|  |  |
| --- | --- |
| Project Code 757 QID 163927  |  OMB No. 0535-0088: Approval Expires ???? |
| **SURVEY_LOGO_1:USDA_logo_bw.gif****Sequence Number: \_\_\_\_\_\_** | **SIZE CARD****ALMOND OBJECTIVE MEASUREMENT SURVEY****2017** | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif**C:\Users\evanpa.NASSAD\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\P7P796V4\th.jpg** | **NATIONAL****AGRICULTURAL STATISTICS****SERVICE****California Department of Food and Agriculture** |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Survey | Year | **BLOCK IDENTIFICATION** | Tree | Sizer Code(xxxxxx) | Inter.Nut Count (xxx) | **Date** | **Nuts Picked** |
| County | Variety | Parcel | Block | Sample | Sampled(MM DD) | Sized(MM DD) | Inter.(xxx) | Terminal(xxx) |
|  |  |  |  |  |  |  |  |  |  | \_ \_ \_ \_ | \_ \_ \_ \_ |  |  |
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| --- | --- | --- |
|  | **WEIGHTED KERNELS** | Time End: |
| Number of Nuts Graded | Number (xx) | Weight (xx**.**x) | Time Start: |
|  |  |  **.** | Minutes: |

|  |
| --- |
| CODES FOR GRADE – **USE ONLY ONE** PER UNIT: |
| 1 = Sound | 2 = Double | 3 = Insect | 4 = Shrivel | 5 = Natural Gum, Waxy | 6 = Blank | 7 = Other |

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| --- |
| Comments: |

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| **MEASUREMENTS** |
| Nut Number | **KERNEL** |
| Width (mm)(xx**.**x) | C. Width (mm)(xx**.**x) | Length (mm)(xx**.**x) | Grade(x) |
| 01 |  **.** |  **.** |  **.** |  |
| 02 |  **.** |  **.** |  **.** |  |
| 03 |  **.** |  **.** |  **.** |  |
| 04 |  **.** |  **.** |  **.** |  |
| 05 |  **.** |  **.** |  **.** |  |
| 06 |  **.** |  **.** |  **.** |  |
| 07 |  **.** |  **.** |  **.** |  |
| 08 |  **.** |  **.** |  **.** |  |
| 09 |  **.** |  **.** |  **.** |  |
| 10 |  **.** |  **.** |  **.** |  |
| 11 |  **.** |  **.** |  **.** |  |
| 12 |  **.** |  **.** |  **.** |  |
| 13 |  **.** |  **.** |  **.** |  |
| 14 |  **.** |  **.** |  **.** |  |
| 15 |  **.** |  **.** |  **.** |  |
| 16 |  **.** |  **.** |  **.** |  |
| 17 |  **.** |  **.** |  **.** |  |
| 18 |  **.** |  **.** |  **.** |  |
| 19 |  **.** |  **.** |  **.** |  |
| 20 |  **.** |  **.** |  **.** |  |