**Attachment 3e: Crosswalk of Type and Number of Respondents (total and annualized), by Evaluation Component and Information Collection Instrument**

**DP18-1815PHHF18**

**Improving the Health of Americans through Prevention and Management of Diabetes and Heart Disease and Stroke**

**Category A:** DIABETES MANAGEMENT AND TYPE 2 DIABETES PREVENTION

***This cell = 1 if the form will be completed 1 time during the 3-year clearance period***

***This cell = 2 if the form will be completed 2 times during the 3-year clearance period***

***This cell = 3 if the form will be completed 3 times (i.e., annually) during the 3-year clearance period***

***No. sampled x Total Times / 3 = This cell***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type of Respondents  *(and Sampling Frame)* | Form Name | No. in Respondent Universe | Total No. to be sampled | Total No. of Times the Form will be Completed over the 3-year clearance period | Annualized Number of Respondents |
| Category A Rapid Partner Site-Level Evaluations | | | | | |
| HD recipient staff  *(HD recipient Staff)* | Att. 4a: **DSMES** Partner Site Level Rapid Evaluation **Nomination Form** | 51 | 51 | 1 | 17 |
| Att. 4b: **National DPP** Partner Site Level Rapid Evaluation **Nomination Form** | 51 | 51 | 1 | 17 |
| DSMES partner site staff  *(DSMES Site Staff)* | Att. 4c: **DSMES** Rapid Evaluation **Survey Questionnaire** | Unknown | 510 | 2 | 340 |
| DSMES partner site staff  *(DSMES Site Staff - Healthcare Social Worker)* | Att. 4d: **DSMES** Rapid Evaluation **Interview Guide** - Program Coordinator | Unknown | 14 | 3 | 14 |
| DSMES partner site staff *(DSMES Professionals - Pharmacists, RNs, RDs)* | Att. 4e: **DSMES** Rapid Evaluation **Interview Guide** - Professional | Unknown | 28 | 3 | 28 |
| DSMES partner site staff  *(DSMES* *Paraprofessionals - CHWs, Medical Assistants, Diabetes and Pharmacy Technicians)* | Att. 4f: **DSMES** Rapid Evaluation **Interview Guide** - Paraprofessional | Unknown | 28 | 3 | 28 |
| National DPP partner site staff  *(National DPP Sites)* | Att. 4g: **National DPP** Rapid Evaluation **Survey Questionnaire** | Unknown | 510 | 2 | 340 |
| National DPP partner site staff  *(National DPP Program Coordinators)* | Att. 4h: **National DPP** Rapid Evaluation **Interview Guide** - Program Coordinator | Unknown | 14 | 3 | 14 |
| National DPP partner site staff  *(National DPP Lifestyle Coaches)* | Att. 4i: **National DPP** Rapid Evaluation **Interview Guide** - Lifestyle Coach | Unknown | 28 | 3 | 28 |
| 1815 Recipient-Led Evaluation Reporting Deliverables | | | | | |
| HD recipient staff  *(HD Recipient Staff)* | Att. 5a: Category A EPMP Template | 51 | 51 | 1 | 17 |
| Att. 5b: Category A - DDT Recipient-led Annual Evaluation Report Template | 51 | 51 | 3 | 51 |
| Total | | | | | |
|  |  |  | 1,336 respondents to be sampled |  | 894 annualized number of respondents |