



U.S. DEPARTMENT OF COMMERCE  
U.S. CENSUS BUREAU

FORM

**TC-9501** (11-05-2020) Draft 6

## 20XX ECONOMIC CENSUS VEHICLE INVENTORY AND USE SURVEY

OMB No. xxxx-xxxx: Approval Expires xx/xx/20xx

**DUE DATE:**


Return your completed report form in the envelope provided or mail to:

**U.S. Census Bureau**  
**1201 East 10th Street**  
**Jeffersonville, IN 47132-0001**

**Need help or have questions about filling out this form?**

**Visit** our web site:  
[www.census.gov/econhelp/vius](http://www.census.gov/econhelp/vius)

**OR**

**Call** 1-800-772-7851 between 8:30 a.m. and 5:00 p.m., EST, Monday through Friday.

*(Please correct any errors in this mailing address.)*

**YOUR RESPONSE IS REQUIRED BY LAW.** Title 13, United States Code, requires businesses, organizations, and residents that receive this questionnaire to answer the questions for the **VEHICLE IDENTIFIED IN THE REGISTRATION INFORMATION SECTION** below and return the report to the U.S. Census Bureau. By the same law, **YOUR REPORT IS CONFIDENTIAL.** It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.

**START HERE**

- Use blue or black ink or pencil.
- Please center numbers in their respective boxes.

Example:

0	1	2	3	4	5	6	7	8	9
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**A REGISTRATION INFORMATION**

All questions on this form refer to the vehicle identified by the following registration information:

Vehicle make

Model year

State

Vehicle Identification Number (VIN)





► **CAUTION:** Pay close attention to arrows and bolded instructions throughout this questionnaire. When present, these instructions will tell you where to go next. When not present, go to the next question.

**1. Is the vehicle identified above still in your possession OR your company's possession?**

Yes → **GO to section C ACQUISITION**

No → **GO to section B DISPOSAL**



**B DISPOSAL**

1. Did you dispose of this vehicle prior to January 1, 2020?

Yes → GO to section **C CONTACT INFORMATION**

No

2. When did you dispose of this vehicle?

Enter 2-digit month and 4-digit year .....

Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

3. How did you dispose of this vehicle?

▶ **NOTE:** If you disposed of this vehicle after January 1, 2020, answer all of the remaining applicable questions according to how you used the vehicle during 2020. If you disposed of this vehicle prior to January 1, 2020 go to section **C Contact Information**.

Mark ONE box only.

Sold or gave it away

Traded it in

Junked, scrapped, or otherwise destroyed it

Returned it to leasing company

Repossessed

**C ACQUISITION**

1. When did you originally take physical possession of this vehicle?

Enter 2-digit month and 4-digit year .....

Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

2. Was this vehicle new when you took physical possession of it?

Yes

No

**D LEASING**

▶ **NOTE:** This section pertains to ownership leasing. Rental agreements are NOT covered.

1. Did you lease this vehicle FROM another person or company during 2020?

Yes → GO to section **E TYPE OF VEHICLE**

No

2. Did you lease this vehicle TO another person or company during 2020?

Yes

No



**E TYPE OF VEHICLE****1. Which body type most closely resembles this vehicle?**

Mark ONE box only.

- Pickup
- Minivan
- Van other than minivan
- Sport utility vehicle / Jeep
- Other – please specify ↘

**F PHYSICAL CHARACTERISTICS**

▶ **NOTE:** Axles are long steel rods that run parallel with the front and rear bumpers and have wheels attached to them.

**1. What was the total number of axles on this vehicle?**

Include front and rear axles, but do NOT include axles on any trailers pulled.  
Mark ONE box only.

- Two
- Three or more

**2. How many tires were on the rear axle?**

Mark ONE box only.

- Two
- Four

**3. How many of this vehicle's axles were powered?**

Mark ONE box only.

- One
- Two
- Other – please specify

**4. What type of transmission does this vehicle have?**

Mark ONE box only.

- Automatic
- Manual
- Both
- Other – please specify ↘



**F PHYSICAL CHARACTERISTICS - Continued****5. In 2020, did this vehicle have any of the following standard features?**

Mark ALL that apply.

- Air bags
- Anti-lock brake system
- Cruise control
- Driver-facing camera
- Global Positioning System (GPS) , without navigational aid
- Internet access
- Navigation system
- Rollover protection
- None of the above

**6. In 2020, did this vehicle have any of the following driving control assistance features?**

Mark ALL that apply.

- Adaptive cruise control – *Assists with acceleration and/or braking to maintain a prescribed distance between it and a vehicle in front. Some systems can come to a stop and continue.*
- Active driving assistance – *Assists with vehicle acceleration, braking and steering. Some systems are limited to specific driving conditions. Driver is responsible for primary task of driving.*
- Lane keeping assistance – *Assists with steering to maintain vehicle within driving lane.*
- None of the above

**7. In 2020, did this vehicle have any of the following collision warning features?**

Mark ALL that apply.

- Blind spot warning – *Detects vehicles to rear in adjacent lanes while driving and alerts the driver to their presence.*
- Forward Collision Warning – *Detects impending collision while traveling forward and alerts driver. Some systems include pedestrian or other object detection.*
- Lane Departure Warning – *Monitors vehicle's position within driving lane and alerts driver as the vehicle approaches or crosses lane markers.*
- Parking Obstruction Warning – *Detects obstructions near vehicle during parking maneuvers.*
- Rear Cross Traffic Warning – *Detects vehicles approaching from the side and rear of vehicle while traveling in reverse and alerts driver.*
- None of the above



**F PHYSICAL CHARACTERISTICS - Continued****8. In 2020, did this vehicle have any of the following collision intervention features?**

Mark ALL that apply.

- Automatic Emergency Braking – Detects potential collision while traveling forward and automatically applies the brakes to avoid or lessen the severity of impact. Some systems include pedestrian or other object detection.
- Automatic Emergency Steering – Detects potential collision and automatically controls steering to avoid or lessen the severity of impact. Some systems include pedestrian or other object detection.
- Rear Automatic Emergency Braking – Detects potential collision while traveling in reverse and automatically applies the brakes to avoid or lessen the severity of impact. Some systems include pedestrian or other object detection.
- None of the above

**9. In 2020, did this vehicle have any of the following parking assistance features?**

Mark ALL that apply.

- Active parking Assistance – Controls steering and potentially other functions during parking. Driver may be responsible for acceleration, braking and gear position. Some systems are capable of parallel and/or perpendicular parking.
- Remote Parking – Parks vehicle without driver being physically present inside the vehicle. Automatically controls acceleration, braking, steering and shifting.
- None of the above

**10. In 2020, did this vehicle have any of the following other driver assistance systems features?**

Mark ALL that apply.

- Automated High Beams – Switches between high and low beam headlamps automatically based on lighting, surroundings and traffic.
- Backup Camera – Provides view of area behind vehicle when in reverse. Could include trailer assistance, a system that assists drivers during backing maneuvers with a trailer attached.
- Driver Monitoring – Monitors drivers to determine if they are actively engaged in the task of driving. Some systems monitor driver's eye movement and head position.
- Head-Up Display – Projects image of vehicle data and/or navigational info into the driver's forward line of sight.
- Night Vision – Aids driver vision at night by projecting enhanced images on instrument cluster or head-up display.
- Surround-View Camera – Uses cameras located around vehicle to present view of surroundings.
- None of the above



**F PHYSICAL CHARACTERISTICS - Continued****11. In 2020, did this vehicle have any of the following fuel economy features?***Mark ALL that apply.*

- Aerodynamic bumper
- Aerodynamic hood
- Aerodynamic mirrors
- Automatic engine shutoff technology
- Automatic tire inflation system
- Fuel tank covers
- Gap reducers
- Idle-reducing technologies (portable auxiliary pack, electrification, etc.)
- Low rolling resistance tires
- None of the above

**12. In 2020, did this vehicle have any of the following other features?***Mark ALL that apply.*

- Aerial work platform/bucket
- Air compressor (except for air brakes)
- Air springs
- Christmas tree (chip box)
- Crane
- Electronic vehicle identification
- Engine retarder/brakes
- Hoist
- Lift gate
- Mounting bar for snowplow
- Multi-hazmat
- Power take-off
- Toolbox
- Winch
- None of the above



**F PHYSICAL CHARACTERISTICS - Continued**

**13. What was this vehicle's towing capacity in pounds?**

*Towing capacity depends on the exact model and/or any aftermarket modifications. Information about towing capacity can be found in the vehicle manual, online, or calculated from the information inside the door. ....*

Pounds    ,

**14. What was the height of this vehicle's cabin (measured from the ground to the top of the roof)?**

*Include any equipment that extends above the roof of the cabin such as an antenna, a fairing, or a smoke stack. ....*

Feet   Inches

**G TIME OPERATED**

**1. In 2020, how many months was this vehicle used?**

*Round to the nearest whole month.*

*Mark ONE box only.*

- 12 months → **GO to section H HOME BASE**
- 7-11 months
- 2-6 months
- 1 month or less
- Vehicle not used (no miles driven)

**2. In 2020, what reasons (if any) was this vehicle NOT in use for periods of 90 consecutive days or more?**

*Mark ALL that apply.*

- Not applicable
- Seasonal
- Not needed/idle (excluding seasonal)
- Under repair
- Other – *please specify* ↗

▶ **If you reported "Vehicle not used (no miles driven)" to question 1 above, go to section O CONTACT INFORMATION**



**H HOME BASE**

**1. What was the primary function of the home base from which this vehicle operated?**

▶ **NOTE:** Home base refers to the location where the vehicle was usually parked when it was not on the road.

Mark *ONE* box only.

- Private residence
- Corporate office/headquarters
- Terminal
- Distribution center
- Manufacturing plant
- Farm/agricultural production
- Mining or other energy production site
- Truck leasing company
- Other – *please specify* ↘

No home base → **GO to section 1 MILES**

**2. Where was the home base of this vehicle on July 1, 2020?**

*If this vehicle was put into service after July 1, 2020, enter current home base.*

City (or city equivalent):

State

ZIP Code:

County/Parish/Borough (or equivalent):

**3. In addition to this vehicle, how many other vehicles/trailers were operated from the home base location?**

Pickups, small vans (including minivans), and sport utility vehicles: . . . . .

 , 

Semi-trucks (tractor/trailer trucks): . . . . .

 , 

Any other trucks or vans: . . . . .

 , 

Trailers (including trailer mounted equipment): . . . . .

 , 

Converter dollies:

*A dolly is an unpowered vehicle designed for connection to a tractor unit, or truck.* . . . . .

 , 

No other vehicles at this home base













**K VEHICLE CONFIGURATION - Continued**

6. Referring to the most common configuration indicated in question 1 (no trailer or trailer pulled), what was the total length of this vehicle or vehicle/trailer combination?

Report distance, in feet, from front bumper to rear of vehicle or trailer(s).  
Mark ONE box only.

- Less than 16.0 feet
- 16.0 to 19.9 feet
- 20.0 to 27.9 feet
- 28.0 to 35.9 feet
- 36.0 to 40.9 feet
- 41.0 to 44.9 feet
- 45.0 to 49.9 feet
- Other – please specify     feet

**L WEIGHT**

1. What was the empty weight of this vehicle or vehicle/trailer combination?

Mark ONE box only.

- Less than 6,001 pounds
- 6,001 to 8,500 pounds
- 8,501 to 10,000 pounds
- Other – please specify      pounds

2. What was the average payload, in pounds, transported by this vehicle or vehicle/trailer combination during 2020?

Do not include passenger weight. Round to the nearest whole pound . . . . .

Pounds

3. What was the average weight, in pounds, of non-trailer cargo?

Do not include passenger weight. Round to the nearest whole pound . . . . .

Pounds

**M KIND OF BUSINESS**

1. In 2020, was this vehicle used, at least partially, for any commercial or business-related activities?

- Yes, this vehicle was used at least part time for commercial activities → GO to question 2 on page 14
- No, this vehicle was strictly used for personal transportation → GO to section **C CONTACT INFORMATION**



**M** KIND OF BUSINESS - Continued**2. Which of the following best described the business activity in which this vehicle was most often used in 2020?**

If vehicle was leased, indicate business of lessee.  
Mark ONE box only.

- Accommodation or food services (for immediate consumption)
- Agriculture, forestry, fishing, or hunting
- Arts, entertainment, or recreation services
- Construction (includes land subdivision and development, as well as construction activity by special trade contractors)
- For-hire transportation (of goods or people)
- Fuel wholesale or distribution
- HVAC, plumbing, electrician
- Information services (includes telephone and television)
- Manufacturing
- Mining (includes quarrying, well operations, and beneficiating)
- Retail trade
- Utilities (includes electric power, natural gas, steam supply, water supply, and sewage removal)
- Vehicle leasing or rental (includes short-term rentals)
- Warehousing
- Waste management, landscaping, or administrative/support services
- Wholesale trade
- Other services, including advertising, real estate, nonvehicle leasing or rental, educational, health care, social assistance, finance, insurance, professional, scientific, or technical services
- Other – please describe in detail ↴

**3. In 2020, was this vehicle used for any of the following commercial activities?**

Mark ALL that apply.

- Transporting goods belonging to you or your company
- Transporting goods belonging to another person or company
- Transporting tools related to your business
- Transporting paying passengers
- Used as a daily or short term rental
- Other – please specify ↴



**M** KIND OF BUSINESS - Continued

**4. What was the approximate percent of this vehicle's 2020 mileage for each of the following activities?**

*Follow the instruction for the category with the highest reported percentage.  
If your highest percent occurs for more than one category, choose the category that you most identify with.*

Transporting goods belonging to you or your company → **GO to section N**  
**PRODUCTS, EQUIPMENT, OR MATERIAL** .....    %

Transporting goods belonging to another person or company → **GO to section N**  
**PRODUCTS, EQUIPMENT, OR MATERIAL** .....    %

Transporting tools related to your business → **GO to section O** **CONTACT INFORMATION** . . .    %

Transporting paying passengers → **GO to section O** **CONTACT INFORMATION** .....    %

Used as a daily or short term rental → **GO to section O** **CONTACT INFORMATION** .....    %

Personal transportation  
(non-commercial use) → **GO to section O** **CONTACT INFORMATION** .....    %

Other – *please specify* ↴ → **GO to section O** **CONTACT INFORMATION** .....    %

**TOTAL** ..... **1 0 0** %



**N PRODUCTS, EQUIPMENT, OR MATERIALS**

**1. What was the approximate percent of this vehicle’s 2020 mileage for each of the following categories?**

*Round to the nearest whole percent. Total should sum to 100%*

Empty - NOT CARRYING any products, tools, equipment, or materials

If you report 100% empty → **GO to section 6 CONTACT INFORMATION** . . . . .

   %

Loaded - CARRYING products, tools, equipment, or materials . . . . .

   %

**TOTAL** . . . . .

   %

**2. What was the approximate percent of this vehicle’s 2020 mileage that this vehicle was filled to physical capacity (cubed out)?**

*Round to the nearest whole percent.*

Vehicle was filled to physical capacity (cubed out): . . . . .

   %

**3. What was the approximate percent of this vehicle’s 2020 mileage that this vehicle was filled to weight limit (weighed out)?**

*Round to the nearest whole percent.*

Vehicle was filled to weight limit (weighed out): . . . . .

   %

**4. In 2020, for the miles driven while carrying a load, what percent of those “LOADED miles” where driven while carry the following products, tools, equipment, or materials?**

*Round to the nearest whole percent. Percentages can add to more than 100% if more than one type of tool or product was carried at the same time.*

Products	Percent of loaded miles
<b>Agricultural and animal products</b>	
Animals and fish, live . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Animal feed and products of animal origin (eggs, hides, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Grains, cereal (wheat, corn, rye, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
All other agricultural products (crops, live plants, bulbs, flowers, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
<b>Chemicals and chemical products</b>	
Basic chemicals (hydrogen, oxygen, hydrochloric acid, chlorine, sodium hydroxide etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Fertilizers and fertilizer materials. . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Pharmaceutical products (including blood, organs, gauze, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
All other chemical products and preparations . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %

QUESTION CONTINUES ON PAGE 17





<b>N PRODUCTS, EQUIPMENT, OR MATERIALS - Continued</b>	
<b>Products</b>	<b>Percent of loaded miles</b>
<b>Food products, alcohol, and tobacco</b>	
Alcoholic beverages . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Bakery and milled grain products (baked snack goods, pasta, cereal, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Meat, seafood, and their preparations . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Tobacco products (cigarettes, cigars, chewing tobacco, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
All other prepared foodstuffs (dairy products, fats, food oils, sauces, spices, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
<b>Forestry, wood, and paper products</b>	
Logs and other wood in the rough (logs for lumber, pulping, fuel, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Paper or paperboard articles (toilet paper, paper towels, wallpaper, envelopes, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Printed products (books, brochures, newspapers, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Pulp, newsprint, paper, and paperboard (newsprint in large rolls, napkin stock, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Wood products (wood chips, plywood, doors, windows, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
<b>Manufactured metal and mineral products</b>	
Articles of base metal (pipes, nails, screws, tubes, fittings, locks, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Base metal in primary or semifinished forms (bars and rods of steel or iron, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Nonmetallic mineral products (cement, bricks, glass, concrete products, mirrors, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
<b>Other manufactured products or equipment</b>	
Tools, non-powered . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Tools, powered . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Electronic and other electrical equipment (telephones, computer equipment, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Furniture, mattresses, lamps, etc. . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %

QUESTION CONTINUES ON PAGE 18



<b>N PRODUCTS, EQUIPMENT, OR MATERIALS - Continued</b>	
Products	Percent of loaded miles
<b>Other manufactured products or equipment – continued</b>	
Machinery (motors, turbines, air conditioning equipment, fans, dishwashers, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Miscellaneous manufactured products (toys, sports equipment, jewelry, clocks, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Precision instruments and apparatus (cameras, eyewear, measuring instruments, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Textile, leather, and related articles (footwear, yarns, threads, comforters, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Vehicles, including parts (cars, motorcycles, trailers, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
All other transportation equipment (aircraft, boats, locomotives, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
<b>Mining materials (raw form)</b>	
Coal (non-agglomerated and agglomerated) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Crude petroleum . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Gravel or crushed stone . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Metallic ores and concentrates . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Monumental or building stone (marble, limestone, granite, sandstone, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Natural sands . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
All other nonmetallic minerals (salt, table salt, clays, asbestos, dolomite, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
<b>Petroleum products (refined)</b>	
Fuel oils (diesel, Bunker C, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Gasoline and aviation turbine fuel . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Plastics and rubber (tires, blinds, articles made of plastics or rubber, mud flaps, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
Natural gas . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %
All other coal and refined petroleum products (greases, propane, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> %

QUESTION CONTINUES ON PAGE 19



**N PRODUCTS, EQUIPMENT, OR MATERIALS - Continued**

Products	Percent of loaded miles
<b>Waste, refuse, and recycling</b>	
Hazardous waste (EPA manifest) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
All other waste and scrap (including trash, yard waste, biosludge, non-EPA manifested hazardous materials, etc.) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
Recyclable products. . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
<b>Miscellaneous</b>	
Mail and courier parcels . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
Empty shipping containers . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
Passengers . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
Mixed freight (for-hire carriers that haul multiple commodities on the same load) . . . . .	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %
Products, equipment, or materials not elsewhere classified – <i>please specify</i> ↴ <input style="width: 600px; height: 20px;" type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> %



**CONTACT INFORMATION**

Last Name

First Name

MI

Street Address

City (or city equivalent):

State

ZIP Code:

Area Code

Phone number

Extension

Email

Signature

Month Day Year

Please use the space below for any comments or explanation pertaining to your responses.

**THANK YOU**

**for completing your 2020 Vehicle Inventory and Use Survey.**

Please photocopy this form for your records and return the original to the Census Bureau in the envelope provided.

**NOTICE**

Respondents are not required to respond to any information collection unless it displays a valid approval number from the Office of Management and Budget (OMB). The OMB 8-digit number appears in the upper right corner of this questionnaire. Public reporting burden for this collection of information is estimated to average between 20 and 50 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Associate Director for Administration, Attn: Paperwork Reduction Project xxxx-xxxx, Room 3104, Federal Building 3, Census Bureau, Washington, DC 20233-0001.

