Attachment 14- FNS 152 Monthly Distribution of Donated Foods to Family Units

|  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r} \text { FORM A } \\ 0584-0594 \text { Expir } \end{array}$ | PPROVED OMB ation Date:xx/xx | $\begin{aligned} & \text { NO. } \\ & 20 \mathrm{Oxx} \end{aligned}$ |
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|  | MONTH | U.S. DEP FOOD <br> LY DIS FOODS | MENT OF AGRIC NUTRITION SE <br> IBUTION <br> FAMIL | TURE CE <br> OF DO UNITS | ATED |  | blic reporting burd sting data source onsor, and a per mments regarding Agriculture, Food dress. | for this C gathering n is not r is burden d Nutrition | tion of informatio maintaining the red to respond mate or any oth vices, Office of | n is estimate data needed, to, a collecti aspect of th Research and | erage 2 <br> mpletin <br> nforma <br> ction of <br> is (058 | rs per response reviewing the co nless it display mation, including ), Alexandria, | ncluding the time ection of informatio a currently valid uggestions for red 22302. Do not re | reviewing instru . An agency m OMB control num cing this burden, urn the completed | ctions, searchin y not conduc ber. Send o: U.S. Depar form to this |  |
|  | HOUSEHOLDS CERTIFIED |  |  |  |  |  | NUMBER OF PART | PANTS |  | 5. NAME OF S |  |  | 6. DA CODE |  |  |  |
|  | HOUSEHOLDS PARTICIP | ting |  |  |  |  | STATE |  |  |  |  |  | 7. REPORT MON |  |  |  |
|  | 8. USDA | COMMODI |  |  | 9. R | CEIPTS |  |  |  | WITHDRA |  |  |  | 11. INVENTOR |  |  |
|  | Сомmodity | CODE | $\underset{\text { UNIT }}{\text { REPORTING }}$ | AMOUNT ON HAND FIRST OF MONTH <br> (9a) | AMOUNT RECEIVED <br> (9b) | AMOUNT RE-DONATED IN <br> (9c) | TOTAL AMOUNT AVALLABLE DURING MONTH (9a) + (9b) + (9c) (9d) | AMOUNT ISSUED <br> (10a) | AMOUT RE-DONATED OUT <br> (10b) | AMOUNT ON HAND FIRST OF MONTH <br> (10c) | FOOD LOSS <br> (10d) | TOTAL WITHDRAWALS $\begin{gathered} (10 a)+(10 b) \\ +(10 c)+(10 d) \\ (10 e) \end{gathered}$ | BOOK INVENTORY END OF MONTH $(9 d)-(10 e)$ <br> (11a) | PHYSICAL INVENTORY END OF MONTH <br> (11b) | ADJUSTMENTS POSITIVE/ NEGATIVE (11a) +/- (11b) <br> (11c) |  |
| 1 | BEANS GREEN 30 | A059 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 2 | BEANS GREEN 303 | A060 | \#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| 3 | BEANS VEG/ 300 | A090 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| 4 | CARROTS | A095 | \#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 5 | CARROTS 300 | A098 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 6 | CORN KERNEL 300 | A119 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| 7 | CORN CREAM | A120 | \#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| 8 | CORN KERNEL | A121 | \#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
| 9 | CORN CREAM 300 | A122 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11 |
| 12 | LENTILS | A135 | 2\# pkg. |  |  |  |  |  |  |  |  |  |  |  |  | 12 |
| 13 | PEAS 300 | A144 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 13 |
| 14 | PEAS 303 | A145 | \#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 14 |
| 15 | PUMPKIN | A163 | \#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 15 |
| 16 | PUMPKIN 300 | A164 | \#300 can |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I certify that this report is true and correct to the best of my knowledge and belief. |  |  |  |  |  | 12. SIGNATURE OF APPROVING OFFICIAL |  |  |  |  | 13. TITLE |  |  |  | 14. DATE |  |


| 8. USDA COMMODITY |  |  |  | 9. RECEIPTS |  |  |  | 10. WITHDRAWALS |  |  |  |  | 11. INVENTORY |  |  |  |
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| 17 | SPINACH | A166 | 24\#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 17 |
| 18 | SPINACH 300 | A167 | 24\#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 18 |
| 19 | POTATOES 303 | A169 | 24\#300-303 |  |  |  |  |  |  |  |  |  |  |  |  | 19 |
| 20 | POTATOES SLC 300 | A170 | 24\#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 20 |
| 21 | POTATOES DHY 12 | A196 | 12/1 \# pkg |  |  |  |  |  |  |  |  |  |  |  |  | 21 |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 |
| 23 | SWT POTATOES 303 | A221 | 24\#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 23 |
| 24 | SWT POTATOES 300 | A223 | 24\#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 24 |
| 25 | TOMATOES 300 | A240 | 24\#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 25 |
| 26 | TOM SAUCE 300 | A244 | 24\#300-303 |  |  |  |  |  |  |  |  |  |  |  |  | 26 |
| 27 | TOMATOES 303 | A248 | 24\#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 27 |
| 28 | SYRUP P | A251 | 12/24 oz |  |  |  |  |  |  |  |  |  |  |  |  | 28 |
| 29 | SYRUP P 12/24 | A258 | 12/24 oz |  |  |  |  |  |  |  |  |  |  |  |  | 29 |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 30 |
| 31 | GRAPEFRUIT J | A280 | 12/46 oz |  |  |  |  |  |  |  |  |  |  |  |  | 31 |
| 32 | APPLE J | A282 | 12/46 oz |  |  |  |  |  |  |  |  |  |  |  |  | 32 |
| 33 | GRAPE J | A285 | $12 / 46 \mathrm{oz}$ |  |  |  |  |  |  |  |  |  |  |  |  | 33 |
| 34 | PINEAPPLE J | A286 | 12/46 oz |  |  |  |  |  |  |  |  |  |  |  |  | 34 |
| 35 | TOMATO J | A290 | 12/46 oz |  |  |  |  |  |  |  |  |  |  |  |  | 35 |
| 36 | ORANGE J | A300 | $12 / 46$ oz |  |  |  |  |  |  |  |  |  |  |  |  | 36 |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 37 |
| 38 | APPLESAUCE 303 | A355 | 24\#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 38 |
| 39 | F COCKTAIL 303 | A401 | 24\#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 39 |
| 40 | F COCKTAIL 300 | A403 | 24\#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| 41 | PEACHES CLG 300 | A411 | 24\#300 can |  |  |  |  |  |  |  |  |  |  |  |  | 41 |
| 42 | PEACHES CLG 303 | A412 | 24\#303 can |  |  |  |  |  |  |  |  |  |  |  |  | 42 |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 43 |
| FORM FNS-152 (07/08) Previous editions obsolete |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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| 71 | STEW 24/15 | A589 | 24/15 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 71 |
| 72 | BEEF 1 | A598 | 36/\#1 |  |  |  |  |  |  |  |  |  |  |  |  | 72 |
| 73 | BEEF NJ | A610 | 24/29 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 73 |
| 74 | LUNCHMEAT P 24 | A617 | 24/30 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 74 |
| 75 | PORK NJ | A630 | 24/29 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 75 |
| 76 | TUNA 12.5 | A640 | 24/12.5 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 76 |
| 77 | TUNA 12.25 | A741 | 24/12.25 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 77 |
| 78 | SALMON PINK | A800 | 48/14.75 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 78 |
| 79 | SALMON 24 | A803 | 24/14.75 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 79 |
| 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 80 |
| 81 | BEANS DK R KIDNEY | A906 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 81 |
| 82 | BEANS BLKEYE 2 | A910 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 82 |
| 83 | BEANS B LIMA 2 | A912 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 83 |
| 84 | BEANS PINTO | A914 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 84 |
| 85 | BEANS R KIDNEY 2 | A915 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 85 |
| 86 | BEANS Grt NORTH 2 | A917 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 86 |
| 87 | BEANS NAVY PEA 2 | A918 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 87 |
| 88 | BEANS LT KIDNEY 2 | A920 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 88 |
| 89 | PEAS SPLIT 2 | A922 | 12/\#2 |  |  |  |  |  |  |  |  |  |  |  |  | 89 |
| 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90 |
| 91 | BUTTER 36 | B050 | $36 / 1 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 91 |
| 92 | CHEESE 30 | B060 | 6/5 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 92 |
| 93 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 93 |
| 94 | EVAP 12 | B081 | 48/12 fl oz. |  |  |  |  |  |  |  |  |  |  |  |  | 94 |
| 95 | INSTAT 24 | B090 | 6/4 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 95 |
| 96 | EVAP 24 | B117 | 24/12 fl oz. |  |  |  |  |  |  |  |  |  |  |  |  | 96 |
| 97 | CORNMEAL 5 DEG | B137 | $10 / 5 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 97 |


| $\overline{\text { SDAIITO }}$ |  |  |  |  | DA Code |  |  |  |  |  | REPORT MONTH |  |  |  |  |  |
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| 98 | CORNMEAL $8 / 5$ DEG | B138 | $8 / 5 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 98 |
| 99 | CORNMEAL 10 DEG | B141 | 5/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 99 |
| 100 | CORNMEAL 40 DEG | B142 | 4/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| 101 | FORMULA PWD 14.1 | B158 | 24/14 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 101 |
| 102 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 102 |
| 103 | FARINA | B160 | 24/14 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 103 |
| 104 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 104 |
| 105 | CEREAL INFANT R8 | B161 | $12 / 8 \mathrm{oz}$. |  |  |  |  |  |  |  |  |  |  |  |  | 105 |
| 106 | FORM SOY DRY 6/14 | B162 | 6/14 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 106 |
| 107 | FORMULA SOY 12 | B163 | 12/13 fl oz. |  |  |  |  |  |  |  |  |  |  |  |  | 107 |
| 108 | FORMULA 12 | B164 | 12/13 fl oz. |  |  |  |  |  |  |  |  |  |  |  |  | 108 |
| 109 | FORMULA | B165 | 24/13 fl oz. |  |  |  |  |  |  |  |  |  |  |  |  | 109 |
| 110 | FORMULA SOY | B166 | 24/13 fl oz. |  |  |  |  |  |  |  |  |  |  |  |  | 110 |
| 111 | FORMULA POWDER | B167 | 12/1 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 111 |
| 112 | FORMULA PWDR 6 | B168 | 6/1 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 112 |
| 113 | FORM SOY PWDR 6 | B169 | 6/1 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 113 |
| 114 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 114 |
| 115 | FLOUR AP 5 | B179 | 10/5 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 115 |
| 116 | FLOUR AP 10 | B180 | 5/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 116 |
| 117 | FLOUR AP 10 UNBL | B181 | 5/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 117 |
| 118 | FLOUR AP 8/5 | B182 | $8 / 5 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 118 |
| 119 | FLOUR AP 40 | B183 | 4/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 119 |
| 120 | FLOUR AP 40 UNBL | B188 | 4/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 120 |
| 121 | FLOUR B 10 | B230 | $5 / 10 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 121 |
| 122 | FLOUR B 8/5 | B232 | $8 / 5 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 122 |
| 123 | FLOUR B 40 | B233 | $4 / 10 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 123 |
| 124 | FLOUR WW 10 | B350 | $5 / 10 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 124 |


| SDA/ITO |  |  |  |  | DA Code |  |  |  |  |  | REPORT MONTH |  |  |  |  |  |
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| 125 | FLOUR WW 40 | B351 | 4/10 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 125 |
| 126 | FLOUR MIX | B367 | 6/5 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 126 |
| 127 | FLOUR MIX LOFAT | B368 | 6/5 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 127 |
| 128 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 128 |
| 129 | GRITS CW 5 | B381 | $10 / 5 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 129 |
| 130 | GRITS CW 40 | B382 | $8 / 5 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 130 |
| 131 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 131 |
| 132 | HONEY 24 | B403 | 24/24 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 132 |
| 133 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 133 |
| 134 | MACARONI 1 | B425 | 24/1 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 134 |
| 135 | mac N CHEESE | B436 | 12/26 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 135 |
| 136 | OATS 3 | B445 | $12 / 3 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 136 |
| 137 | PB 2 | B470 | $24 / 2 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 137 |
| 138 | PB RDI-FAT 2 | B471 | $24 / 2 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 138 |
| 139 | CHUNKY RDU-FAT 2 | B488 | $24 / 2 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 139 |
| 140 | ROASTED 12 | B501 | 24/12 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 140 |
| 141 | RICE 2 | B510 | 24/2 lb. |  |  |  |  |  |  |  |  |  |  |  |  | 141 |
| 142 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 142 |
| 143 | VEG OIL 48 | B666 | 8/48 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 143 |
| 144 | SHORT S | B720 | $12 / 3 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 144 |
| 145 | SPAGHETTI 2 | B835 | $12 / 2 \mathrm{lb}$. |  |  |  |  |  |  |  |  |  |  |  |  | 145 |
| 146 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 146 |
| 147 | CER CORN RTE 17.5 | B847 | 14/17.5 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 147 |
| 148 | CEREAL RICE 15 | B848 | 12/15 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 148 |
| 149 | CEREAL CORN 18 | B849 | 12/18 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 149 |
| 150 | CEREAL OATS 16 | B851 | 14/16 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 150 |
| 151 | CEREAL CORN 17.5 | B852 | 12/17.5 oz. |  |  |  |  |  |  |  |  |  |  |  |  | 151 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{SDA/ITO} \& \multicolumn{6}{|l|}{DA Code} \& \multicolumn{6}{|l|}{REPORT MONTH} \\
\hline \multicolumn{4}{|c|}{8. USDA COMMODITY} \& \multicolumn{4}{|c|}{9. RECEIPTS} \& \multicolumn{5}{|c|}{10. WITHDRAWALS} \& \multicolumn{4}{|c|}{11. INVENTORY} \\
\hline \[
\stackrel{\text { ®i }}{\substack{\text { un }}}
\] \& сомmodity \& CODE \& \(\underset{\text { UNIT }}{\text { REPORTING }}\) \& AMOUNT ON HAND FIRST OF MONTH \& \begin{tabular}{l}
AMOUNT RECEIVED \\
(9b)
\end{tabular} \& \begin{tabular}{l}
AMOUNT RE-DONATED IN \\
(9c)
\end{tabular} \& TOTAL AMOUNT AVAILABLE DURING MONTH \((9 a)+(9 b)+(9 c)\) (9d) \& \begin{tabular}{l}
AMOUNT ISSUED \\
(10a)
\end{tabular} \& \begin{tabular}{l}
AMOUT RE-DONATED OUT \\
(10b)
\end{tabular} \& \begin{tabular}{l}
AMOUNT ON HAND FIRST OF MONTH \\
(10c)
\end{tabular} \& \begin{tabular}{l}
FOOD LOSS \\
(10d)
\end{tabular} \& TOTAL WITHDRAWALS
\[
\begin{gathered}
(10 a)+(10 b) \\
+(10 c)+(10 d) \\
(10 e)
\end{gathered}
\] \& \begin{tabular}{l}
BOOK NVENTORY END OF MONTH
\[
(9 d)-(10 e)
\] \\
(11a)
\end{tabular} \& \begin{tabular}{l}
PHYSICAL INVENTORY END OF MONTH \\
(11b)
\end{tabular} \& \begin{tabular}{l}
ADJUSTMENTS POSITIVE/ NEGATIVE
\[
(11 a)+/-(11 b)
\] \\
(11c)
\end{tabular} \& ¢

\%
0 \\
\hline 152 \& CEREAL OATS 15.5 \& B854 \& 12/15.5 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 152 \\
\hline 153 \& CEREAL OATS \& B860 \& 12/15 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 153 \\
\hline 154 \& CEREAL OATS 16 \& B861 \& 12/16 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 154 \\
\hline 155 \& CEREAL RICE 12 \& B866 \& 12/13 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 155 \\
\hline 156 \& CEREAL RICE 17.5 \& B867 \& 12/17.5 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 156 \\
\hline 157 \& CER RICE RTE 17.5 \& B868 \& 12/17.5 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 157 \\
\hline 158 \& CEREAL WHEAT 16 \& B871 \& 12/16 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 158 \\
\hline 159 \& CER WHEAT RTE 16 \& B872 \& 14/16 oz. \& \& \& \& \& \& \& \& \& \& \& \& \& 159 \\
\hline 160 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 160 \\
\hline 161 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 161 \\
\hline 162 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 162 \\
\hline 163 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 163 \\
\hline 164 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 164 \\
\hline 165 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 165 \\
\hline 166 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 166 \\
\hline 167 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 167 \\
\hline 168 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 168 \\
\hline 169 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 169 \\
\hline 170 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 170 \\
\hline 171 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 171 \\
\hline 172 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 172 \\
\hline 173 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 173 \\
\hline 174 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 174 \\
\hline 175 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 175 \\
\hline 176 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 176 \\
\hline 177 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 177 \\
\hline 178 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 178 \\
\hline
\end{tabular}

## FORM FNS-152 INSTRUCTIONS

SUBMISSION: Forward the original of this document to the appropriate Food and Nutrition Service (FNS) office no later than 30 calendar days following the last day of the month being reported. SDAs do not complete items 1 , 2,3 or Column 10c. SDAs are those facilities which hold FDPIR inventory but do not issue commodities to program participants.

## ITEM

1. Number of Households Certified. Enter the number of households (not individual persons) which have been certified eligible to receive commodities from this Distribution Center during the report month.
2. Number of Households Participating. Enter the total number of households (not individual persons) which actually received commodities from this Distribution Center during the report month
3. Number of Participants. Enter the total number of persons in households which actually received commodities from this Distribution Center during the report month.
4. State. Enter the name of the State in which the SDA or ITO is located
5. Name of State Distributing Agency (SDA) or Indian Tribal Organization (ITO). Enter the name of the SDA or the reporting ITO acting as the SDA
6. Distributing Agency Code. Enter the 4 digit SNPIIS code for the reporting SDA or ITO
7. Report for the Month of. Enter the month and year for which data is reported.

## COLUMNS

## (8a) (8b) \& (8c) Preprinted.

All commodities being reported must agree with the commodity title and commodity code as preprinted on the form. If a specific commodity is not preprinted, it must be written in along with the correct commodity short title, commodity code and reporting unit (e.g., \#300 can, 16 oz . box, 2 lb . bag). Blank spaces are provided for this purpose. For all commodities, report the number of individual units, such as bags, boxes, cans, foils, etc., not the number of containers in which multiple units are packed.
(9a) Amount on hand first of month. This amount must be the same as the previous month's "Physical inventory end of month (11b)." Include all foods held in storage by the SDA or reporting ITO.
(9b) Amount received. Indicate in this column the quantity of individual units received in good condition from USDA during the month.
(9c) Amount redonated in. Indicate the quantity of individual units redonated from another SDA program or ITO.
(9d) Total amount available during month. Enter the total of columns: (9a) amount on hand first of month, (9b) amount received, and (9c) amount redonated out.
(10a) Amount issued. ITOs enter the total number of commodity units actually issued to and accepted by participants during the report month as specified below. This figure should exclude (1) those commodities not accepted by the participant at the time of food pick-up, and (2) any commodities returned to the ITO by participants during the report month. If a participant has refused a commodity at pick-up, it should not be considered issued. SDAs enter commodity units delivered to ITOs for distribution to program participants.
(10b) Amount redonated out. When a commodity is redonated to another SDA, program or ITO indicate the amount redonated.
(10c) Amount used for nutrition education. When a commodity is used for food demonstrations or taste testing as part of $t$ he SDA' s or ITO' s nutrition education program, indicate the amount (in units) used for this purpose.
(10d) Food loss. Provide the appropriate explanation code for all lost food. Enter the number of commodities that are actual food losses. These would include foods that: $(A)$ after consignee receipt were found to have concealed damage; (B) were damaged in the warehouse or during transit from the State warehouse to the local site; (C) were found to be out of condition or unfit for human consumption; or (D) were known to have been stolen or lost due to fraud, misuse or embezzlement. Additional details may be provided in the REMARKS section. (Attach additional pages if necessary.)
(10e) Total withdrawals. Enter the total of columns: (10a) issued to participant s, (10b) redonated out (10C) used for nutrition program, and (10d) lost.
(11a) Book inventory end of month. Column (9d) minus Column (10e).
(11b) Physical inventory end of month. Report total number of individual units for each commodity which a physical inventory determines to be in warehouse.
(11c) Inventory Adjustments - Positive/Negative. Column (11a) minus/plus equal Column (11c).
12. Signature. The approving official signs the form here to certify that a physical inventory w as taken and that the report is true and accurate.
13. Title. Enter the approving official's title
14. Date. Enter the date the report is signed.

