View Burden Statement

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424							
* 1. Type of Submission: Preapplication Application Changed/Corrected Application	* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):					
* 3. Date Received:	4. Applicant Identifier:						
5a. Federal Entity Identifier:		5b. Federal Award Identifier:					
State Use Only:							
6. Date Received by State:	7. State Application	on Identifier:					
8. APPLICANT INFORMATION:	<u>'</u>						
* a. Legal Name:							
* b. Employer/Taxp <mark>ayer Identification I</mark>	lumber (EIN/TIN):	* c. Organizational DUNS:					
d. Address:							
* Street1:							
Street2:							
* City:							
County/Parish:							
* State:							
Province:							
* Country:		USA: UNITED STATES					
* Zip / Postal Code:							
e. Organizational U <mark>nit:</mark>							
Department Name:		Division Name:					
f. Name and contact information o	f person to be contacted on	n matters involving this application:					
Prefix:	* First Na	ame:					
Middle Name:							
* Last Name:							
Suffix: Title:							
Organizational Affiliation:							
Organizational Anniation.							
* Telephone Number:	* Telephone Number: Fax Number:						
* Email:							

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
11. Catalog of Federal Domestic Assistance Number:	
CFDA Title:	
* 12. Funding Opportunity Number:	
* Title:	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States,	
etc.):	
Add Attachment Delete Attachment View Attachment	
* 15. Descriptive Title of Applicant's Project:	
Attach supporting documents as specified in agency instructions.	ı
Add Attachments Delete Attachments View Attachments	

Application for Federal Assistance SF-424

	16. Congressional D	istricts Of:	
	* a. Applicant	<u>* b</u> . Program/Project	
	Attach an additional lis	t of Program/Project Congressional Districts if needed. Add Attachment Delete Attachment View Attachment	
]	17. Proposed Project * a. Start Date: 18. Estimated Fundi	*b. End Date:	
	* a. Federal * b. Applicant * c. State * d. Local		
	* e. Other * f. Program Income * g. TOTAL		
	a. This application	n was made available to the State under the Executive Order 12372 Process?	
]	c. Program is no	covered by E.O. 12372. t Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
	Yes	No	
7	If "Yes <mark>", pr</mark> ovid <mark>e ex</mark> p		
	herein <mark>are</mark> true <mark>, co</mark> r comply with any re may s <mark>ubje</mark> ct m <mark>e to</mark> (application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements applete and accurate to the best of my knowledge. I also provide the required assurances** and agree to sulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims riminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
	specific <mark>ins</mark> tructions.	ons and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency	
	Autho <mark>rize</mark> d Rep <mark>res</mark> e		
	Prefix:	* First Name:	
	Middle Name: * Last		
	Name:		
	Suffix:		
	* Title:		
	* Telephone Number:	Fax Number:	
	* Email:		

^{*} Signature of Authorized Representative:

U.S. Department of Education Supplemental Information for the SF-424

1. Project Director: Prefix: * First Name: Middle Name: * Last Name: Suffix: Address: * Street1: Street2: * City: County: Country: * State: * Zip Code: * Phone Number (give area code): Fax Number (give area code): * Email Address: 2. Novice Applicant: Are you are a novice applicant as defined in the regulations in 34 CFR 75.225 (and included in the definitions page in the attached instructions)? ☐ Yes ☐ No 3. Human Subjects Research: Are any research activities involving human subjects planned at any time during the proposed Project Period? ☐ Yes ☐ No Are ALL the research activities proposed designated to be exempt from the regulations? Provide Exemption(s) # (s): 1 2 3 4 5 6 ├ Yes 8 ☐ No Provide Assurance #(s), if available:

c. If applicable, please attach your "Exempt Research" or "Nonexempt Research" narrative to this form indicated in the definitions page in the attached instructions.

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. □□4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. ∏∏1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. □794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. \square 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L.

- 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) \$\square\$ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. \$\square\$ 290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. \$\square\$ 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of Titles II and III of the uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 8. Will comply, as applicable, with the provisions of the Hatch Act (5 U.S.C. [] 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

- 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. □□276a to 276a-7), the Copeland Act (40 U.S.C. □276c and 18 U.S.C. □□874) and the Contract Work Hours and Safety Standards Act (40 U.S.C. □□ 327-333), regarding labor standards for federally assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. [[]1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. \$\sum 7401\$ et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).

- 12 Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. □□1721 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. □470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. □□469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. □□2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. □□4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, □Audits of States, Local Governments, and Non-Profit Organizations.□
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE
APPLICANT ORGANIZATION	DAT	E SUBMITTED

Standard Form 424B (Rev. 7-97) Back

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB 4040-0013

	Review Public Burde	n Disclosure Statem	ent			
1. * Type of Federal Action:	2. * Status of Feder	al Action:	3.	* Report Typ	e:	
a. contract	a. bid/offer/applicat	ion		a. initial filing		
b. grant	b. initial award			b. material ch	ange	
c. cooperative agreement	t. post-award					
d. loan						
e. Ioan guarantee f. Ioan insurance						
					_	
4. Name and Address of Reporting E	ntity:					
Prime SubAwardee						
* Name		7				
¹ Street 1	s	Street 2				
¹ City	State				Zip	
Only	State				2.10	
Congressional District, if known:						
5. If Reporting Entity in No.4 is Subav	vardee, Enter Name a	and Address of Pri	me:			
3 17						
6. * Federal Department/Agency:		7. * Federal Prog	ram	n Name/Descr	iption:	
						٦
						╛
		CFDA Number, if applical				
8. Federal Action Number, if known:		9. Award Amoun	t, <i>if</i>	known:		
		\$				
10. a. Name and Address of Lobbying	Pogistranti					
	, Registiant.					
Prefix *First Name		Middle Name				
' Last Name		Suffix]	_	
· Street 1	s	treet 2				
1 City					Zin .	
' City	State				Zip	
b. Individual Performing Services (inclu	ding address if different from No.	10a)				
Prefix *First Name		Middle Name				
The Intervention		Imadie Hame				
¹ Last Name		Suffix				
* Street 1	s	Street 2				
· City	State				Zip	
City City	State				2.10	
11. Information requested through this form is authorized by	/ title 31 U.S.C. section 1352. The	his disclosure of lobbying activ	/ities i	s a material represen	tation of fact upon which	
reliance was placed by the tier above when the transa the Congress semi-annually and will be available for p	ublic inspection. Any person who					
\$10,000 and not more than \$100,000 for each such fa	ilure.					
* Signature:						
*Name: Prefix * First Name	•	Middle Na	ame [
* Last Name		Suffi	ix 🗆			
Title:	Telephone No.:		7	Date:		1
Federal Use Only				Authoriz	ed for Local Reproduction	
Federal Use Only:				Standard	d Form - LLL (Rev. 7-97)	

CERTIFICATION REGARDING LOBBYING (80-0013)

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE Prefix: * First Name: * Last Name: * Title:	Middle Name: Suffix:
* SIGNATURE:	* DATE:



U.S. DEPARTMENT OF EDUCATION BUDGET INFORMATION NON-CONSTRUCTION PROGRAMS

OMB Control Number: 1894-0008 Expiration Date: 08/31/2020

Name of Institution/Organization

Applicants requesting funding for only one year should complete the column under "Project Year 1." Applicants requesting funding for multi-year grants should complete all applicable columns. Please read all instructions before completing form.

SECTION A - BUDGET SUMMARY U.S. DEPARTMENT OF EDUCATION FUNDS							
Budget Categories	Project Year 1 (a)	Project Year 2 (b)	Project Year 3 (c)	Project Year 4 (d)	Project Year 5 (e)	Total (f)	
1. Personnel							
2. Fringe Benefits							
3. Travel							
4. Equipment							
5. Supplies							
6. Contractual							
7. Construction							
8. Other							
9. Total Direct Costs (lines 1-8)							
10. Indirect Costs *Enter Rate Applied ———							
11. Training Stipends							
12. Total Costs (lines 9-11)							
*Indirect Cost Information (<i>To Be Completed by Your Business Office</i>): If you are requesting reimbursement for indirect costs on line 10, please answer the following questions: (1) Do you have an Indirect Cost Rate Agreement approved by the Federal government?YesNo. (2) If yes, please provide the following information: Period Covered by the Indirect Cost Rate Agreement: From:/							
	List included in your approved Indirect Cost Rate Agreement, because it is lower than the training rate of 8 percent of MTDC (See EDGAR § 75.562(c)(4)).						

Applicants requesting funding for only one year should complete the column under Name of Institution/Organization "Project Year 1." Applicants requesting funding for multi-year grants should complete all applicable columns. Please read all instructions before completing form. **SECTION B - BUDGET SUMMARY NON-FEDERAL FUNDS** Project Year 1 Project Year 2 Project Year 5 Project Year 3 Project Year 4 Total **Budget Categories** (a) (b) (d) (e) (f) (c) 1. Personnel 2. Fringe Benefits 3. Travel 4. Equipment 5. Supplies 6. Contractual 7. Construction 8. Other 9. Total Direct Costs (Lines 1-8) 10. Indirect Costs 11. Training Stipends 12. Total Costs (Lines 9-11) **SECTION C – BUDGET NARRATIVE** (see instructions)