Proposed Rule APHIS Docket 18-062-1	TITLE OF INFORMATION COLLECTION DOCUMENT	ОМВ
	National Poultry Improvement Plan (NPIP) and Auxiliary	0579-
	Provisions	DATE PR
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				ANNUAL BURDEN					Septembe
IDENTIFICATION (OF REPORTING OR RECORDKEEPING REQUIREMENT		REPORTS						RECORDS
SECTION OF REGS	DESCRIPTION	FORM NO's (if none, so state)	NO. OF RESPONDENTS	NO. OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES	HOURS PER RESPONSE	TOTAL HOURS	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD- KEEPER
(A)	(B)	(C)	(D)	(E)	(Col. D x E) (F)	(G)	(Col. F x G) (H)	(1)	(J)
145.43h, .73h, .83 h	Flock Selecting and Testing Report (Al and ND) (State)	VS 9-2	49	438	21,462	0.167	3,584		
145.43h, .73h, .83 h	Flock Selecting and Testing Report (Al and ND) (Business)	VS 9-2	1,312	1	1,312	0.167	219		
145.45a, .74a, .84 a	Application For U.S. Al and ND Clean Compartment Registration (State)	VS 9-20	7	1	7	1	7		
145.45a, .74a, .84 a	Application For U.S. Al and ND Clean Compartment Registration (Business)	VS 9-20	7	1	7	40	280		
145.45a, .74a, .84 a	Application For U.S. Al and ND Clean Compartment Component Registration (State)	VS 9-21	7	25	175	1	175		
145.45a, .74a, .84 a	Application For U.S. Al and ND Clean Compartment Component Registration (Business)	VS 9-21	7	25	175	40	7,000		
145.45a, .74a, .84 a	Application For U.S. Al and ND Clean Compartment Component Removal (State)	VS 9-22	1	1	1	0.417	1		
145.45a, .74a, .84 a	Application For U.S. Al and ND Clean Compartment Component Removal (Business)	VS 9-22	1	1	1	1	1		
145.45a, .74a, .85 a	Component Audit (Business)	none	3	100	300	2	600		
145.45a, .74a, .84 a	Compliance Statement (State)	none	49	6	294	0.217	64		
	SUBTOTAL		1,361		23,734		11,931	0	
	TOTAL OF ALL PAGES				23,808		12,450	49	

TOTAL				I	l
COLUMNS F + I = OMB 831, 13b		23,857	43,810		
COLUMNS H + K = OMB 831, 13c		•	-		

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(A)	(B)	(C)	(D)	(E)	(Col. D x E) (F)	(G)	(Col. F x G) (H)	(1)	(J)
	Description of Animal ID and Traceability Processes (Business)	none	7	1	7	1	7	(7	
145.43h; .73h; .83 h	Laboratory Examination for NDv and Reporting (Business)	none	7	1	7	1	7		
145.45a, .74a, .84 a	ND Biosecurity Plan (Business)	none	7	1	7	1	7		
145.45, .74; .84	Recordkeeping (State)	none			0		0	49	640
56.4	Indemnity Compliance Agreement (State)	none	1	1	1	1	1		
56.4	Indemnity Compliance Agreement (Business)	none	1	1	1	1	1		
56.4	Appraisal and Indemnity Claim for Animals Destroyed or Materials Destroyed (State)	VS 1-23, 1-24, and 1-26	1	1	1	3	3		
56.4	Appraisal and Indemnity Claim for Animals Destroyed or Materials Destroyed (Business)	VS 1-23, 1-24, and 1-26	1	1	1	3	3		
56.10	Initial State Response and Containment Plan (State)	none	49	1	49	10	490		

SUBTOTAL		7/	E10	19	
		14	519	49	

NO.

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EPARED

r 17, 2019

RECORD-KEEPING HOURS

> (Col. I x J) (K)

> > (

31,360

NO.

XXXX

EPARED

r 17, 2019

RECORD-KEEPING HOURS

> (Col. I x J) (K)

> > 31,360