

UNITED STATES DEPARTMENT OF AGRICULTURE  
 AGRICULTURAL MARKETING SERVICE  
 SPECIALTY CROPS PROGRAM

**HANDLER BALLOT TO NOMINATE MEMBERS AND ALTERNATE MEMBERS  
 FOR DISTRICT I OR DISTRICT II** *(circle applicable District)*

I hereby cast my Ballot for the following nominees to serve as member and alternate member to represent Handlers from **District I** or **District II** on the Avocado Administrative Committee (Committee), Marketing Order No. 915, during the term of office that begins April 1, 20\_\_\_\_ and ends March 31, 20\_\_\_\_. Mark the Ballot for **no more than** six (6) of the nominees listed below by voting your **volume of shipments** from calendar year 20\_\_\_\_, as supplied by the Committee, in the volume box next to the nominee's name.

Nominee Name	Volume	Nominee Name	Volume

**PERSONS VOTING BY MAIL MUST SIGN THIS BALLOT FOR IT TO BE VALID.**

I certify that I am District I or District II *(circle applicable District)* Handler registered with the Avocado Administrative Committee in Homestead, Florida.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

***Ballots must be received by \_\_\_\_\_, 20\_\_\_\_ to be valid.  
 Ballots received after that date will not be counted.***

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