **Next, I need to know what crops were previously PLANTED on the majority of this field, including cover crops.** |

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| **1** | | | | **2** |
| **What crops were PLANTED on this field in---** | | | | **Was this field**  **no-tilled?**  **1/** |
| **SEASON AND YEAR** | | **CROP NAME** | **CROP CODE** | **YES = 1** |
| a. **FALL of** **2012?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  | 1343 | 1345 |
| b. **SPRING/SUMMER of** **2012?**. . . . . . . . . . . . . . . . . . . . | |  | 1369 | 1371 |
| c. **FALL of** **2011?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  | 1372 | 1374 |
| d. **SPRING/SUMMER of** **2011?**. . . . . . . . . . . . . . . . . . . . | |  | 1375 | 1377 |
| e. **FALL of 2010?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  | 1378 | 1380 |
| f. **SPRING/SUMMER of 2010?**. . . . . . . . . . . . . . . . . . . . | |  | 1381 | 1383 |
| g. **FALL of 2009?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  | 1366 | 1368 |
| h. **SPRING/SUMMER of 2009?**. . . . . . . . . . . . . . . . . . . . | |  | 1340 | 1342 |
| 1/ | *Soil and previous crop residue left undisturbed from harvest to planting.* | | | |

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| 20. **In 2018, did your land-use practices for this field include any of the following---** | | | |
| **1**  **LAND-USE PRACTICE** | **2** | **3** | **4** |
| **Was (or will there be)**  **an incentive or cost share received from:** |
| **Was this**  **practice**  **used?** | **What year was this practice first used?** | 1 Environmental Quality  Incentives Program (EQIP)?  2 Conservation Security or  Conservation Stewardship  Programs (CSP)?  3 Conservation Reserve  Program (CRP)?  4 Any other Federal, State,  Local or non-government source? |
| **YES = 1** | **YEAR** | **CODE** |
| a. Terraces. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1420 | 1441  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1451 |
| b. Grade stabilization structures. . . . . . . . . . . . . . . . | 1422 | 1442  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1452 |
| c. Grassed waterways. . . . . . . . . . . . . . . . . . . . . . . | 1438 | 1443  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1453 |
| d. Structures for water control basins. . . . . . . . . . . . | 1424 | 1444  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1454 |
| e. Filter strips. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1426 | 1445  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1455 |
| f. Field borders. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1427 | 1446  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1456 |
| g. Riparian buffers (i.e., grass buffers). . . . . . . . . . . | 1428 | 1447  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1457 |
| h. Contour farming and strip cropping. . . . . . . . . . . | 1434 | 1448  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1458 |
| i. Conservation tillage/no-till. . . . . . . . . . . . . . . . . . | 1437 | 1449  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1459 |

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|  | | **OFFICE USE** |
|  | 1440 | |

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| 21. **Has the Natural Resource Conservation Service** (NRCS) **classified any**  **part of this field as “Highly Erodible”?** (Cropland identified as highly erodible is subject to highly erodible land conservation (HELC) requirements. Producers who receive farm program payments are required to have (and apply) a written soil conservation plan.) (A “written plan” is a plan prepared in accordance with Federal, State, or district standards.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | **CODE** |
| **YES = 1** | 1404 |
|  |  |  |
| 22. **Have you been notified by NRCS that this field contains a wetland?**. . . . . . . . . . . . . . . . . | **YES = 1** | 1405 |
| 23. **During 2018, did any written plan of the following types cover this field—**  (***Include*** *HELC plans and other written plans prepared in compliance with Federal, State, or local regulation*.) | | |

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| 1  **WRITTEN PLAN TYPE** | 2  **Was this type of written**  **plan used?** | 3  **What year was this plan**  **implemented?** | 4  **For any practice that is part of this plan, was** (or will there be) **an incentive or cost-share payment received from:** |
|  |  |  | 1 Environmental Quality  Incentives Program (EQIP)?  2 Conservation Security or  Conservation Stewardship  Programs (CSP)?  3 Conservation Reserve  Program (CRP)?  4 Any other Federal, State,  Local or non-government  source? |
|  | **YES = 1** | **YEAR** | **CODE** |
| a. Conservation plan specifying practices to reduce soil erosion?. . . . . . . . . . . . . . . . . . . . . | 1408 | 1409  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1461 |
| b. Comprehensive nutrient management plan specifying practices for applying both fertilizer and manure?. . . . . . . . . . . . . . . . . . . . . . . . . . . | 1410 | 1411  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1462 |
| c. Nutrient management plan specifying practices for land application of manure only?. . . . . . . . . | 1412 | 1413  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1463 |
| d. Pest management plan to implement Integrated Pest Management (IPM) practices to control weeds, insects, and/or plant diseases?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1414 | 1415  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1464 |
| e. Irrigation water management plan specifying practices for applying or conserving irrigation water?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1416 | 1417  \_\_\_ \_\_\_ \_\_\_ \_\_\_ | 1465 |

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| 24. **Is this field included in an existing conservation program contract for which you or the landlord have received** (*or expect to receive*) **cost sharing payments,  stewardship payments, or incentive payments?** [*Be sure to consider grassed waterways  and filter strips or riparian buffers, or drainage area, on or adjoining this field*. *Also, be sure to  consider payments that are part of this contract but were made before 2018 or payments that are anticipated for future years*.]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | **CODE** |
| 1403 |

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| [*If item 24 is YES, ask item 24a;*  *else go to item 24b.*] | |  |  |
| a. Have you received  (*or will you receive*)  cost sharing or incentive payments from-- | 1 Environmental Quality Incentives Program (EQIP)  2 Conservation Security or Conservation  Stewardship Programs (CSP)  3 Conservation Reserve Program (CRP)  4 Other Federal, State, Local or non-government source |  | **CODE** |
| . . . . . . | 1418 |
|  | | | |
| b. During the past 4 years, was this field included in an application that was rejected or has not yet been approved or funded under the-- | 1 Environmental Quality Incentives Program (EQIP)  2 Conservation Security or Conservation  Stewardship Programs (CSP)  3 Conservation Reserve Program (CRP)  4 Other Federal, State, Local or non-government source |  |  |
| . . . . . . | 1419 |
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|  |  |
| 25. **In applying for and participating in the conservation program you listed in item 24a or 24b, please indicate the approximate time you spent on the following activities:** | **HOURS** |
| a. Learning about the program in general, on your own or at meetings?. . . . . . . . . . . . . . . . . . . . . . . | 1352 |
| b. Planning or designing specific practices for your farm (on your own or in meetings  with USDA staff, contractors, or others)?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1353 |
| c. Collecting information (e.g. field characteristics, maps, soil test  results) that was needed to fill out program application forms?. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1354 |
| d. Filling out the program application forms?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1355 |
| e. If your offer was accepted, understanding and signing the contract?  [*Enter zero if offer was not accepted.*]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1356 |
| f. If your offer was accepted, documenting compliance after the practices were installed  or adopted? [*Enter zero if offer was not accepted.*]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1357 |

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| 26. **If you did not apply for conservation program funding for this field in the past four years,**  **what were your reasons?** |

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|  | Agree | Neutral | Disagree | **CODE** |
| a. I was not aware of USDA or other conservation programs. . . . . . . . . . . . . | □2 | □3 | □4 | 1358 |
| b. I am not aware of environmental  problems (on this field).. . . . . . . . . . . . . | □2 | □3 | □4 | 1359 |
| c. Payments are not high enough | □2 | □3 | □4 | 1360 |
| d. Government standards make practices more expensive than they need to be to get the job done.. . . . . . . . . . . . . . . . . . | □2 | □3 | □4 | 1361 |
| e. My offer would not have been accepted because the problems in this field are not national or state priorities. . . . . . . . . . . . | □2 | □3 | □4 | 1362 |
| f. The application process is too complicated and time consuming. | □2 | □3 | □4 | 1363 |
| g. Documenting compliance would be too complicated and time consuming.. . . . . | □2 | □3 | □4 | 1364 |

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| 27. **Were the peanuts in this field covered by Federal Crop Insurance in 2018**? | **CODE** |

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| **YES** – [*Enter code 1 and continue.*] | | **NO** – [*Go to item 29.*]. . . . . . . . . . . . . . . . . . . . . . . . . | | 1385 |
|  | | | | |
| a. Which coverage did you obtain?. . . . . | 1 *Federal CAT* (basic catastrophic insurance)  2 Buy-up above federal CAT yield and/or price level  3 Revenue insurance  4 Organic plan insurance  5 Other Federal Crop insurance | |  | **CODE** |
|  |  | | . . . . . | 1386 |

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| b. [*If item a = 2, ask--*] | **PERCENT** |
| What was your yield level of your buy-up coverage for this field?. . . . . . . . . . . . . . . . . . . . . . . . . . | 1387 |
| What was your price level of your buy-up coverage for this field?. . . . . . . . . . . . . . . . . . . . . . . . . . | 1388 |
| c. [*If item a = 3, ask--*] | **PERCENT** |
| What was the level of revenue coverage you obtained for this field?. . . . . . . . . . . . . . . . . . . . . . . | 1389 |
| 28. **If you were to plant peanuts in this field again, would you choose a higher, lower, or equal**  **level of coverage under the same Federal crop insurance plan type as you bought this time?** | **CODE** |
| 1 - Higher 2 – Lower 3 - Equal. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1392 |

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| 29. **Were the peanuts in this field covered by private crop insurance**  **in 2018** (hail, wind, freeze, etc.)**?** | **CODE** |
| □ YES – [*Enter code 1 and continue*] □ NO – [*Go to* ***Section C***]. . . . . . . . . . . . . . . . . . . . . | 1393 |

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|  | | **YEAR** |
| a In what year did you (*the operator listed on this label*) first purchase  private crop insurance for this field? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1397  \_\_\_ \_\_\_ \_\_\_ \_\_\_ |
|  | | **CODE** |
| b Did you (*or will you*) collect an indemnity payment for this field from private crop  insurance during 2018?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1394 |

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| **Notes:** |  |

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| **C** | **NUTRIENT or FERTILIZER APPLICATIONS---**SELECTED FIELD | **C** |

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|  | | **CODE** | **EDIT TABLE** |
| 1. **Were commercial nutrients or fertilizers applied to this field for the 2018 peanut crop?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0202 | 0200 |
| [*If COMMERCIAL nutrient or fertilizer applied, continue; else go to item 6.*] | | | **NUMBER** |
| 2. **How many commercial nutrient or fertilizer applications were made to this field  for the 2018 crop?**  (***Include*** *applications made by airplanes and custom applicators*.). . . . . . . . . . . . . | | | 0203 |

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| 3. **Now I need to record information for each application.** | | | | | | | | |
| **CHECKLIST** | | | |  | | | | |
| **√** | **INCLUDE** | **√** | **EXCLUDE** |  | | | | |
| Custom applied nutrients and fertilizers | | Micronutrients | |  | | | | |
| Nutrients or fertilizers applied  in the fall of 2012 and  those applied earlier if this field was fallow in 2012. | | Unprocessed manure  Nutrients or fertilizers applied to previous crops in this field | |  | |  | |  |
| Commercially prepared manure  or compost | | Lime and Gypsum/landplaster | |  | **Office Use**  **Lines in Table** | **TABLE**  **001** | 0299 |  |

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|  |  | | | | | | |  | **APPLICATION CODES for COLUMN 6** | | | | | | |  |
|  |  | | |  | | | |  | 1 Broadcast, ground without incorporation  2 Broadcast, ground with incorporation  3 Broadcast, by aircraft  4 In seed furrow | | | | 5 In irrigation water  6 Chisel/Injected or knifed in  7 Banded in or over row  8 Foliar or directed spray | | |  |
|  | | | | | | | | | | | | | | | | |
| **L**  **I**  **N**  **E** | | **2**  **MATERIALS USED**  [*Enter percentage analysis or actual*  *pounds of plant nutrients applied per acre*.]  [*Show Common Nutrients or Fertilizers*  *in Respondent Booklet*.] | | | | | **3**  **What quantity**  **was applied**  **per acre?**  [*Leave this*  *column blank*  *if actual nutrients*  *were reported.*] | | | **4**  [Enter  material  code.]  1 Pounds  12 Gallons  19 Pounds  of actual  nutrients | **5**  **When was**  **this applied?**  1 In the fall  before seeding  2 In the spring  before seeding  3 At seeding  4 After seeding | **6**  **How was**  **this**  **applied?**  [*Refer to*  *code list above.*] | | **7**  **How many**  **acres were**  **treated**  **in this**  **application?**  **ACRES** | | |
|
|
|
|
| **N**  Nitrogen | **P2O5**  Phosphate | | **K2O**  Potash | **S**  Sulfur |
| **01** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **02** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **03** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **04** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **05** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **06** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **07** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |
| **08** | | 31 | 32 | | 33 | 34 | 36 | | | 37 | 38 | 39 | | 40 | **.\_\_\_** | |

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|  | | **TABLE**  **000** | | **LINE**  **00** | |

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| 4. **Were any nutrients or fertilizers applied by custom applicators?**  **YES** - [*Continue*]  **NO** - [*Go to item 5*] | |
| a. Are you able to report the cost of nutrient or fertilizer materials and  custom application separately?  **YES** - [*Continue*]  **NO** - [*Go to item 5*] | **OFFICE USE** |
| 0215 |

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|  | | **CODE** |
| 6. **Was gypsum applied to this field for the 2018 peanut crop?** . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0218 |

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| 7. **Was a soil or plant tissue test performed on this peanut field in 2012**  **or** **2018 for the** **2018 crop?** | | | |  |
| **YES** [*Continue*.] | **NO** [*Go to item 12*.] | | |  |
|  | | | | **CODE** |
| 8. **Was a soil test for phosphorus performed on this peanut field in** **2012**  **or** **2018 for the** **2018 crop?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | | 0225 |
| a. [*If phosphorus test done, ask*---] | | | | **POUNDS**  **PER ACRE** |
| How many pounds of phosphorus (*per acre*) were recommended (*by the phosphorus test*)?. . . . . . | | | | 0226 |
|  | | | | **CODE** |
| 9. **Was a soil test for nitrogen performed on this peanut field in** **2012**  **or** **2018 for the** **2018 crop?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | | 0227 |
| a. [*If nitrogen test done, ask---*] | | | | **POUNDS**  **PER ACRE** |
| How many pounds of nitrogen (*per acre*) were recommended (*by the nitrogen test*)?. . . . . . . . . . . | | | | 0228 |
|  | | | | **CODE** |
| 10. **Was a plant tissue test or leaf analysis for nutrient deficiency performed on this**  **field for the 2018 crop?** | | | **YES = 1** | 0229 |

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|  | | **DOLLARS & CENTS PER ACRE** | | **OR** | **TOTAL DOLLARS** |
| 11. **How much was spent for these soil and plant tissue tests**  **on this field?** *[****Include*** *landlord and contractor costs.]*. . . . . . . . . . . . . . . . . . . . . . . | | 0230 | **.\_\_\_\_ \_\_\_\_** | 0231 |
|  | | | | | |
| a. If tests were done at no cost explain--- | 1. Soil/plant tissue test provided free of charge by dealer, crop consultant, or extension service. 2. Soil/plant tissue test costs were included in the total fertilizer costs reported in item 5. 3. Some other reason. | | |  | **CODE** |
|  | …… | 0232 |
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| [**ENUMERATOR ACTION*:*** *Refer to the Fertilizer Table, column 2. If nitrogen (N) was applied,*  *complete item 12. If NO nitrogen applied, go to item 13.*] | | |
|  | | |
| 12.**Was the amount of nitrogen you decided to apply to this field based on---** | | **CODE** |
| a. Results of a soil or plant tissue test?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0233 |
| b. Crop consultant recommendation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0234 |
| c. Fertilizer dealer recommendation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0235 |
| d. Extension Service recommendation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0236 |
| e. Cost of nitrogen and/or expected commodity price?. . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0237 |
| f. Contractor recommendation?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0238 |
| g. Routine practice (*operator’s own determination based on past*  *experience, yield goal, etc.*)?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0239 |

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|  | | **CODE** |
| 13. **Is lime ever applied to this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0242 |
| [*If no lime applied, go to item 14; else continue*.] | | **YEARS** |
| a. On average, how many years are there between applications of **lime** to this field?. . . . . . . . . . . . . . | | 0243 |
|  | | **TONS PER ACRE** |
| b. How many tons of **lime** were applied per acre the last time it was applied to this field?. . . . . . . . . . | | 0244  .\_\_\_ |
|  | | **CODE** |
| c. Was lime applied to this field in 2012 or 2018 for the 2018 crop?. . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0240 |
| d. [*If field is rented* (Section B, item 2 = 2, 3, 4, or 5), *ask---*] | | **PERCENT** |
| Considering the last time it was applied, what percent of the total cost of lime  and its application was paid by the landlord(s)?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 0245 |

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| 14. **Was non-commercial manure** (*from own farm, from a neighbor’s farm, etc.*) **or other organic material** (*excluding compos*t) **applied to this field for the 2018 peanut crop?** (***Exclude*** *commercially prepared manure*.)  **YES** - [*Enter code 1 and continue*]  **NO** - [*Go to item 16*]. . . . . . . . . . . . . . . . . . . . . . . . | **CODE** | |
| 0246 | |
|  | **ACRES** | |
| a. How many acres in this field was manure applied to?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 0247 | **.\_\_\_** |

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|  | | | | | | |  | | |  |  | | |  |  |  |  |  |  |
|  | 1 Tons  2 Gallons  3 Bushels |  | **CODE** |  | **UNITS PER ACRE** | | | **OR** | **TOTAL UNITS** | | | |
| b. What was the amount of manure applied to this field?. . . . . . . . . . . | . . . | 0248 | **AND** | 0249 | **.\_\_\_ \_\_\_** | |  | 0250 | | | **.\_\_\_** |
|  |  |  |  |  |  | |  |  | | |  |

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|  | | | | | | | | | | | **MILES** | | |
| c. What is the distance between the manure storage/production location and this field?. . . . . . . . . . . | | | | | | | | | | | 0251 | | **.\_\_\_** |
|  | | | | | | | | | | | | | |
| d. What was the capacity of the manure spreader  (*or other vehicle*) used to haul manure to this field?. . . . | | | 1 Tons  2 Gallons  3 Bushels |  | | | | **CODE** |  | | **TOTAL UNITS** | | |
| . . . . . . . | | | | 0252 | **AND** | | 0253 | **.\_\_\_ \_\_\_** | |
| e. Of the total manure applied to this field for the 2018  crop, what was the percent of manure applied--- | | | | | | | | | | | **PERCENT** | | |
| (i) in the fall before planting?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | **+** | 0254 | | |
| (ii) in the spring before planting?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | **+** | 0255 | | |
| (iii) after planting?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | | **+** | 0256 | | |
|  | | | | | | | | | | | **100%** | | |
|  | 1 Lagoon liquid?  2 Slurry liquid?  3 Semi-dry or dry? |  | | | | | | | | | **CODE** | | |
| f. Was the manure--- | . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | | 0257 | | |
|  | | | | | | | | | | | | | |
|  | 1 Broadcast or sprayed *without* incorporation?  2 Broadcast or sprayed *with* incorporation?  3 Injected/knifed in?  4 Sprayed using irrigation systems? | | | | |  | | | | | **CODE** | | |
| g. Was the manure--- | . . . . . . . . . . . . . . . . . . . . . . | | | | | 0258 | | |
|  | | | | | | | | | | | | | |
|  | 1 1 Beef cattle?  2 2 Dairy cattle?  3 3 Hogs?  4 4 Sheep?  5 5 Poultry?  6 6 Equine?  7 7 Biosolids (*municipal sludge*)?  8 8 Food waste?  9 9 Other? [*Specify:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ] | | | |  | | | | | | **CODE** | | |
| h. Was the major source  of the manure from--- | . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 0259 | | |
|  |  | | | | | |  | | |
|  | | | | | | | | | | | | | |
| i. Was the manure--- | 1 Produced on this operation?  2 Purchased?  3 Obtained at no cost off this operation?  4 Obtained with compensation? (*Operator*  *received payment for accepting the manure*.) | | | | | | . . . . . . . . . . . . . . . . . . . | | | |  | | |
| **CODE** | | |
| 0260 | | |

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| --- | --- | --- |
|  | | **CODE** |
| (ii) Did you hire someone to custom apply the manure? . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0286 |

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|  |  | **CODE** |
| j. Of the manure applied to this field, was any tested for nutrient content  prior to application?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0261 |

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| k. Was the application rate of commercial nitrogen fertilizer on this field  reduced due to manure application?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0262 |
| (i) [*If YES, ask*---] | | **PERCENT** |
| By what percent did you reduce the commercial nitrogen fertilizer  application rate on this field?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 0263 |
|  |  | **CODE** |
| l. Did you adjust the peanut harvest date for this field due to the  application of manure?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0280 |

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| 15. **Were the manure APPLICATION RATES to this field influenced by Federal,**  **State, or local restrictions?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | | **CODE** |
| **YES = 1** | | 0264 |
| a. [*If item 14 is YES, ask---*]  What basis was used to determine these manure application rate restrictions-- | | | **CODE** |
| (i) Nitrogen requirement of the crop?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 0265 |
| (ii) Phosphorus requirement of the crop?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 0266 |

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| 16. **Was compost applied to this field for the 2018 peanut crop?**  **YES** - [*Enter code 1 and continue*]  **NO** - [*Go to item* 17]. . . . . . . . . . . . . . . . . . . . . . . . . . . | **CODE** |
| 0267 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | **ACRES** | | |
| a. How many acres in this field was the compost applied?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 0268 | | **.\_\_\_** |
|  | | | | | | | | | | |
| b. What was the amount of compost  applied to this field?. . . . . . . . . . . . . . |  |  | **CODE** |  | **UNITS PER ACRE** | | **OR** | **TOTAL UNITS** | | |
| 1 Tons  2 Cubic Yards |
| . . . | 0269 | **AND** | 0270 | **.\_\_\_ \_\_\_** |  | 0271 | **.\_\_\_** | |

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|  | | | **[Enter up to 3**  **source codes]** |
| c. Were the major sources  of the compost from--- | 1 Beef cattle?  2 Dairy cattle?  3 Hogs?  4 Sheep?  5 Poultry?  6 Equine?  7 Biosolids (*municipal sludge*)?  8 Food waste?  9 Crop? [*Specify:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ]  10 Other? [*Specify:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ] | . . . . . . . . . . | **FIRST** |
| 0281 |
| **SECOND** |
| 0282 |
| **THIRD** |
| 0283 |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| d. Was the compost--- | 1 Produced on this operation?  2 Purchased?  3 Obtained at no cost off this operation?  4 Obtained with compensation? (*Operator*  *received payment for accepting the compost.*) | | | | | . . . . . . . . . . |  |
|  | |  |  | **CODE** |
| 0272 |

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| (i) [*If item 16d = 2, ask*---]  What was the total cost of the purchased compost applied  to this field? (***Include*** *operator, landlord, and contractor costs and*  *any payment made for transportation costs.*) . . . . . . . . . . . . . . . . . . . . | **DOLLARS & CENTS**  **PER ACRE** | | **OR** | **TOTAL DOLLARS** | |
| 0273 | **.\_\_\_ \_\_\_** |  | 0274 |

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|  | | **CODE** | |
| (ii) Did you hire someone to custom apply the compost? . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0275 |

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| (iii) [*If item 16d = 1, ask*---]  What is the distance between the compost storage/production location and this field?. . . . . . . | | **MILES** |
|  | 0291**.\_\_\_** | | |

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| 17. **Compared to the last time you planted peanuts, did you make any of the following changes to your cropping practices with the intent of reducing commercial fertilizer use?** |

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|  | | | **CODE** | |
| a. Change the type of commercial fertilizer products applied on this field  [e.g. less anhydrous ammonia and more urea]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES=1** | | 1226 | |
| b. Manage fertilizer use more closely, with such practices as soil testing, split applications, variable rate applications, or soil incorporation on this field?. . . . . . . . . . . . . . . . . . . . . . . . | **YES=1** | | 1228 | |
| c. Change your crop rotation [e.g. plant peanuts on this field rather than usual crop rotation]?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES=1** | | 1227 | |
| d. Reduce the application of commercial nitrogen fertilizer?. . . . . . . . . . . . . . . . . . . . . . . . . . | **YES=1** | | 1224 | |
| (i) [*If YES, ask--*] | | | **PERCENT** | |
| By what percent did you reduce the amount of commercial nitrogen fertilizer  applied for 2018?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 1225 | |

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| **D** | **BIOCONTROL or PESTICIDE APPLICATIONS---**SELECTED FIELD | **D** |

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| **Now I have some questions about all the biocontrols or pesticides used on this field for the 2018**  **peanut crop, including both custom applications and applications made by this operation.** |

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|  |  | **CODE** | **EDIT TABLE** |
| 1. **Were any herbicides, insecticides, fungicides or other biocontrols or pesticides used on this peanut field for the** **2018 crop?**. . . . . . . . . . . . . . | **YES = 1** | 0302 | 0300 |

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| [*Probe for applications made in the fall of 2012 (and those made earlier if this field was fallow*).] | | | | | | | | | | | | | | | | | | |
| **If no biocontrols or pesticides applied, go to Section E.** | | | | | | | | | | | | | | | | | |
| **Include** defoliants, fungicides, herbicides,  insecticides, and other pesticides. | | | | **Exclude** nutrients or fertilizers reported  earlier and seed treatments. | | | |  | | | | |  | |  | | | |
| **Include** biological and botanical pesticides. | | | |  | | | |  | **OFFICE USE**  **LINES IN TABLE** | | | | **TABLE**  **001** | | 0399 | |  | |
|  | | | | | | | | | |  | | | | | | | | |
| **CHEMICAL**  **PRODUCT**  **NAME** |  | **2** | **3** | | **4** | **5** | **6 OR 7** | | | | | | | | | **8** | | |
| **L**  **I**  **N**  **E** | **What products**  **were applied**  **to this field?**  [*Show product*  *codes from*  *Respondent*  *Booklet.*] | **Was this**  **product**  **bought in**  **liquid or dry form?**  [*Enter L or D*] | | **Was this**  **part of a**  **tank mix?**  [*If tank mix,*  *enter line*  *number of*  *first product*  *in mix*.] | **When**  **was this applied?**  1 BEFORE  planting  3 AT  planting  4 AFTER  Planting | **How much**  **was applied**  **per acre**  **per**  **application?** | | | | | **What was**  **the total**  **amount**  **applied per**  **application**  **in this field?** | | | | [*Enter unit code.*]  1 Pounds  12 Gallons  13 Quarts  14 Pints  15 Liquid Ounces  28 Dry Ounces  30 Grams | | |
|  | **01** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **02** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **03** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **04** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **05** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **06** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **07** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **08** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **09** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **10** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **11** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **12** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **13** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
|  | **14** | 61 |  | | 63 | 64 | 65 | | | | **.\_\_\_ \_\_\_** | 73 | | **.\_\_\_ \_\_\_** | | 74 | | |
| 2. [*For biocontrols or pesticides not listed in Respondent Booklet, specify*---] | | | | | | | | | | | | | | | | | | |

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| **LINE** |  | **Pesticide Type**  (*Herbicide, Insecticide*  *Fungicide, etc.*) |  | **EPA No. or Trade name**  **and Formulation** |  | **Form Purchased**  (*Liquid or Dry*) |  | **Where Purchased**  [*Ask ONLY if EPA No.*  *cannot be reported.*] |
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|  | **APPLICATIONS CODES for column 9** | |  | | [**ENUMERATOR NOTE**:  Use these columns only if  TOTAL COST  (*item 4 on next page*)  cannot be provided.] |  |
|  | 1 Broadcast, ground without incorporation  2 Broadcast, ground with incorporation  3 Broadcast, by aircraft  4 In seed furrow  5 In irrigation water | 6 Chisel/Injected or knifed in  7 Banded in or over row  8 Foliar or directed spray  9 Spot treatments |  | |  |
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|  | | | | | **↓** |  |

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|  | **9** | **10** | | **11** | **12** |  | **OPTIONAL ITEM 4** | | | |
|  |  |  | |  |  |  | **What was the cost per unit of the product?** | | | |
|  |  |  | |  |  |  |
| **L**  **I**  **N**  **E** | **How**  **was this**  **product**  **applied?**  [*Enter code*  *from above*.] | **How many**  **acres in this**  **field were**  **treated with**  **this product?** | | **How many**  **times was it**  **applied?** | **Were these**  **applications**  **made by---**  1 Operator, partner  or family member?  2 Custom applicator?  3 Employee/Other? |  |  | | **UNIT CODE** | |
| **DOLLARS & CENTS**  **PER UNIT** | | 1 Pounds  12 Gallons  13 Quarts  14 Pints | 15 Liquid Ounces  28 Dry Ounces  30 Grams |
| **ACRES** | | **NUMBER** |  |  |
| **01** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **02** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **03** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **04** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **05** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **06** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **07** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **08** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **09** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **10** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **11** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **12** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **13** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |
| **14** | 76 | 77 | **.\_\_\_** | 79 | 80 |  | 81 | **.\_\_\_ \_\_\_** | 82 | |

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| 3. **Were any chemicals, biocontrols, or pesticides applied by custom applicators?** |

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| **YES** – [*Continue*] | **NO** – [*Go to item 4*] | **OFFICE USE** |
| a. Are you able to report the cost of chemical, biocontrol, and pesticide products and custom application separately? | | 0324 |
| **YES** – [*Continue*] | **NO** – [*Go to item 4*] | |
|  | | |
| **NOTE 1**: *If respondent cannot report TOTAL COST, itemize cost for each product in optional columns in Biocontrol or Pesticide Table.* | | |
| **NOTE 2**: *If custom applied and the costs for materials can be separated from application costs, include the cost for materials only.*  *Otherwise, report both the material and application costs in item 4*. | | |

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| **E** | **PEST MANAGEMENT PRACTICES---**SELECTED FIELD | **E** |

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| **Now I have some questions about your pest management decisions and practices**  **used on this field for the 2018 peanut crop. By pests, we mean WEEDS, INSECTS, and DISEASES.** | | |  | |  |  |
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|  | | | | | | |
| **ENUMERATOR ACTION:** *Were PESTICIDE applications reported in Section D?*] | | | | | | |
| **YES** – [*Continue*] | **NO** – [*Go to item 6*] | | | | | |
|  | | | | **CODE** | | |
| 1. **Was weather data used to assist in determining either the need or when to make pesticide applications?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | | 0800 | | |

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| 2. **Were any biological pesticides such as Bt** (*Bacillus thuringiensis*)**, insect growth regulators, neem or other natural/biological based products sprayed or applied to manage pests in this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** |  |
| 0801 |

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| --- | --- | --- |
| 3. **Were pesticides with different mechanisms of action rotated or tank mixed for the primary purpose of keeping pests from becoming resistant to pesticides?**. . . . . . . . . . . . | **YES = 1** |  |
| 0802 |
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| [**ENUMERATOR ACTION*:*** *Were HERBICIDE* (pesticide product codes 40000-49999)  *applications reported in Section D, item 1, column 2?*] | | | |
| **YES** – [*Continue*] | **NO** – [*Go to item 6* | | |
| 4. **Were herbicides applied to this peanut field BEFORE weeds emerged?**. . . . . . . . . . . . . . . | | **YES = 1** |  |
|  | |  | 0803 |

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| --- | --- | --- |
| 5. **Were herbicides applied to this** **peanut field AFTER weeds emerged?**. . . . . . . . . . . . . . . . | **YES = 1** |  |
| 0805 |

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|  | | |  |
| 6. **In 2018, how was this field**  **primarily scouted for insects,**  **weeds, diseases, and/or beneficial**  **organisms?**. . . . . . . . . . . . . . . . . . . . . . . . . . . | 1 By deliberately going to the field specifically for scouting activities [*Enter code 1 and go to item 7.*]  2 By conducting general observations while performing routine tasks [*Enter code 2 and go to item 9*.]  3 This field was not scouted.  [*Enter code 3 and go to item 14.*] |  | **CODE** |
| . . . . . | 0808 |
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| 7. **Was an established scouting process** (*systematic sampling, recording counts, etc*.) **used**  **or were insect traps used in this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0809 |

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| 8. **Was scouting for pests done in this field due to---** |  |  |
| a. a pest advisory warning?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0810 |
| b. a pest development model?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0811 |
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| 1 | | 2 | 3 | | |
| 9. **Was this peanut field scouted for--** | **YES = 1** | [*If* ***YES****, ask--*-]  **What was the**  **infestation level for** [*column 1*]**?**—  1 Worse than normal  2 Normal  3 Less than normal  **CODE** | [*If column 1 =* ***YES****, ask---*]  **Who did the majority of the scouting**  **for** [*column 1*]**?**   1. Operator, partner or family member 2. An employee 3. Farm supply or chemical dealer 4. Independent crop consultant or   commercial scout  **CODE** | | |
| a. Weeds?. . . . . . . . . . . . . . . . . . . . . . . . . . . | 0812 | 0813 | 0814 | | |
| b. Insects or mites?. . . . . . . . . . . . . . . . . . . . | 0815 | 0816 | 0817 | | |
| c. Diseases?. . . . . . . . . . . . . . . . . . . . . . . . . | 0818 | 0819 | 0820 | | |
|  | | | | | |

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| [*If* *scouted by crop consultant or commercial scout, ask item 10;*  *else go to item 11.*] |  | |  |  |
|  | | | | **OFFICE USE** |
| a. [*If scouting performed at no cost, explain*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_] | | . . . . . . | | 0333 |
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| 11. **Were written or electronic records kept for this field to track the activity or numbers of weeds, insects or diseases?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | **CODE** |
|  |  | 0823 |
|  |  |  |
| 12. **Were scouting data compared to published information on infestation thresholds to determine when to take measures to manage pests in this field?**. . . . . . . . . | **YES = 1** | 0824 |
|  |  |  |
| 13. **Did you use field mapping of previous weed problems to assist you in making weed management decisions?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0825 |

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| 14. **Did you do any of the following other type(s) of pest management practices for the specific  purpose of managing or reducing the spread of pests in this field?**  [*Enter code “1” for all that apply*.] | | **CODE** |
| a. Use the services of a diagnostic laboratory for pest identification or soil plant tissue pest analysis for this field?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0841 |
| b. Plow down crop residue (*using conventional tillage*)?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0842 |
| c. Remove/burn down crop residue?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0843 |
| d. Rotate crops in this field during the past three years?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0844 |
| e. Maintain ground covers, mulches, or other physical barriers?. . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0845 |
| f. Choose crop variety because of specific resistance to a certain pest?. . . . . . . . . . . . . . . . | **YES = 1** | 0846 |
| g. Use no-till or minimum till?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0847 |
| h. Plan planting locations to avoid cross infestation of pests?. . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0848 |
| i. Adjust planting or harvesting dates?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0849 |
| j. Chop, spray, mow, plow, or burn field edges, lanes, ditches, roadways, or fence lines?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0850 |
| k. Clean equipment and field implements after completing field work to reduce the spread of pests?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0851 |
| l. Adjust row spacing, plant density or row directions?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0852 |
| m. Have the seed treated for insect or disease control after you purchased the seed for this field?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0854 |
| n. Maintain a beneficial insect or vertebrate habitat?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0855 |
| o. Maintain buffer strips or border rows to isolate organic peanuts from non-organic crops or land, or did you take a buffer harvest?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0856 |
| p. Use a flamer to kill weeds?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0857 |
| q. Plant earlier or later to avoid weeds? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0865 |
| 15. **Were any beneficial organisms** (insects, nematodes, fungi) **applied**  **or released in this field to manage pests?** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0853 |
| 16. **Were floral lures, attractants, repellants, pheromone traps or other biological pest** **controls used on this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 0858 |

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| --- | --- | --- |
|  | | **CODE** |
| 17. **Was a trap crop** (*excluding fallow*) **grown to help manage insects in this field?**. . . . . . . . . . | **YES = 1** | 0863 |
|  | | |
| 18. **Was this field left in fallow in 2012 to help manage insects on this field?**. . . . . . . . . . . . . . | **YES = 1** | 0864 |

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| 19. **Were water management practices such as irrigation scheduling, controlled**  **drainage, or treatment of retention water used on this field to manage pests**  **or toxin-producing fungi and bacteria?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** |  |
| 0861 |
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| --- |
| **PEST MANAGEMENT INFORMATION** |
|  |
| 20. [*Show Pest Management Information Sources Code List from Respondent Booklet.*] |
| **Which is the most important outside source of information on pest management practices and products used for the 2018 peanut crop?** |

|  |
| --- |
|  |
| **PEST MANAGEMENT INFORMATION SOURCES CODE LIST** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
|  | 1 County, Cooperative, or University Extension Advisor, Publications or Demonstrations |  | |  |
|  | 2 Farm Supply or Chemical Dealer |  |  | |
|  | 3 Commercial Scouting Service |  |  | |
|  | 4 Independent Crop Consultant or Pest Control Advisor/Custom Applicator |  |  | |
|  | 5 Other Growers or Producers |  |  | |
|  | 6 Producer Associations, Newsletters or Trade Magazines |  | **CODE** | |
|  | 7 Electronic Information Services (*DTN, Internet, World Wide Web, etc*.) | . . . . . . . . . . . . . . . . . . | 0826 | |
|  | 8 Employee Pest Advisor |  |  | |
|  | 9 Other – (*Specify*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |  | |
|  | 10 None – Operator used no **outside** information source |  |  | |

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|  | **Completion Code for Pest Management Data** | |
|  | 1  Incomplete/Refusal | 0500 |

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| **Notes:** |  |

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| **F** | **FIELD OPERATIONS--**SELECTED FIELD | **F** |

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| 1. **Including custom operations, I need to list field work performed**  **by machines on this field for the 2018 peanut crop. Please…** | | |  |
| **CHECK LIST** |
| ► begin with the first field operation after harvest of previous crop,  including operations for a cover crop established since the previous crop  harvested [*if fallow during* 2012*, list operations starting*  *with fall* *2011*]; | | | **Include** all field work using machines for---  Land Forming/Levee Building  Tillage  Preparing for Irrigation  Planting  Fertilizer & Pesticide applications  Harvesting & Hauling  to storage or first point of sale  **Exclude**  Lime & Gypsum/landplaster applications  Non-Commercial Manure applications &  Compost |
| ► list the operations in order through harvest and hauling of this crop  to storage or first point of sale; and | | |
| ► maintain the order of tandem hook-ups. | | |
|  | **CODES FOR COLUMN 5**  1 You (*the Operator*)  2 Partner  3 Unpaid Worker 4 Paid Part-time or Seasonal Worker  5 Paid Full-time Worker  6 Custom Applicator |  |
|  |  |
|  | **OFFICE USE**  **LINES IN TABLE** |
| 0499 |

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|  |  |  |  |  | **[IF CUSTOM (*column 5 = code 6* ), *skip columns 6-11*]** | | | | | | | |
|  | **2** | **3** | **4** | **5** | **6** | **7** | **8 OR 9** | | | **10** | | **11** |
| **L**  **I**  **N**  **E** | **S**  **E**  **Q**  **U**  **E**  **N**  **C**  **E** | **What operation or equipment was used?** | [*Record machine*  *code*  *from*  *Respondent*  *Booklet.*] | **Who was**  **the machine**  **operator-**  [*Enter*  *code*  *from*  *above*.] | **What**  **was the**  **size or**  **swath**  **of the**  [*machine*]  **used?** | [*Record size unit code*.]  1 Feet  2 Row  3 Moldboard   (*bottoms*)  **Hauling**  4 Pounds  5 Bushels  6 Tons | **How**  **many**  **acres**  **were**  **covered?**  [*Exclude*  *land forming*  *and*  *hauling*  *operations*] | | **How many TOTAL HOURS were spent on land forming and hauling?**  [*Example: backhoes, disk border maker, ditcher, rear mounted blade,*  *trucks, wagons, forklifts, etc.*] | **Which Power Source**  **was used?** **1/**  **Tractors:**  1= (<40 HP)  2= (40-99 HP)  3= (100-149 HP)  4= (150-199 HP)  5= (>=200 HP)  **Other:**  66=Animal Drawn  77=Pick up  99=Self Propelled  **1/** | | **What was the fuel type of the tractor?**  [*Record fuel type only if Power code equals 1-5*]  1=diesel  2=gasoline  3=LP gas  4=other |
| **No.** | **No.** |  | **CODE** | **CODE** |  | **CODE** | **ACRES** | | **HOURS** | **CODE** | | **CODE** |
| **01** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **02** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **03** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **04** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **05** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **06** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **07** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **08** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **09** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **10** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **11** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **12** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **13** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **14** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **15** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **16** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **17** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **18** | 87 |  | 88 | 89 | 90 | 91 | 92 | **.\_\_\_** | 93 | 94 | | 95 |
| **1/** *If trucks other than pick-ups are used as the power source, use truck codes in Respondent Booklet.* | | | | | | | | | | | **OFFICE USE** | |
|  | | | | | | | | | | | 0400 | |

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| 2. **Now** **I need some additional information about your labor.** |

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| Please report the paid and unpaid labor that worked on this field to produce the 2018 peanut crop.  (***Exclude*** *labor that was reported for field work performed by machines.*) |

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|  | **1**  **How many hours did** (*type of worker*)**spend on this field---** | | | | | | | |
| **TYPE OF WORKERS** | a. | | | b. | | | c. | |
| scouting for  weeds, insects  and diseases?  **HOURS** | | | irrigating?  **HOURS** | | | performing  other work  by hand?  **HOURS** | |
| You (*the operator*) | 1101 |  | | 1102 | |  | 1103 |  |
| Partner(s) | 1104 |  | | 1105 | |  | 1106 |  |
| Unpaid workers | 1107 |  | | 1108 | |  | 1109 |  |
| Paid part-time or seasonal workers  (***Exclude*** *custom and contract labor*) | 1110 |  | | 1111 |  | | 1112 |  |
| Paid full-time workers  (***Exclude*** *custom and contract labor*) | 1113 |  | | 1114 |  | | 1115 |  |
|  |  | |  | | | | | |

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|  | | **DOLLARS & CENTS**  **PER HOUR** | |
| 3. **What was the average hourly wage rate paid to part-time or seasonal hired workers?**  (***Exclude*** *custom and contract workers, payroll taxes and benefits.*). . . . . . . . . . . . . . . . . . . . . . . . . . . | 1119 | | **.\_\_\_ \_\_\_** |

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|  | | **DOLLARS & CENTS**  **PER HOUR** | |
| 4. **What was the average hourly wage rate paid to full-time hired workers?**  (***Exclude*** *custom and contract workers, payroll taxes and benefits.*). . . . . . . . . . . . . . . . . . . . . . . . . . . | 1118 | | **.\_\_\_ \_\_\_** |

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|  | | **CODE** | |
| 5. **Was any contract labor used on this field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1116 | |
| a. [*If YES, ask* ---]  What was the average cost per acre for this contract labor?  (***Include*** *operator, landlord, and contractor costs*.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **DOLLARS & CENTS**  **PER ACRE** | | |
| 1117 | **.\_\_\_ \_\_\_** |

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| 6. **What percent of the total number of unpaid hours worked on this field was performed by workers under 16 years of age?** (*Estimates of labor costs for unpaid workers are based on*  *off-farm wage rates, which are different for workers under 16 relative to those 16 and older.*) . . . . . . . | **PERCENT** |
| 1120 |

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| --- | --- | --- |
| 7. **Now I need some information on how much was spent (or will be spent) for custom services used on this**  **field for the 2018 peanut crop.** | | |
|  | | |
| 🗸 | 1  **CUSTOM SERVICE**  **Which of the following services were performed**  **for the 2018 peanut crop on this field?**  🡨 [*Check box for each service performed; refer to item 1 if necessary*.] | 2  **Including**  **operator, landlord,**  **and contractor costs,**  **how much was spent**  **for** [*column 1*] **on**  **this field for the 2018**  **peanut crop?**  **DOLLARS & CENTS**  **PER ACRE** |

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|  | a. Custom preparation, shaping and/or leveling  \_\_ \_\_**.\_\_** **\_\_** **X** \_\_\_\_\_\_\_\_\_\_\_ =\_\_\_\_\_\_\_\_\_\_\_**÷ \_\_\_\_\_\_\_\_\_\_\_\_ = \_\_ \_\_.\_\_ \_\_**  (Cost per hour X Total hours = Total dollars ÷ Total acres in the field = Dollars & cents per acre) . . . . | 1121 | **.\_\_\_ \_\_\_** |
|  | c. Custom cultivating. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1122 | **.\_\_\_ \_\_\_** |
|  | c. Custom planting and/or reseeding . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1123 | **.\_\_\_ \_\_\_** |
|  | d. Custom harvesting . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1124 | **.\_\_\_ \_\_\_** |
|  | e. Custom hauling to storage or point of first sale  \_\_ \_\_**.\_\_** **\_\_** **X** \_\_\_\_\_\_\_\_\_\_\_\_\_ **÷ \_\_\_\_\_\_\_\_\_\_\_\_**  **= \_\_ \_\_.\_\_ \_\_**  (Dollars & cents per unit x Total units hauled from field ÷ Acres harvested in field = Dollars & cents per acre) . . | 1126 | **.\_\_\_ \_\_\_** |
|  | 1. Custom harvesting and hauling from field to storage or point of first sale   \_\_ \_\_**.\_\_** **\_\_** **X** \_\_\_\_\_\_\_\_\_\_\_\_\_ **÷ \_\_\_\_\_\_\_\_\_\_\_\_**  **= \_\_ \_\_.\_\_ \_\_**  (Dollars & cents per unit x Total units hauled from field ÷ Acres harvested in field = Dollars & cents per acre) . . | 1127 | **.\_\_\_ \_\_\_** |
|  | 1. Custom raking, baling, and hauling the hay from this field   \_\_ \_\_**.\_\_** **\_\_** **X** \_\_\_\_\_\_\_\_\_\_\_\_\_ **÷ \_\_\_\_\_\_\_\_\_\_\_\_**  **= \_\_ \_\_.\_\_ \_\_**  (Dollars & cents per unit x Total units hauled from field ÷ Acres harvested in field = Dollars & cents per acre) . . . . | 1128 | **.\_\_\_ \_\_\_** |
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| 8. **Did you hire any technical or consultant services to make recommendations**  (*such as for nutrient, pest control, irrigation, or precision farming*) **for this field?**  **YES** – [*Continue*]  **NO** – [*Go to item 10*] | | | |
| Which of the following services did you obtain? | |  | **CODE** |
| a. Nutrient recommendations/management service?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 1129 |
| b. Soil or tissue sample collection?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 1130 |
| c. Pest control recommendations/management service?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 1131 |
| d. Pest scouting?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 1132 |
| e. Irrigation management service (*i.e. irrigation scheduling*)?. . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 1133 |
| f. Yield map or remote sensing map development/interpretation?. . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | 1134 |
| g. Other custom or technical service? [*Specify:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ] | . . . . | **YES = 1** | 1135 |

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|  | | | | **CODE** |
| 10. **Was there** (*or will there be*) **a yield monitor on the equipment used to harvest**  **this peanut field?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | | 1138 |
| [*If YES, continue; else go to item 11*]  a. Was there (*or will there be*) a yield map produced from this harvest  using information from the yield monitor?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  | | |
| **YES = 1** | 1139 | |
| b. Did you use the yield monitor information to--- | | | | |
| (i) monitor crop moisture content to determine need for crop drying?. . . . . . . . . . . . . . . . | | **YES = 1** | | 1140 |
| (ii) add/improve tile drainage?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | | 1141 |
| (iii) negotiate new crop leases?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **YES = 1** | | 1144 |
| (iv) other uses [*specify:* ] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | . . . . . . . . . . . . | **YES = 1** | | 1147 |

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| 11. **During 2012 or 2018, was a GPS** (*Global Positioning System*) **device used to produce a map of the soil properties** (*such as nitrate levels, PH, soil type, etc*.) **of this field?** . . . . . . . | | |  |  |
| **YES = 1** | 1148 |
|  | | | |  |
| a. [*If YES, ask*---] | 1 soil tests from this field?  2 a machine that measured electrical conductivity  of the soil in this field (*e.g. Veris machine*)?  3 other? [*Specify:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ] |  | |  |
| Was the information  collected above based on--- | . . . . . . . . . . . . . . | | 1149 |

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| 12. **Did you have an airplane or satellite provide an image or photograph**  **of this field either at the start or during the 2018 growing season?**. . . . . . . . . . . . . . . . . . |  |  |
| **YES = 1** | 1151 |

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| 13. **Was a variable rate applicator used on this field for---** |  |  |
| a. fertilization or lime application?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1152 |
| b. seeding?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1158 |
| c. pesticide applications?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1159 |

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| 14. **Was a guidance or parallel swathing system** (*connected to GPS*) **used**  **with any machine operation on this field** (*e.g. light bar*)*?*. . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| **YES = 1** | 1150 |

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| **Notes:** |  |

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| **G** | **IRRIGATION** | **G** |

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| 1. **How many acres in this field were irrigated for the 2018 peanut crop?**  [*If none, go to* ***Conclusion***]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **ACRES** | |
| 1160 | **.\_\_\_** |
|  | | |
| 2. **Now, I have some questions about irrigation systems and water used on this field**  **for the 2018 peanut crop.** | | |

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| **↓** | | **UNIT** | **SYSTEM 1** | | **SYSTEM 2** | |
| a. What type(s) of irrigation system(s) was (*or were*) used to irrigate  this field? [*Show* ***System Type Codes*** *in the Respondent Booklet. Enter* ***System Type Code*** *for up to two systems covering the most field acres*.]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **SYSTEM**  **TYPE**  **CODE** | 1161 | | 1175 | |
| b. What was the total quantity of water applied to this field during  the entire growing season? (***Include*** *ALL water used from both on-farm and off-farm sources*.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **INCHES**  **PER ACRE**  **OR**  **TOTAL**  **ACRE-FEET** | 1162 | | 1176 | |
|  | |  | 1163 | | 1177 | |
| [*If operator cannot provide item 2b, ask* *(i) & (ii),* *else go to 2c*] | |  |  | |  | |
| (i) What is the **total** number of **hours** this system was used to  apply water to this field during the peanut growing season?. . . . . . | | **TOTAL**  **HOURS** | 1164 | | 1178 | |
| (ii) How many gallons per minute were applied?. . . . . . . . . . . . . . . . . | | **GALLONS**  **PER MINUTE** | 1165 | | 1179 | |
| c. What percent of the water used to irrigate this field through this  system came from surface water sources?. . . . . . . . . . . . . . . . . . . . . . | | **PERCENT** | 1166 | | 1180 | |
| d. What was the number of times this field was irrigated during the  peanut growing season using this system? (***Include*** *any pre-plant irrigation*.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **NUMBER OF**  **IRRIGATIONS** | 1167 | | 1181 | |
| e. Was the pump type---  [*If more than one pump in the system, enter type for pump closest to water source.*] | 1. **TURBINE?** 2. **SUBMERSIBLE?** 3. **CENTRIFUGAL?** 4. **BOOSTER?** 5. **SIPHON?**   99 **NO PUMP?**  [*If code 99, go to item* *j*.] | **CODE** | 1168 | | 1182 | |
| f. What was the average pumping rate?. . . . . . . . . . . . . . . . . . . . . . . . . . | | **GALLONS**  **PER MINUTE** | 1169 | | 1183 | |
| g. [*If item 2a = code 1-9* (PRESSURE SYSTEM)*, ask---*]  What was the system operating pressure?. . . . . . . . . . . . . . . . . . . . . . | | **POUNDS**  **PER**  **SQUARE INCH** | 1170 | | 1184 | |
| h. What was the primary motor type  used to pump the water? | 1. **DIESEL** 2. **GASOLINE** 3. **LP GAS** 4. **NATURAL GAS** 5. **ELECTRICITY** 6. **SOLAR POWER** | **CODE** | 1171 | | 1185 | |
| i. What was the average motor size?. . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **HORSEPOWER** | 1172 | | 1186 | |
| j. [*If NO PUMP was used* (item 2e = 99)*, ask*---]  What was the average flow rate?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **GALLONS**  **PER MINUTE** | 1173 | | 1187 | |
| k. How many other acres on this operation were irrigated using this field’s irrigation system during the 2018 growing season? (***Exclude*** *this field*.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **ACRES** | 1174 | **.\_\_\_\_** | 1188 | **.\_\_\_\_** |

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|  | **DOLLARS & CENTS**  **PER ACRE** | | | **OR** | **TOTAL DOLLARS** |
| 3. **What was the cost of the fuel or electricity used to irrigate this field?**  (***Include*** *operator, landlord, and contractor costs*.). . . . . . . . . . . . . . . . . . . . . . . . | | 1189 | **.\_\_\_ \_\_\_** |  | 1190 |

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| 4. **Was any water purchased to irrigate this field?** (***Include*** *landlord's share and purchases*  *from all sources*.)  **YES** – [*Enter code 1 and continue*.]  **NO** – [*Go to item 5.*]. . . . . . . . . . . . . . . . . . . . . . . | **CODE** |
| 1191 |
|  | **PERCENT** |
| a. What percent of the water used on this field was purchased?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1192 |

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| 7. [*If GATED PIPE system was used* (item 2a = 15 or 16), *ask*---] | **INCHES** |
| a. What was the average diameter of gated pipe used to irrigate this field?. . . . . . . . . . . . . . . . . . . . . | 1203 |
|  | **FEET** |
| b. What was the total length of gated pipe used?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1204 |

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| 8. **Were wells used to supply irrigation water for this field?**  **YES** – [*Enter code 1 and continue*]  **NO** – [*Go to item 9*]. . . . . . . . . . . . . . . . . . . . . . . . | | **CODE** | |
| 1205 | |
|  | | **NUMBER** | |
| a. How many wells were used to irrigate this field?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1206 | |
|  | | **INCHES** | |
| b. What was the average diameter of the outer well casing?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1207 | |
| c. What was the average pumping depth of these wells during the irrigation season?  [*Pumping depth is the depth to water at the start of the irrigation season, plus an average decline in the water level caused by pumping during the irrigation season*.]. . . . . . . . . . . . . . . . . . . . . . . . . | | **FEET** | |
| 1208 | |
|  | | **CODE** | |
| d. Did the well(s) have a water meter or other flow measurement device?. . . . . . . . . . . . . . . | **YES = 1** | 1209 | |
| e. Were other fields irrigated using water pumped from wells that supplied  water to the selected field?  **YES** – [*Enter code 1 and continue*]  **NO** – [*Go to item 9*]. . . . . . . . . . . . . . . . . . . . . | | **CODE** | |
| 1210 | |
| f. Excludingthis field,how many other acres on this operation were irrigated  using the same wells during the 2018 growing season?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | **ACRES** | |
| 1211 | **.\_\_\_** |

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| 9. **Was any additional mainline or lateral pipe used to carry water from the source to the**  **system in this field?** (***Include*** *underground pipe.* ***Exclude*** *any system pipe within the selected field.*)  **YES** – [*Continue*]  **NO** – [*Go to item 10*] | |
|  | **INCHES** |
| a. What was the average diameter (*in inches*) of the most common type  of this additional pipe used?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1212 |
|  | **FEET** |
| b. How many feet of this additional pipe were used to bring water to this field?. . . . . . . . . . . . . . . . . . | 1213 |

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|  |  |  |  |
| 10. **Is the run-off from this field--**. . . . . . . | **RUN-OFF CODES**  1 retained at the end of the field?  2 reused to irrigate on the farm?  3 collected in evaporation ponds on the farm?  4 drained from the farm?  5 there is no run-off. |  | **CODE** |
| . . . . . . . . . . . . . . . | 1214 |
|  |  |

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| --- | --- | --- |
|  | | **CODE** |
| 11. **Did you reduce the water applied to this field in 2018 due to reduced availability of water supplies?** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **YES = 1** | 1215 |

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| **H** | **CONCLUSION** | **H** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCATION OF SELECTED FIELD** | | | | | | | | |
| 1. **I need to locate the selected field of peanuts on this map.** | | | **COUNTY NAME** | | | | **OFFICE USE**  **COUNTY FIPS CODE** | |
| 2. **What county is the selected peanut field in?**. . . . . . . . | | |  | | | |  | 0010 |
|  | | |  | | | |  |  |
| **Field description**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | |  | | | | | |
|  | | |  | | | | | |
| **FOR STATES WITH GPS UNITS ONLY** |  | **LATITUDE** | |  | **LONGITUDE** | | | |
| **Field location**. . . . . . . . . . . . . . . . . . . . . . . . . | **N** | 0054 | **\_\_\_ \_\_\_. \_\_\_ \_\_\_. \_\_\_ \_\_\_** | **W** | 0055 | **\_\_\_ \_\_\_ \_\_\_. \_\_\_ \_\_\_. \_\_\_ \_\_\_** | | |
|  |  |  | *d d m m s s* |  |  | *d d d m m s s* | | |
| 3. [**ENUMERATOR ACTION:** *Mark map to indicate where the selected peanut field is located*.   *Be sure the “X” marked on map is in the county identified above*.] | | | | | | | | |
| 4. **We will need additional information to complete this study. We will contact you in February**  **or March** **2014 to collect it. I’ll call you then to set up a time that is good for you.** | | | | | | | | |

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| 5. **To receive the complete results of this survey on the release date, go to**  **www.nass.usda.gov/results/. Would you rather have a brief summary**  **mailed to you at a later date?**. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | **CODE** | |
| **YES** = **1** | 0099 | |
|  |  | **HH MM** | |
| 6. **ENDING TIME** [*MILITARY*]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 0005  \_\_ \_\_ \_\_ \_\_ | |
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| **RECORDS USE** | | | | | |
| 7. [*Did respondent use farm/ranch records to report---*] | | | | | **CODE** |
| a. [***fertilizer*** *data*?]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | **YES = 1** | 0011 |
| b. [***pesticide*** *data?*]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | **YES = 1** | 0012 |
| c. [*majority of this* ***expense*** *data*?]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | **YES = 1** | 0013 |
|  | | | | | **NUMBER** |
| **SUPPLEMENTS USED** | | | **FERTILIZER**  **APPLICATIONS** | | 0041 |
| 8. [*Record the total number of each type of supplement*  *used to complete this interview.*]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | **PESTICIDE**  **APPLICATIONS** | | 0042 |
|  | | | **FIELD**  **OPERATIONS** | | 0043 |
|  | | | | | |
| Reported by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9910  \_\_\_ \_\_\_ \_\_\_ \_\_\_ **13**  **M M D D** | 9911  Telephone: (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

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| **Office Use** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum** | **Eval** | **R. Unit** | **Change** | **Optional Use** | | | |
| 1 - Comp  2 - R  3 - Inac  4 - Office  Hold | 9901 | 1 - Op/Mgr  2 - Sp  3 - Acct/Bkpr  4 - Partner  9 - Other | 9902 | 2 - Tel  3 - Face-to-Face | 9903 | 0098 | 0100 | 0921 | 0785 | 0002 | 0003 | 9906 | 9916 |
| S/E Name | | | | | | | | | | | | | |