West Point Admissions
CANDIDATES

OMB No. 0702-0060
OMB Approval Expiration
MMM DD, YYYY

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Admissions | Candidate Portal

AGENCY DISCLOSURE NOTICE

The public reporting burden for this collection of information, 0702-0060, is estimated to average 251 ((195 minutes for the Candidate Phase and 56 minutes for the Accepted Candidate phase) minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PRIVACY ACT STATEMENT AUTHORITY: Title 5 United Sates Code, Government Organization and Employees, Ch 403, Sec 4346; Ch 505, Sec 5031; Ch 603, Sec 6958; Title 44, United States Code, Public Printing and Documents, Ch 31, Sec 3101; Executive Order 9397, Numbering System for Federal Accounts Relating to Individual Persons. PRINCIPAL PURPOSE: Collection of data on Academy candidates for opening a file. ROUTINE USE: To gather information on a candidate in order to open a file for admissions to the United States Military. DISCLOSURE IS VOLUNTARY. However, failure to provide information could preclude appointment. In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act of 1974, these records contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows: Academic transcripts may be provided to educational institutions for the purpose of admissions to further educational degree programs. The DoD Blanket Routine Uses set forth at the beginning of the Army's compilation of systems of records notices also apply to this system.

INSTRUCTIONS: The instructions for completing all required portions should be followed closely to ensure accurate data collection, and to preclude over-collection of information. Instructions for completing all the required forms can be found in the Instructions of Applicants Offer Admissions booklet located on the candidate portal page.

CANDIDATE PORTAL LOGIN

USMA ID:
Last Name:
Password:

[Login] [Clear All]

? **Forgot your ID or password?**

If you're having trouble logging in, contact your Regional Technician at:
✉ **Northeast, Southeast, Great Lakes, Southwest, Far West.**

West Point Candidate Portal

Online access to view your file for admission to the United States Military Academy

Attention All USMA Applicants:

SAT Essay & ACT Writing Scores Required

When registering for the SAT, you must select the "SAT with Essay" exam. If you have already registered for an upcoming SAT and did not select the "SAT with Essay" exam, you should immediately contact SAT (866-756-7346) to add the Essay portion. For more information:
• **SAT Registration Change Policies**

When registering for the ACT, you must select the "ACT plus Writing" exam. If you have already registered for an upcoming ACT and did not select the "ACT Plus Writing" exam, you should immediately contact ACT (319-337-1270) to add the writing portion. For more information:
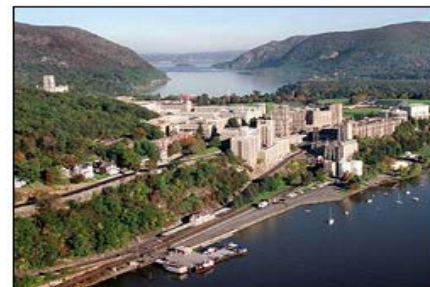• **The ACT Test Help and FAQs**

Admissions Facebook

Please join us on our **West Point Facebook fan site**

DISCLAIMER: Being a member of this Facebook fansite is not required. It is completely optional and will not affect your chances for admission to West Point. The appearance of this link is provided as a community service and does not constitute an endorsement by the DOD, DA, or USMA.

📧 **West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996**
Phone: (845) 938-4041 - Fax: (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast, Southeast, Great Lakes, Southwest, Far West.**

📧 **West Point Candidate Portal**   📧 **West Point Home Page**

West Point Candidate Portal

ERIC J. CORTI
USMA ID: C84129052

Last logins to your account:
SUCCESSFUL: (UNAVAILABLE)
FAILED: (UNAVAILABLE)

OFFICIAL CORRESPONDENCE

NONCOMMITAL (PDF, 07/29/2019)

NONCOMMITAL (PDF, 07/24/2019)

NONCOMMITAL (PDF, 03/19/2019)

NONCOMMITAL (PDF, 01/15/2019)

YOUR ACCOUNT

Candidate Tours:
> Request a Tour: **Info | Apply**

Summer Leaders Experience:
> **SLE Information & Files**

Your 2024 Application:
> **Your Application Overview**
> **Your Profile**
> **Upload documents**
> **Nomination Information**
> **Liaisons**
> **Contact Us**
> **Update Your Phone or E-mail**
> **Change Your Password**

SAT Writing Scores Required

(13 Jun 2016) - When registering for the SAT, you must select the "SAT with Essay" exam. If you have already registered for an upcoming SAT and did not select the "SAT with Essay" exam, you should immediately contact SAT (866-756-7346) to add the Essay portion. For more information click the link below:

> **SAT Registration Change Policies**

ACT Writing Scores Required

(13 Jun 2016) - When registering for the ACT, you must select the "ACT plus Writing" exam. If you have already registered for an upcoming ACT and did not select the "ACT Plus Writing" exam, you should immediately contact ACT (319-337-1270) to add the writing portion. For more information click the link below:

Home | Profile | Overview | Nominations | Liaisons | Contact Us | Update E-mail/Phones | Logout

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - Fax: (845) 938-3021

Having trouble logging in? contact your Regional Technician: Northeast, Southeast, Great Lakes, Southwest, Far West.

West Point Candidate Portal   West Point Home Page

Application Overview
ERIC J. CORTI, USMA Class of 2024

Your Application Forms & Publications

To get the most current Adobe reader, **click here**

📄 **Admissions Regions Map & Contacts** (Not available yet)
📄 **Application Instructions Booklet** (Not available yet)

The candidate portal contains all of the information needed to complete your application. For this portion of the process, you will work with the items listed below. The goal, generally, is to make all of the **Red Status Icons** into **Green Status Icons**. Once this is done and West Point has received all required information as specified in the Application Instructions Booklet above, your file will be considered complete.

> **Please allow up to 3 weeks for any manually processed documents to be updated**

✅ 🖥️ = On File 🟡 = Pending ❌ 🖥️ = Not On File   [--]= Not Applicable

Once all application requirements are on file (marked with a ✅), including Nominations and 7th Semester Transcripts, your application file will enter the queue for committee review. During high peak times, it can take up to 60 days for files to reach the committee. You will be notified immediately of any committee decisions on your file.

✅ 🖥️ = On File 🟡= Pending ❌ 🖥️ = Not On File   [--]= Not Applicable

CANDIDATE KIT		
STATUS	**ITEM**	**CONTACT**
❌	**Candidate Personal Data Record (CPDR)** not on file	
❌	**Official ACT or SAT scores** NOT on file	
❌	**Request for Academic Information** form not received	
	• Enter your **Academic Information** official >>	🖥️
❌	Number of **High School Transcripts (semesters)** received:	
	0 **> Required through Dec. 31, 2019: 1-6 Semesters** *Beginning Jan. 1, 2020: 7th Semester Required* *Beginning May 15, 2020: 8th Semester Required*	
✅	**No college transcripts required**	
❌	**Candidate Activities Record (CAR)** not on file	
	For the CAR, FIRST FILL IN THE CONTACT INFORMATION. Then fill in the actual CAR form where you will then find a "Send Email Notification" button at the bottom of the form.	
	• Enter your **CAR form** official >>	🖥️
❌	**Candidate Statements** not on file	
❌	**Candidate Fitness Assessment (CFA)** not on file	
	• Enter your **CFA form** official >>	🖥️
	• **CFA Instructions** (Not available yet) - Exam requirements, events and procedures.	
	CFA Videos: You are required to upload a video of the following CFA event(s). Use the **"Upload Docs"** section to do so, and select the event name as the document type. • RECORD A SEPARATE VIDEO FOR EACH EVENT • MOV, MP4, M4V, 3GP or WMV format • **CFA Video Instructions** (Not available yet) - How and what to record in your video(s).	
❌	**CFA Pull-ups Video** not on file	
❌	**CFA Pushups Video** not on file	
---	**Supplemental Information Sheet** (College activities) For candidates who have attended college, provide a list of your *college* athletic participation and extracurricular activities	
📄	**Employer's Evaluation of Candidate** - USMA Form 5-518 (Not available yet)	

DRAFT

SCHOOL OFFICIAL EVALUATIONS

STATUS	ITEM	CONTACT
	These can be any combination of Chain of Command Evaluations or evaluations from your Math, Science, English or Phys Ed SOE Teachers.	
⊗	Evaluation not on file: (ADD NEW BELOW)	
⊗	Evaluation not on file: (ADD NEW BELOW)	
⊗	Evaluation not on file: (ADD NEW BELOW)	
⊗	Evaluation not on file: (ADD NEW BELOW)	
	Add a new SOE and contact >>	

MEDICAL

Status (Date): **NO ACTION** (Date N/A)

WHAT IT MEANS: We are currently taking no action on your DODMERB exam. You DO NOT want to stay in this status for long. We will request an exam for you when you have submitted sufficient material and completed as much of the application as we require and are a competitive candidate.

YOUR ACTIONS: Complete your application.

More Info: (PDF information sheets not available yet)

NOMINATIONS

You have no nominations on file for this class year

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D S T A T E S M I L I T A R Y A C A D E M Y

Home > Overview > Candidate Personal Data Record (CPDR) Form Notice

Important Notice

We can not update information on The Candidate Personal Data Record (CPDR) until the form is digitally authorized by you.
Therefore, any changes you make on this form are temporary and WILL NOT BE SAVED until the form is digitally authorized.

IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED

The CPDR is an extensive form - please take time to review it.
Complete the form when you feel you have enough time to carefully complete and authorize it.

Continue to the Candidate Personal Data Record (CPDR)

West Point Admissions - Building 606, West Point, New York 10996 - (845) 938-4041 - FAX: (845)938-3021

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
⚠ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.** Last Name: **CORTI**   Date of Birth: **03/03/2003**   USMA ID: **C84129052**

ⓘ **Instructions:** *** REQUIRED FIELDS** **are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: **Personal Information | Family Information | Military Information | Language | Legalities**

Personal Information ⇧

Please enter and/or review all of the information requested below.

*Mailing Address:	14 KLEITZ AVE (Line 1)
	APT 12 (Line 2)
*City: (Required for U.S.)	HIGHLAND FALLS
*State: (Required for U.S.)	NEW YORK
*Country:	United States
*Citizenship:	BIRTH (Are you a U.S. Citizen?)

⚠ **Citizenship NOTE:**

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:	
*Birth State	
*Birth Country:	United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income: [ ]

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college? [ ]

*Phone - OR - International:

(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)

10928 - 1208   ⊕ Zip Lookup

*E-Mail Address:

XJUMPER65@GMAIL.COM

*Verify E-Mail:

XJUMPER65@GMAIL.COM

Birth Sex: MALE

Preferred Gender: MALE

*Adopted: No

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

⚠️ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
⚠ PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.

First Name: ERIC   M.I. : J.   Last Name: CORTI   Date of Birth: 03/03/2003   USMA ID: C84129052

ℹ️ **Instructions:** * REQUIRED FIELDS are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: Personal Information | Family Information | Military Information | Language | Legalities

DRAFT

...ion ⇧

requested below.

*Mailing Address:

*City:
(Required for U.S.)

*State:
(Required for U.S.)

*Country:

*Citizenship:

LOUISIANA
MAINE
MARSHALL ISLANDS
MARYLAND
MASSACHUSETTS
MICHIGAN
MINNESOTA
MISSISSIPPI
MISSOURI
MONTANA
NEBRASKA
NEVADA
NEW HAMPSHIRE
NEW JERSEY
NEW MEXICO
NEW YORK
NORTH CAROLINA
NORTH DAKOTA
NORTHERN MARIANA ISLANDS
OHIO
OKLAHOMA
OREGON
OVERSEAS
PALAU
PENNSYLVANIA
PUERTO RICO
RHODE ISLAND
SOUTH CAROLINA
SOUTH DAKOTA
TENNESSEE

*Phone - OR - International:

(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)

10928 - 1208   🌐 Zip Lookup

*E-Mail Address:

XJUMPER65@GMAIL.COM

*Verify E-Mail:

XJUMPER65@GMAIL.COM

Birth Sex: MALE ▾

Preferred Gender: MALE ▾

*Adopted: No ▾

*City of Birth:

*Birth State

*Birth Country: United States ▾

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income: ▾

⚠️ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college? ▾

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

> ⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
> **⁚ PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC   M.I. : J.   Last Name: CORTI   Date of Birth: 03/03/2003   USMA ID: C84129052

ⓘ **Instructions:** `* REQUIRED FIELDS` **are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: Personal Information | Family Information | Military Information | Language | Legalities

Personal Information ⇧

Please fill in the information requested below.

*Mailing Address:

*City:
(Required for U.S.)

*State:
(Required for U.S.)

*Country:

*Citizenship:

Dropdown list (open):
Thailand
Togo
Tokelau
Tonga
Trinidad and Tobago
Tromelin Island
Tunisia
Turkey
Turkmenistan
Turks and Caicos Islands
Tuvalu
Uganda
Ukraine
United Arab Emirates
United Kingdom
United States
Unknown
Uruguay
Uzbekistan
Vanuatu
Vatican City
Venezuela
Vietnam
Virgin Islands, British
Virgin Islands, U.S.
Wake Island
Wallis and Futuna
West Bank
Western Sahara
Western Samoa

*City of Birth:

*Birth State

*Birth Country:

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family
(to include grandparents) to attend college? [▾]

*Phone - OR - International:

(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)

10928 - 1208   ⊕ Zip Lookup

*E-Mail Address:

XJUMPER65@GMAIL.COM

*Verify E-Mail:

XJUMPER65@GMAIL.COM

Birth Sex: MALE ▾

Preferred Gender: MALE ▾

*Adopted: No ▾

DRAFT

West Point Admissions
CANDIDATES
UNITED STATES MILITARY ACADEMY
DUTY · HONOR · COUNTRY

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

> ⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
> ⚠ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.**   Last Name: **CORTI**   Date of Birth: **03/03/2003**   USMA ID: **C84129052**

ⓘ **Instructions:** | * REQUIRED FIELDS | **are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: Personal Information | Family Information | Military Information | Language | Legalities

Personal Information ⬆

Please enter and/or review all of the information requested below.

*Mailing Address: 14 KLEITZ AVE (Line 1)
APT 12 (Line 2)

*City: (Required for U.S.) HIGHLAND FALLS

*State: (Required for U.S.) NEW YORK

*Country: United States

*Citizenship:
- BIRTH
- FOREIGN NATIONAL
- NATURALIZED

(Are you a U.S. Citizen?)

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:

*Birth State:

*Birth Country: United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents), and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college?

*Phone - OR - International:

(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)

10928 - 1208   🌐 **Zip Lookup**

*E-Mail Address:

XJUMPER65@GMAIL.COM

*Verify E-Mail:

XJUMPER65@GMAIL.COM

Birth Sex: MALE

Preferred Gender: MALE

*Adopted: No

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

> ⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
> ⚠ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC **M.I. :** J. **Last Name:** CORTI **Date of Birth:** 03/03/2003 **USMA ID:** C84129052

ⓘ **Instructions:** | * REQUIRED FIELDS | are **required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: Personal Information | Family Information | Military Information | Language | Legalities

Personal Information ⬆

Please enter and/or review all of the information requested below.

*Mailing Address:	14 KLEITZ AVE (Line 1)
	APT 12 (Line 2)
*City: (Required for U.S.)	HIGHLAND FALLS
*State: (Required for U.S.)	NEW YORK ▾
*Country:	
*Citizenship:	

Dropdown list (State):
ALABAMA
ALASKA
AMERICAN SAMOA
ARIZONA
ARKANSAS
ARMED FORCES AMERICAS, EXCEPT CANADA
ARMED FORCES EUROPE, MIDDLE EAST, AND CANADA
ARMED FORCES PACIFIC
CALIFORNIA
COLORADO
CONNECTICUT
DELAWARE
DISTRICT OF COLUMBIA
FEDERATED STATES OF MICRONESIA
FLORIDA
FOREIGN NATIONAL
GEORGIA
GUAM
HAWAII
IDAHO
ILLINOIS
INDIANA
IOWA
KANSAS
KENTUCKY
LOUISIANA
MAINE
MARSHALL ISLANDS
MARYLAND

*City of Birth:

*Birth State

*Birth Country:

(If born overseas, you m[...]
citizen, submit INS Form[...]

Combined Family Income:

*Are you the first me[...]
(to include grandparents[...]

*Phone - OR - International:

(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)

10928 - 1208   🌐 Zip Lookup

*E-Mail Address:

XJUMPER65@GMAIL.COM

*Verify E-Mail:

XJUMPER65@GMAIL.COM

Birth Sex: MALE ▾

Preferred Gender: MALE ▾

*Adopted: No ▾

West Point Admissions
CANDIDATES
DUTY · HONOR · COUNTRY   **UNITED STATES MILITARY ACADEMY**

ERIC J. CORTI (2024) :   Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

> ⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
> ⮞ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.**   Last Name: **CORTI**   Date of Birth: **03/03/2003**   USMA ID: **C84129052**

ⓘ **Instructions:** *** REQUIRED FIELDS** are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: Personal Information | Family Information | Military Information | Language | Legalities

Personal Information ⬆
Please enter and/or review all of the information requested below.

*Mailing Address: 14 KLEITZ AVE   (Line 1)
   APT 12   (Line 2)

*City: (Required for U.S.)   HIGHLAND FALLS

*State: (Required for U.S.)   NEW YORK

*Country:

*Citizenship:

Thailand
Togo
Tokelau
Tonga
Trinidad and Tobago
Tromelin Island
Tunisia
Turkey
Turkmenistan
Turks and Caicos Islands
Tuvalu
Uganda
Ukraine
United Arab Emirates
United Kingdom
United States
Unknown
Uruguay
Uzbekistan
Vanuatu
Vatican City
Venezuela
Vietnam
Virgin Islands, British
Virgin Islands, U.S.
Wake Island
Wallis and Futuna
West Bank
Western Sahara
Western Samoa

*City of Birth:

*Birth State

*Birth Country:

(If born overseas, you m[...]
citizen, submit INS Form[...]

Combined Family Income:

***Are you the first me[...]
(to include grandparents[...]

*Phone - OR - International:
(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)
10928 - 1208   🌐 Zip Lookup

*E-Mail Address:
XJUMPER65@GMAIL.COM

*Verify E-Mail:
XJUMPER65@GMAIL.COM

Birth Sex: MALE

Preferred Gender: MALE

*Adopted: No

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

ERIC J. CORTI (2024) :   Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Personal Data Record (CPDR) Form

Candidate Personal Data
USMA Class of 2024

> ⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**
> ⚠ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC   M.I. : J.   Last Name: CORTI   Date of Birth: 03/03/2003   USMA ID: C84129052

ⓘ **Instructions:** * REQUIRED FIELDS are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: **Personal Information** | **Family Information** | **Military Information** | **Language** | **Legalities**

Personal Information ⬆
Please enter and/or review all of the information requested below.

DRAFT

*Mailing Address:	14 KLEITZ AVE (Line 1)
	APT 12 (Line 2)
*City: (Required for U.S.)	HIGHLAND FALLS
*State: (Required for U.S.)	NEW YORK
*Country:	United States
*Citizenship:	BIRTH (Are you a U.S. Citizen?)

⚠ **Citizenship NOTE:**

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:	
*Birth State	
*Birth Country:	

(If born overseas, you m[...] [...]0; If naturalized citizen, submit INS Form [...]

Combined Family Income:

[...] [...]sehold income of your family?
[...]nts (biological, step, foster, or
[...]ve with most of the year.

*Are you the first me[...]
(to include grandparents [...]

Dropdown list (Combined Family Income):
- Less than $10,000
- Between $10,000 to 14,000
- Between $15,000 to 19,999
- Between $20,000 to 24,999
- Between $25,000 to 29,999
- Between $30,000 to 34,999
- Between $35,000 to 39,999
- Between $40,000 to 44,999
- Between $45,000 to 49,999
- Between $50,000 to 59,999
- Between $60,000 to 74,999
- Between $75,000 to 99,999
- Between $100,000 to 149,999
- Between $150,000 to 199,999
- Between $200,000 to 249,999
- $250,000 or More

*Phone - OR - International:	(845) 938-5740 (999) 999-9999
*Zip Code: (Required for U.S.)	10928 - 1208 🌐 Zip Lookup
*E-Mail Address:	XJUMPER65@GMAIL.COM
*Verify E-Mail:	XJUMPER65@GMAIL.COM
Birth Sex:	MALE
Preferred Gender:	MALE
*Adopted:	No

ℹ Instructions: ` * REQUIRED FIELDS ` **are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: **Personal Information** | **Family Information** | **Military Information** | **Language** | **Legalities**

Personal Information ⇧

Please enter and/or review all of the information requested below.

*Mailing Address:
14 KLEITZ AVE (Line 1)
APT 12 (Line 2)

*City: (Required for U.S.)
HIGHLAND FALLS

*State: (Required for U.S.)
NEW YORK

*Country:
United States

*Citizenship:
BIRTH (Are you a U.S. Citizen?)

⚠ **Citizenship NOTE:**

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:

*Birth State

*Birth Country:
United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college?
Yes
No

*Phone - OR - International:
(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)
10928 - 1208   🌐 **Zip Lookup**

*E-Mail Address:
XJUMPER65@GMAIL.COM

*Verify E-Mail:
XJUMPER65@GMAIL.COM

Birth Sex: MALE

Preferred Gender: MALE

*Adopted: No

Family Information ⇧
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members
New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

Instructions: *** REQUIRED FIELDS** **are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: **Personal Information | Family Information | Military Information | Language | Legalities**

Personal Information ⇧

Please enter and/or review all of the information requested below.

*Mailing Address:	14 KLEITZ AVE (Line 1)
	APT 12 (Line 2)
*City: (Required for U.S.)	HIGHLAND FALLS
*State: (Required for U.S.)	NEW YORK
*Country:	United States
*Citizenship:	BIRTH (Are you a U.S. Citizen?)

⚠ **Citizenship NOTE:**

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:	
*Birth State	
*Birth Country:	United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college?

*Phone - OR - International:

(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)

10928 - 1208   ⊕ **Zip Lookup**

*E-Mail Address:

XJUMPER65@GMAIL.COM

*Verify E-Mail:

XJUMPER65@GMAIL.COM

Birth Sex: FEMALE / MALE

Preferred Gender: MALE

*Adopted: No

Family Information ⇧
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

ⓘ **Instructions:** * REQUIRED FIELDS **are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: **Personal Information** | **Family Information** | **Military Information** | **Language** | **Legalities**

Personal Information ⇧

Please enter and/or review all of the information requested below.

*Mailing Address:
14 KLEITZ AVE (Line 1)
APT 12 (Line 2)

*City: (Required for U.S.)
HIGHLAND FALLS

*State: (Required for U.S.)
NEW YORK

*Country:
United States

*Citizenship:
BIRTH (Are you a U.S. Citizen?)

⚠ **Citizenship NOTE:**

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:

*Birth State

*Birth Country:
United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college?

*Phone - OR - International:
(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)
10928 - 1208   🌐 **Zip Lookup**

*E-Mail Address:
XJUMPER65@GMAIL.COM

*Verify E-Mail:
XJUMPER65@GMAIL.COM

Birth Sex: MALE
Preferred Gender:
FEMALE
MALE

*Adopted: No

Family Information ⇧
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information **only** if they are presently **Attending or Attended** a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members
New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

ⓘ Instructions: * REQUIRED FIELDS are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

JUMP TO: **Personal Information | Family Information | Military Information | Language | Legalities**

Personal Information ⬆

Please enter and/or review all of the information requested below.

*Mailing Address:
14 KLEITZ AVE (Line 1)
APT 12 (Line 2)

*City: (Required for U.S.)
HIGHLAND FALLS

*State: (Required for U.S.)
NEW YORK

*Country:
United States

*Citizenship:
BIRTH (Are you a U.S. Citizen?)

⚠ **Citizenship NOTE:**

Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

*City of Birth:

*Birth State

*Birth Country:
United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

⚠ **Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

*Are you the first member of your immediate family (to include grandparents) to attend college?

*Phone - OR - International:
(845) 938-5740   (999) 999-9999

*Zip Code: (Required for U.S.)
10928 - 1208   🌐 **Zip Lookup**

*E-Mail Address:
XJUMPER65@GMAIL.COM

*Verify E-Mail:
XJUMPER65@GMAIL.COM

Birth Sex: MALE

Preferred Gender: MALE

*Adopted:
Yes
No

DRAFT

Family Information ⬆
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information **only** if they are presently **Attending or Attended** a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members
New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information *only* if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▼]

*First Name: [   ]

*Last Name: [   ]

Title: [NONE ▼]

Occupation: [   ]

Daytime Phone Number:
(999) 999-9999 [   ]

Highest Education Achieved: [▼]

⚠ **Education NOTE:**
To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ▼]

Family Member(s) Military Academy Graduation Year: [   ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▼]

Rank:
[▼]

[▼]   Active Duty?

Service Component: [▼]

[▼]   100% service connected disability?

[▼]   Living?

[▼]   Deceased/ While on Active Duty?

[▼]   Retired from Military?

[▼]   Discharged from Military?

Appointment / Military ⬆

*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories? [▼]

i. *Are you now on active duty in the: U.S. Army drawing full pay? [No ▼]

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard? [Regular ▼]

iii. Have you been deployed in support of any: GWOT operations? [No ▼] If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks**.

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

[   ]

Max. 255 Characters [255] characters left

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information **only** if they are presently **Attending or Attended** a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member	Save Family Member	Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship:

| BROTHER |
| FATHER |
| GUARDIAN (FEMALE) |
| GUARDIAN (MALE) |
| MOTHER |
| SISTER |
| STEPFATHER |
| STEPMOTHER |

*First Name:

*Last Name:

Title:

Occupation:

Daytime Phone
Number:
(999) 999-9999 📞

Highest Education
Achieved:

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)
Military Academy
Affiliation: NONE

Family Member(s)
Military Academy
Graduation Year: ____ i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

DRAFT

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship:

DOCTOR
HONORABLE
MR
MRS
MS
NONE
PROFESSOR
RABBI
REVEREND

*First Name:

*Last Name:

Title:

Occupation:

Daytime Phone Number:
(999) 999-9999

Highest Education Achieved:

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: NONE

Family Member(s) Military Academy Graduation Year: i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: Unknown

Rank:

☐   Active Duty?

Service Component: ☐

☐   100% service connected disability?

☐   Living?

☐   Deceased/ While on Active Duty?

☐   Retired from Military?

☐   Discharged from Military?

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member | Save Family Member | Cancel New Record

---

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▾]

*First Name: [_____]

*Last Name: [_____]

Title: [NONE ▾]

Occupation: [_____]

Daytime Phone Number:
(999) 999-9999 📞

Highest Education Achieved:

Junior High /Middle School or Less
Some High School
High school graduate
Postsecondary School other than college
Technical School / Trade Program
1-2 Years of College
Associate degree (2 year college)
3-4 years College
Bachelor degree (4 year college)
Some Graduate School
Graduate Degree (aka Master's Degree)
Some Post Graduate School
Post Graduate Certificate
Doctorate/Professional degree

Family Member(s) Military Academy Affiliation:

Family Member(s) Military Academy Graduation Year:

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▾]

Rank: [▾]

[▾] Active Duty?

Service Component: [▾]

[▾] 100% service connected disability?

[▾] Living?

[▾] Deceased/ While on Active Duty?

[▾] Retired from Military?

[▾] Discharged from Military?

DRAFT

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

[Add / Edit Family Member] [Save Family Member] [Cancel New Record]

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▾]

*First Name: [ ]

*Last Name: [ ]

Title: [NONE ▾]

Occupation: [ ]

Daytime Phone Number:
(999) 999-9999 📞 [ ]

Highest Education Achieved: [▾]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation:

Family Member(s) Military Academy Graduation Year:

NONE
US AIR FORCE ACADEMY
US COAST GUARD ACADEMY
US MERCHANT MARINE ACADEMY
US MILITARY ACADEMY
US NAVAL ACADEMY

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▾]

Rank: [▾]

[▾] Active Duty?

Service Component: [▾]

[▾] 100% service connected disability?

[▾] Living?

[▾] Deceased/ While on Active Duty?

[▾] Retired from Military?

[▾] Discharged from Military?

Family Information ⇧
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member   Save Family Member   Cancel New Record

---

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▼]

*First Name: [   ]

*Last Name: [   ]

Title: [NONE ▼]

Occupation: [   ]

Daytime Phone Number: (999) 999-9999 📞 [   ]

Highest Education Achieved: [▼]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE   ▼]

Family Member(s) Military Academy Graduation Year: [   ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service:

Rank:

| Unknown |
| US Air Force |
| US Army |
| US Coast Guard |
| US Marine Corps |
| US Navy |

[▼]   [▼]

[▼]

Service Component: [▼]

[▼]   100% service connected disability?

[▼]   Living?

[▼]   Deceased/ While on Active Duty?

[▼]   Retired from Military?

[▼]   Discharged from Military?

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

| Add / Edit Family Member | Save Family Member | Cancel New Record |

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▼]

*First Name: [ ]

*Last Name: [ ]

Title: [NONE ▼]

Occupation: [ ]

Daytime Phone Number:
(999) 999-9999 📞 [ ]

Highest Education Achieved: [▼]

⚠ **Education NOTE:**
To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ▼]

Family Member(s) Military Academy Graduation Year: [ ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▼]

Rank:
[Yes / No ▼]

Active Duty?

Service Component: [▼]

[▼] 100% service connected disability?

[▼] Living?

[▼] Deceased/ While on Active Duty?

[▼] Retired from Military?

[▼] Discharged from Military?

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information *only* if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member | Save Family Member | Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

Select Check Box To Delete Family Member: ☐

(Military Status of Family Member):

*Relationship: [▾]

Branch of Service: [Unknown ▾]

*First Name: [ ]

Rank: [▾]

*Last Name: [ ]

[▾] Active Duty?

Title: [NONE ▾]

Occupation: [ ]

Service Component:

[▾]
| Guard |
| Reserve | connected disability?

Daytime Phone Number:
(999) 999-9999 📱 [ ]

[▾] Living?

Highest Education Achieved: [▾]

[▾] Deceased/ While on Active Duty?

⚠ **Education NOTE:**

[▾] Retired from Military?

To the best of your knowledge, what is the highest level of education obtained by this parent?

[▾] Discharged from Military?

Family Member(s) Military Academy Affiliation: [NONE ▾]

Family Member(s) Military Academy Graduation Year: [ ] i.e. 1975

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member | Save Family Member | Cancel New Record

---

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▼]

*First Name: [ ]

*Last Name: [ ]

Title: [NONE ▼]

Occupation: [ ]

Daytime Phone Number:
(999) 999-9999 📞 ⑤ [ ]

Highest Education Achieved: [▼]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ▼]

Family Member(s) Military Academy Graduation Year: [ ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▼]

Rank: [▼]

| Yes |
| No |

Component: [▼]   Active Duty?

100% service connected disability?

[▼] Living?

[▼] Deceased/ While on Active Duty?

[▼] Retired from Military?

[▼] Discharged from Military?

Family Information ⇧
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information *only* if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

[Add / Edit Family Member] [Save Family Member] [Cancel New Record]

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▼]

*First Name: [ ]

*Last Name: [ ]

Title: [NONE ▼]

Occupation: [ ]

Daytime Phone Number: (999) 999-9999 [ ]

Highest Education Achieved: [▼]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ▼]

Family Member(s) Military Academy Graduation Year: [ ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▼]

Rank: [▼]

[▼] Active Duty?

Service Component: [▼]

| Yes |
| No |

100% service connected disability?

Living?

[▼] Deceased/ While on Active Duty?

[▼] Retired from Military?

[▼] Discharged from Military?

Family Information ⬆
(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information **only** if they are presently **Attending or Attended** a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member	Save Family Member	Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [⌄]

*First Name: [ ]

*Last Name: [ ]

Title: [NONE ⌄]

Occupation: [ ]

Daytime Phone Number:
(999) 999-9999 📞 [ ]

Highest Education Achieved: [⌄]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ⌄]

Family Member(s) Military Academy Graduation Year: [ ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ⌄]

Rank: [⌄]

[⌄] Active Duty?

Service Component: [⌄]

[⌄] 100% service connected disability?

| Yes |
| No |

Living?

Deceased/ While on Active Duty?

[⌄] Retired from Military?

[⌄] Discharged from Military?

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter **Brother's and/or Sister's** information *only* if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member | Save Family Member | Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [⌄]

*First Name: [ ]

*Last Name: [ ]

Title: [NONE ⌄]

Occupation: [ ]

Daytime Phone Number:
(999) 999-9999 📞 [ ]

Highest Education Achieved: [⌄]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ⌄]

Family Member(s) Military Academy Graduation Year: [ ] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ⌄]

Rank: [⌄]

[⌄] Active Duty?

Service Component: [⌄]

[⌄] 100% service connected disability?

[⌄] Living?

[Yes / No] Deceased/ While on Active Duty?

Retired from Military?

[⌄] Discharged from Military?

Family Information ⬆

(** REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! **)

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information *only* if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:
0 Family Members

New Record

Family Member(s)

To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

[Add / Edit Family Member] [Save Family Member] [Cancel New Record]

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member: ☐

*Relationship: [▾]

*First Name: [_____]

*Last Name: [_____]

Title: [NONE ▾]

Occupation: [_____]

Daytime Phone Number:
(999) 999-9999 📞 [_____]

Highest Education Achieved: [_____ ▾]

⚠ **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s) Military Academy Affiliation: [NONE ▾]

Family Member(s) Military Academy Graduation Year: [_____] i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

(Military Status of Family Member):

Branch of Service: [Unknown ▾]

Rank:
[_____ ▾]

[▾] Active Duty?

Service Component: [▾]

[▾] 100% service connected disability?

[▾] Living?

[▾] Deceased/ While on Active Duty?

| Yes |
| No |

Retired from Military?

Discharged from Military?

Appointment / Military ⬆

*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children ~~No~~ sons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories?

[Yes / No]

i. *Are you now on active duty in the: U.S. Army drawing full pay? [No ▾]

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard? [No ▾]

iii. Have you been deployed in support of any: GWOT operations? [No ▾] If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks.**

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

[text area]

Max. 255 Characters [255] characters left

Language(s) ⬆

*Are you fluent in a language besides English? [No ▾]

Yes. Fluent in (Please check all that apply) Language(s).

☐ ARABIC ☐ CHINESE ☐ FRENCH ☐ GERMAN ☐ HEBREW ☐ HINDI ☐ ITALIAN ☐ JAPANESE ☐ KOREAN
☐ LATIN ☐ PORTUGUESE ☐ RUSSIAN ☐ SPANISH ☐ VIETNAMESE Other(s): [_____]

Other(s) (Separate multiple entries with a comma)

Appointment / Military ⬆

*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories? [▼]

i. *Are you now on active duty in the: U.S. Army drawing full pay?
```
Yes
No
```

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard? [No ▼]

iii. Have you been deployed in support of any: GWOT operations? [No ▼] If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks.**

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

[text area]

Max. 255 Characters [255] characters left

Language(s) ⬆

*Are you fluent in a language besides English? [No ▼]

Yes. Fluent in (Please check all that apply) Language(s).

☐ ARABIC ☐ CHINESE ☐ FRENCH ☐ GERMAN ☐ HEBREW ☐ HINDI ☐ ITALIAN ☐ JAPANESE ☐ KOREAN
☐ LATIN ☐ PORTUGUESE ☐ RUSSIAN ☐ SPANISH ☐ VIETNAMESE Other(s): [ ]

Other(s) (Separate multiple entries with a comma)

Appointment / Military ⬆

*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories? [▼]

i. *Are you now on active duty in the: U.S. Army drawing full pay? [No ▼]

Guard
Invitational Reserve
No
Regular
Reserve

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard?

iii. Have you been deployed in support of any: GWOT operations? [No ▼] If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks.**

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

Max. 255 Characters [255] characters left

Language(s) ⬆

*Are you fluent in a language besides English? [No ▼]

Yes. Fluent in (Please check all that apply) Language(s).
☐ ARABIC ☐ CHINESE ☐ FRENCH ☐ GERMAN ☐ HEBREW ☐ HINDI ☐ ITALIAN ☐ JAPANESE ☐ KOREAN
☐ LATIN ☐ PORTUGUESE ☐ RUSSIAN ☐ SPANISH ☐ VIETNAMESE Other(s): [_____]

Other(s) (Separate multiple entries with a comma)

Appointment / Military ⬆

*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories? [▾]

i. *Are you now on active duty in the: U.S. Army drawing full pay? [No ▾]

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard? [No ▾]

iii. Have you been deployed in support of any: GWOT operations? [Yes / **No** ▾] If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks.**

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

[text area]

Max. 255 Characters [255] characters left

Language(s) ⬆

*Are you fluent in a language besides English? [No ▾]

Yes. Fluent in (Please check all that apply) Language(s).
☐ ARABIC ☐ CHINESE ☐ FRENCH ☐ GERMAN ☐ HEBREW ☐ HINDI ☐ ITALIAN ☐ JAPANESE ☐ KOREAN
☐ LATIN ☐ PORTUGUESE ☐ RUSSIAN ☐ SPANISH ☐ VIETNAMESE Other(s): [   ]

Other(s) (Separate multiple entries with a comma)

Appointment / Military ⬆

*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories? [▾]

i. *Are you now on active duty in the: U.S. Army drawing full pay? [No ▾]

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard? [No ▾]

iii. Have you been deployed in support of any: GWOT operations? [No ▾] If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks.**

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

Max. 255 Characters [255] characters left

Language(s) ⬆

*Are you fluent in a language besides English? [Yes / **No**]

Yes. Fluent in (Please check all that apply) Language(s).
☐ ARABIC ☐ CHINESE ☐ FRENCH ☐ GERMAN ☐ HEBREW ☐ HINDI ☐ ITALIAN ☐ JAPANESE ☐ KOREAN
☐ LATIN ☐ PORTUGUESE ☐ RUSSIAN ☐ SPANISH ☐ VIETNAMESE Other(s): [ ]

Other(s) (Separate multiple entries with a comma)

Other / Legalities ⬆

SECTION A

*Are you currently or have you ever been a: cadet/ midshipman at any of the U.S Service Academies or Prep Schools? | Yes / **No** |
(excluding current USMAPS)
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.

○ USMAPS ○ USMA ○ USNAPS/ USNA ○ USAFAS/ USAFA ○ USNAPS(DG)/ USCGA ○ USMMA ● NONE

*Have you ever been a candidate for any of the: U.S. Service Academies or Prep Schools? (not admitted) [No ▾]
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.

○ USMAPS ○ USMA ○ USNAPS/ USNA ○ USAFAS/ USAFA ○ USNAPS(DG)/ USCGA ○ USMMA ● NONE

Explain here if you were a member / candidate to one or more of the above. **Remarks**

```



```
Max.

255 Characters [255] characters left

*If I am admitted, you may release my: contact information to my local West Point Parents' Club. [▾]

*Have you ever had corrective: Eye-Surgery(Lasek, Lasik, PRK)? If not please select None. [▾]

*Do you currently have a Tattoo? [▾]

SECTION B

*Have you ever been placed on: probation, suspended or expelled from any high school or college? [▾]
If Yes, please enter the **date, school** and **reason:**

Enter Reason and Please submit separately other documentation.

```



```
Max.

255 Characters [255] characters left

"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

Other / Legalities ⇧

SECTION A

*Are you currently or have you ever been a: cadet/ midshipman at any of the U.S Service Academies or Prep Schools? No ☑
(excluding current USMAPS)
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ◉ **NONE**

*Have you ever been a candidate for any of the: U.S. Service Academies or Prep Schools? (not admitted) | Yes / **No** |
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than ___ plies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ◉ **NONE**

Explain here if you were a member / candidate to one or more of the above. **Remarks**

[   ] Max.

255 Characters [255] characters left

*If I am admitted, you may release my: contact information to my local West Point Parents' Club. [☑]

*Have you ever had corrective: Eye-Surgery(Lasek, Lasik, PRK)? If not please select None. [☑]

*Do you currently have a Tattoo? [☑]

SECTION B

*Have you ever been placed on: probation, suspended or expelled from any high school or college? [☑]
If Yes, please enter the **date**, **school** and **reason:**

Enter Reason and Please submit separately other documentation.

[   ] Max.

255 Characters [255] characters left
"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

Other / Legalities ⇧

SECTION A

*Are you currently or have you ever been a: cadet/ midshipman at any of the U.S Service Academies or Prep Schools? No ∨
(excluding current USMAPS)
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ⦿ NONE

*Have you ever been a candidate for any of the: U.S. Service Academies or Prep Schools? (not admitted) No ∨
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ⦿ NONE

Explain here if you were a member / candidate to one or more of the above. **Remarks**

```

```
Max.

255 Characters [255] characters left

| Yes |
| No |
| |

*If I am admitted, you may release my: contact information to my local West Point Parents' Club.

*Have you ever had corrective: Eye-Surgery(Lasek, Lasik, PRK)? If not please select None. [∨]

*Do you currently have a Tattoo? [∨]

SECTION B

*Have you ever been placed on: probation, suspended or expelled from any high school or college? [∨]
If Yes, please enter the **date, school** and **reason:**

Enter Reason and Please submit separately other documentation.

```

```
Max.

255 Characters [255] characters left
"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

Other / Legalities ⬆

SECTION A

*Are you currently or have you ever been a: cadet/ midshipman at any of the U.S Service Academies or Prep Schools? No ▾
(excluding current USMAPS)
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ⦿ NONE

*Have you ever been a candidate for any of the: U.S. Service Academies or Prep Schools? (not admitted) No ▾
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ⦿ NONE

Explain here if you were a member / candidate to one or more of the above. **Remarks**

Max.

255 Characters 255 characters left

*If I am admitted, you may release my: contact information to my local West Point Parents ▾

Lasik
Lasek
PRK
None

*Have you ever had corrective: Eye-Surgery(Lasek, Lasik, PRK)? If not please select None.

*Do you currently have a Tattoo? ▾

SECTION B

*Have you ever been placed on: probation, suspended or expelled from any high school or college? ▾
If Yes, please enter the **date, school** and **reason:**

Enter Reason and Please submit separately other documentation.

Max.

255 Characters 255 characters left
"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

Other / Legalities ⬆

SECTION A

*Are you currently or have you ever been a: cadet/ midshipman at any of the U.S Service Academies or Prep Schools? No ▾
(excluding current USMAPS)
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.

○ **USMAPS**   ○ **USMA**   ○ **USNAPS/ USNA**   ○ **USAFAS/ USAFA**   ○ **USNAPS(DG)/ USCGA**   ○ **USMMA**   ⦿ **NONE**

*Have you ever been a candidate for any of the: U.S. Service Academies or Prep Schools? (not admitted) No ▾
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.

○ **USMAPS**   ○ **USMA**   ○ **USNAPS/ USNA**   ○ **USAFAS/ USAFA**   ○ **USNAPS(DG)/ USCGA**   ○ **USMMA**   ⦿ **NONE**

Explain here if you were a member / candidate to one or more of the above. **Remarks**

Max.

255 Characters 255 characters left

*If I am admitted, you may release my: contact information to my local West Point Parents' Club. ▾

*Have you ever had corrective: Eye-Surgery(Lasek, Lasik, PRK)? If not please select None. ▾

| Yes |
| No |

*Do you currently have a Tattoo?

SECTION B

*Have you ever been placed on: probation, suspended or expelled from any high school or college? ▾
If Yes, please enter the **date**, **school** and **reason**:

Enter Reason and Please submit separately other documentation.

Max.

255 Characters 255 characters left

"**Documentation regarding any offenses should be mailed separately to the admissions office.**"

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

Other / Legalities ⬆

SECTION A

*Are you currently or have you ever been a: cadet/ midshipman at any of the U.S Service Academies or Prep Schools? No ▾
(excluding current USMAPS)
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ⦿ NONE

*Have you ever been a candidate for any of the: U.S. Service Academies or Prep Schools? (not admitted) No ▾
If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.
○ USMAPS   ○ USMA   ○ USNAPS/ USNA   ○ USAFAS/ USAFA   ○ USNAPS(DG)/ USCGA   ○ USMMA   ⦿ NONE

Explain here if you were a member / candidate to one or more of the above. **Remarks**

Max.

255 Characters [255] characters left

*If I am admitted, you may release my: contact information to my local West Point Parents' Club. [▾]

*Have you ever had corrective: Eye-Surgery(Lasek, Lasik, PRK)? If not please select None. [▾]

*Do you currently have a Tattoo? [▾]

SECTION B

*Have you ever been placed on: probation, suspended or expelled from any high school or college? [Yes / No]
If Yes, please enter the **date, school** and **reason:**

Enter Reason and Please submit separately other documentation.

Max.

255 Characters [255] characters left
"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

SECTION C

*Have you ever been: cited, arrested, convicted or fined for any violation of law?

Yes	
No	

If yes, give complete description of incident(s) and if applicable provide the name and location of court, nature of offense, and disposition of the case. If any incidents(s) resulted in a court conviction, you must send the admissions office a certified or notorized copy of the court disposition (such information can be obtained by writing or visiting the Clerk of Court) and a statement by a clerk of court, judge, or attorney as to whether the offense was a misdemeanor or felony under state law. All candidates selected as a cadet will receive a complete background investigation. Failure to report any such incident may be grounds for disqualification or dismissal.

Enter *cited, arrested, convicted or fined violation(s):*

Remarks for Legal Infractions: *ie 09/15/05 Ticketed for Speeding. Paid $50.00 fine.*

Max.

255 Characters 255 characters left

"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

SECTION D

By checking this box, I acknowledge that I have been notified of the Department of Defense Religious Accommodation Policy. Department of Defense policy is to accommodate individual expressions of sincerely held beliefs unless it could have an adverse impact on military readiness, unit cohesion, good order, discipline, health, or safety. The Army places a high value on the rights of its Soldiers to observe the tenets of their respective religions or to observe no religion at all. Commanders may be authorized to initially approve or deny requests for accommodation of religious practices. Conditions of accommodation may change based on military need. Policy guidelines are currently contained in AR 600-20, DoDI 1300.17, Army Directive (AD) 2016-34, and AD 2017-03. I understand that the Army cannot guarantee accommodation of religious practices. I understand that if I submit a request for religious accommodation, I must continue to abide by all policies and standards unless my request is approved. ☐

⚠ **IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**

Candidate Authorization and Date (Required Next..)

Review Information Before Submitting

West Point Admissions - Building 606, West Point, New York 10996 - (845) 938-4041 - FAX: (845)938-3021

✉ **USMA.Admissions@usma.edu**

Request for Academic Information
USMA Class of 2024

Welcome JOHN DOE

Instructions, please read carefully

(1) The student named below is applying for admission to West Point. Please complete this form as accurately as possible. In addition to courses taken (or in progress) and grades received, it is essential the transcript reflect rank in class, test results, and the complete academic record. If this form is submitted before the completion of the first semester of the senior year, please furnish a report of the first semester grades to the Academy as soon as possible. West Point uses a transcript of grades in reviewing a candidate's record.

(2) Fields in bold and with an asterisk (*) are required. PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+? ^$*{}&%=" When you've completed this form, click the "Review Form Before Submitting." button below. You will be able to make any final changes before submitting.

(3) After completing and authorizing this form, you must also either upload or mail an official transcript to: Director of Admissions, United States Military Academy, Official Mail and Distribution Center, 646 Swift Road, West Point, NY 10996-1905.

- **TRANSCRIPTS MUST BE SIGNED to be considered official**
- **Upload up to six PDF or image files per candidate.**
- **Rotate files to a proper reading view BEFORE uploading (portrait or landscape) .**
- **Combine multiple PDF pages into ONE file instead of uploading individual files**

IMPORTANT!

If you intend to upload transcripts, have them ready BEFORE starting this process!

In order to upload transcript files, you MUST do so during the same session as when submitting the Academic Information form below. Once the form is submitted you can upload documents, but you will not be able to log in again at another time unless the candidate makes another request.

SIGN the transcripts
ROTATE images to proper reading view
COMBINE multiple pages into one document

Signature

Student Information

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

*High School Class Rank: [____]   ***High School Class Size:** [____]

If no rank available, please enter **Class Size** above and estimate placement: [____ ▾]

*Grade Point Average: [____]   (i.e., 3.8, 98.6)   By graduation, this student will take:

*Is GPA Weighted?: [__ ▾]   ***Pre-Calculus/Calculus:** [__ ▾]

*High School Grade Scale: [____ ▾]   ***Trigonometry:** [__ ▾]

School Official Remarks: (Cannot exceed 255 CHARACTERS)

[_____]

High School Information

Is the High School ETS Code, Name, Address, City, State & Zip information correct? [Yes ∨]

If you need to make changes to the high school name or address, you MUST select "No"
If you answer 'No' to the above question, please update your high school's
information here so that we can update our records with the correct data.

High School Name: [JAMES I ONEILL HIGH SCHOOL]   **ETS Code: 332375**

High School Address: [PO BOX 287]

High School City: [HIGHLAND FALLS] , **State:** [NY]   **Zip:** [10928] - [0287]

Please Also Provide:

*High School Phone:** ([   ]) [   ] [   ]   Fax: ([   ]) [   ] [   ]

Type of School: [PUBLIC   ∨]

Percent of Grad Class Expected To Enter: 2-Yr. College [   ]%   4-Yr. College [   ]%

*Total Number of High Schools Candidate Has Attended:** [   ]

School Official

*First Name:** [JOHN]   *Last Name:** [DOE]   *Official Title:** [   ]

*School Official:** You have the right to request confidentiality as a condition for providing information about this candidate.
Otherwise, your responses may be disclosed. Please choose one of the following options:

○ **My responses may be disclosed.**   ○ **I prefer my responses remain confidential.**

Digital Authorization

[Review Form Before Submitting]

High School Information

Is the High School ETS Code, Name, Address, City, State & Zip information correct? `No` `Yes`

If you need to make changes to the high school name or address, you MUST select "No"
If you answer 'No' to the above question, please update your high school's
information here so that we can update our records with the correct data.

High School Name: JAMES I ONEILL HIGH SCHOOL   **ETS Code:** 332375

High School Address: PO BOX 287

High School City: HIGHLAND FALLS   **State:** NY   **Zip:** 10928 - 0287

Please Also Provide:

High School Phone: ( )   Fax: ( )

Type of School: PUBLIC

Percent of Grad Class Expected To Enter: 2-Yr. College [ ]%   4-Yr. College [ ]%

Total Number of High Schools Candidate Has Attended: [ ]

School Official

First Name: JOHN   *Last Name:* DOE   *Official Title:* [ ]

*School Official: You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the following options:

○ **My responses may be disclosed.**   ○ **I prefer my responses remain confidential.**

Digital Authorization

[Review Form Before Submitting]

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

> ⚠ ⯈ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

> **First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052**

ℹ **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate 6. Music Particpation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment

Athletic Activities ⇧

Select a sport to add to your list: [_____ ▾] [Add] ℹ **Martial Arts or Mixed M.A.!**

	SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
1	CHEERLEADING (MIXED)	1 ▾	0 ▾	0 ▾	0 ▾	☐

Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

⚠ : **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC   M.I. : J. Last Name: CORTI   West Point ID: C84129052

ⓘ **Instructions:** **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate 6. Music Particpation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment

Athletic Activities ⇧

Select a sport to add to your list:

| 150LB FOOTBALL (MEN) |
| 150LB FOOTBALL (MIXED) |
| AREA HOCKEY (MIXED) |
| BASEBALL (MEN) |
| BASEBALL (MIXED) |
| BASKETBALL (MEN) |
| BASKETBALL (MIXED) |
| BOXING (MEN) |
| BOXING (MIXED) |
| CREW (MIXED) |
| CROSS COUNTRY (MEN) |
| CROSS COUNTRY (MIXED) |
| CYCLING (MIXED) |
| DIVING (MIXED) |
| EQUESTRIAN (MIXED) |
| EXCUSED (MIXED) |
| FENCING (MIXED) |
| FIELD HOCKEY (MIXED) |
| FITNESS/WELLNESS (MEN) |
| FITNESS/WELLNESS (MIXED) |
| FLICKERBALL (MIXED) |
| FOOTBALL (MEN) |
| FOOTBALL (MIXED) |
| GOLF (MEN) |
| GYMNASTICS (MEN) |
| GYMNASTICS (MIXED) |
| HANDBALL (MIXED) |
| ICE HOCKEY (MEN) |
| ICE HOCKEY (MIXED) |

[Add] ⓘ **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)		YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
1	CHEERLEADING (MIXED)	0 ⌄	0 ⌄	☐

Sport Remarks (Explain in Rer... and Provide Documentation for Years of Special Recognit...

(...ROM USING DOUBLE QUOTES)

...vities ⇧

Please list your extracurricular acti...

1. School C...

...-12)	YEARS	DELETE
	⌄	[Add]

[No activities on file for this category]

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

⚠ ⮞ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

ℹ **Instructions:** **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate 6. Music Particpation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment

Athletic Activities ⇧

Select a sport to add to your list:

| RACQUETBALL (MIXED) |
| RIFLE (MIXED) |
| RUGBY (MEN) |
| SAILING (MIXED) |
| SANDHURST (MIXED) |
| SKEET AND TRAP (MIXED) |
| SKI ALPINE (MIXED) |
| SKI NORDIC (MIXED) |
| SOCCER (MEN) |
| SOCCER (MIXED) |
| SOFTBALL (MIXED) |
| SPORT PARACHUTE (MIXED) |
| SQUASH (MIXED) |
| SWIMMING (MEN) |
| SWIMMING (MIXED) |
| TEAM HANDBALL (MEN) |
| TEAM HANDBALL (MIXED) |
| TEAM MANAGER |
| TENNIS (MEN) |
| TENNIS (MIXED) |
| TRACK,INDOOR (MEN) |
| TRACK,OUTDOOR (MEN) |
| TRIATHLON (MIXED) |
| VOLLEYBALL (MEN) |
| WALLYBALL (MIXED) |
| WATER POLO (MEN) |
| WATER POLO (MIXED) |
| WEIGHT TRAINING (MEN) |
| WRESTLING (MEN) |
| WRESTLING (MIXED) |

[Add] ℹ **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)		YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
1	CHEERLEADING (MIXED)	0 ▾	0 ▾	☐

Sport Remarks (Explain in Rer and Provide Documentation for Years of Special Recognit

(...FROM USING DOUBLE QUOTES)

...vities ⇧

Please list your extracurricular acti...

1. School ...	...-12)	YEARS	DELETE
		▾	[Add]

[No activities on file for this category]

DRAFT

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D S T A T E S M I L I T A R Y A C A D E M Y

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

⚠️ :· **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.**   Last Name: **CORTI**   West Point ID: **C84129052**

ℹ️ **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: **Athletics** | **1. School Offices Held** | **2. Leadership** | **3. Newspaper-Yearbook** | **4. Awards** | **5. Dramatics-Debate**
6. Music Particpation | **7. Scouting-Civil Air-ROTC** | **8. Other Activities** | **Foreign Study-Employment**

Athletic Activities ⬆

Select a sport to add to your list:		▢▾ Add ℹ️ **Martial Arts or Mixed M.A.!**			
SPORT (GRADE 9-12)	**YEARS PLAYED**	**VARSITY LETTERS**	**YEARS AS VARSITY TEAM CAPTAIN**	**YEARS OF SPECIAL RECOGNITION**	**DELETE**
[1] **CHEERLEADING (MIXED)**	0 **1** 2 3 4	0 ▾	0 ▾	0 ▾	☐
Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)					
	Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)				

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

ERIC J. CORTI (2024) :   Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

⚠ ꞉ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

🛈 **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: **Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate 6. Music Particpation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment**

Athletic Activities ⬆

Select a sport to add to your list:	[▼] [Add] 🛈 **Martial Arts or Mixed M.A.!**				
SPORT (GRADE 9-12)	**YEARS PLAYED**	**VARSITY LETTERS**	**YEARS AS VARSITY TEAM CAPTAIN**	**YEARS OF SPECIAL RECOGNITION**	**DELETE**
1 **CHEERLEADING (MIXED)**	[1 ▼]	[0 ▼] 0 1 2 3 4	[0 ▼]	[0 ▼]	☐
Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)	Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)				

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

⚠ ☼ **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC** M.I. : **J.** Last Name: **CORTI** West Point ID: **C84129052**

ⓘ **Instructions:** **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: **Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate 6. Music Particpation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment**

Athletic Activities ⬆

Select a sport to add to your list: [▼] [Add] ⓘ **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
1 CHEERLEADING (MIXED)	1 ▼	0 ▼	0 1 2 3 4	0 ▼	☐
Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)					

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Home > Overview > Candidate Activities Record (CAR) Form

Candidate Activities Record
USMA Class of 2024

⚠ **: PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

ℹ **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

JUMP TO: Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate 6. Music Particpation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment

Athletic Activities ⬆

Select a sport to add to your list: [▽] [Add] ℹ **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
1 CHEERLEADING (MIXED)	1 ▽	0 ▽	0 ▽	0 1 2 3 4	☐
Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)	Max. 253 Characters (REFRAIN FROM USING DOUBLE QUOTES)				

DRAFT

Extracurricular Activities ⇧

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		
[No activities on file for this category]		

2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		
[No activities on file for this category]		

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		
[No activities on file for this category]		

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		
[No activities on file for this category]		

Award Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		
[No activities on file for this category]		

Dramatics & Drama Debate Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		
[No activities on file for this category]		

DRAFT

7. Scouting, Civil Air Patrol & ROTC:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [_____ ▼] [Add]		
	[No activities on file for this category]		

8. Other Activities:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [_____ ▼] [Add]		
	[1] 4H/Future Farmers of America	* [0 ▼]	☐

Other Activity Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Foreign Study ⇧

* Foreign Study? * [▼]
Length of Stay (One or More Months): [0 ▼]
Foreign Study, Add Remarks. ie(Who Sponsored and where.)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ⇧

* Worked school Days for entire school Year: *
(Number of Yrs Worked during Grade 9-12) [0 ▼]
* Hours worked per week: * [NONE ▼]

[Review Information Before Submitting]

Extracurricular Activities ⇧

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add:		Add

Class President/Chairperson
Class Representative
Class Vice President
School Club Officer
School Club President
School Club Representative
School Club Secretary/Treasurer
School Club Vice President
Student Body Officer
Student Body President/Chairperson
Student Body Representative
Student Body Secretary/Treasurer
Student Body Vice President

2. Leadership Participation:

ACTIVITY (GRADE 9-12)		DELETE
Select to add:	⌄	Add

[No activities on file for this category]

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: ⌄	Add	

[No activities on file for this category]

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: ⌄	Add	

[No activities on file for this category]

Award Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: ⌄	Add	

[No activities on file for this category]

Dramatics & Drama Debate Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: ⌄	Add	

[No activities on file for this category]

Extracurricular Activities ⇧

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add:	[Add]	

Boys/Girls Nation Attendee
Boys/Girls Nation President
Boys/Girls State Attendee
Boys/Girls State Governor
National Honor Soc. VP/Treasurer/Secretary
National Honor Society Attendee
National Honor Society President

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

Award Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

Dramatics & Drama Debate Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

Extracurricular Activities ⇧

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____ ▼] [Add]		
[No activities on file for this category]		

2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____ ▼] [Add]		
[No activities on file for this category]		

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____] [Add]		

Newspaper Editor-in-Chief
Newspaper Writer/Reporter/Staff
Publication Editor-in-Chief
Publication Writer/Reporter/Staff
Yearbook Editor-in-Chief
Yearbook Writer/Reporter/Staff

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____ ▼] [Add]		
[No activities on file for this category]		

Award Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____ ▼] [Add]		
[No activities on file for this category]		

Dramatics & Drama Debate Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [_____ ▼] [Add]		
[No activities on file for this category]		

Extracurricular Activities ⬆

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		

County, City, or State Government Awards
Other Scholastic Awards

Award Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

Dramatics & Drama Debate Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown] [Add]		
[No activities on file for this category]		

Extracurricular Activities ⇧

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
[No activities on file for this category]		

2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
[No activities on file for this category]		

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
[No activities on file for this category]		

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
[No activities on file for this category]		

Award Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add:		[Add]

Debate Honors
Debate President/Officer
Debate Team Member
Dramatic Leading Role in a Public Performance
Dramatic Participation in a Public Performance
Dramatics Honors

Dramatics (ks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
[No activities on file for this category]		

DRAFT

Extracurricular Activities ⬆

Please list your extracurricular activities and the number of years participated in each

1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [▾] [Add]		
[No activities on file for this category]		

2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [▾] [Add]		
[No activities on file for this category]		

3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [▾] [Add]		
[No activities on file for this category]		

4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [▾] [Add]		
[No activities on file for this category]		

Award Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [▾] [Add]		
[No activities on file for this category]		

Dramatics & Drama Debate Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [ ] [Add]		

All State Band/Chorus
Band Director/Officer
Band/Orchestra Member
Band/Orchestra/Chorus Other Honors
Chorus Director/Officer
Chorus Member
School Band/Chorus Member

7. Scouting, Civil Air Patrol & ROTC:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [_____] [v]		[Add]
	[No activities on file for this category]		

8. Other Activities:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [_____] [v]		[Add]
	[1] 4H/Future Farmers of America	* [0 v]	☐

Other Activity Remarks (Explain in Remarks)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Foreign Study ⇧

* **Foreign Study?** * [___ v]
Length of Stay (One or More Months): [0 v]
Foreign Study, Add Remarks. ie(Who Sponsored and where.)

[text area]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ⇧

* **Worked school Days for entire school Year:** *
(Number of Yrs Worked during Grade 9-12) [0 v]
* **Hours worked per week:** * [NONE v]

[Review Information Before Submitting]

West Point Admissions - Building 606, West Point, New York 10996 - (845) 938-4041 - FAX: (845)938-3021

7. Scouting, Civil Air Patrol & ROTC:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [⌄] [Add]		
	[No activities on file for this category]		

8. Other Activities:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add:		[Add]
	1 4H/Future Fa		☐

Dropdown list (overlapping):
- Certified EMT/EMS
- Church Group Member
- Church Group Officer
- Church Group President
- Civil Air Patrol/ROTC Member
- Class Secretary/Treasurer
- Jr Achieve/4H/Future Farmers of America Member
- Jr Achieve/4H/Future Farmers of America Officer
- Jr Achieve/4H/Future Farmers of America President
- Junior Achievement Member
- Master of Ceremonies/Chairperson
- Model United Nations Member
- Model United Nations Officer
- Model United Nations President
- Officer Non-School Club
- Other Extracurricular Activities
- Volunteer Firefighter

Ot

Max. 255 Ch... ...OTES)

Foreign Study ⇧

* **Foreign Study?** * [⌄]
Length of Stay (One or More Months): [0 ⌄]
Foreign Study, Add Remarks. ie(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ⇧

* **Worked school Days for entire school Year:** *
(Number of Yrs Worked during Grade 9-12) [0 ⌄]
* **Hours worked per week:** * [NONE ⌄]

[Review Information Before Submitting]

7. Scouting, Civil Air Patrol & ROTC:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown ▾] [Add]		
[No activities on file for this category]		

8. Other Activities:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [dropdown ▾] [Add]		
1 4H/Future Farmers of America	* [0 ▾]	☐

Other Activity Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Foreign Study ⇧

| Yes |
| No |

* **Foreign Study?** *
Length of Stay (One or More Months): [0 ▾]
Foreign Study, Add Remarks. ie(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ⇧

* **Worked school Days for entire school Year:** *
(Number of Yrs Worked during Grade 9-12) [0 ▾]
* **Hours worked per week:** * [NONE ▾]

[Review Information Before Submitting]

7. Scouting, Civil Air Patrol & ROTC:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [▼] [Add]		
	[No activities on file for this category]		

8. Other Activities:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [▼] [Add]		
	[1] 4H/Future Farmers of America	* [0 ▼]	☐

Other Activity Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Foreign Study ⇧

* Foreign Study? * [▼]
Length of Stay (One or More Months): [0]
Foreign Study, Add Remarks. ie(Who Sponsore[d]... where.)

```
0
1
2
3
4
5
6
7
8
9
10
11
12
```

Max. 255 Characters (REFRAIN FROM USING DO[UBLE Q]NOTES)

Employment ⇧

* Worked school Days for entire school Year: *
(Number of Yrs Worked during Grade 9-12) [0 ▼]
* Hours worked per week: * [NONE ▼]

[Review Information Before Submitting]

7. Scouting, Civil Air Patrol & ROTC:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [▼] [Add]		
	[No activities on file for this category]		

8. Other Activities:	ACTIVITY (GRADE 9-12)	YEARS	DELETE
	Select to add: [▼] [Add]		
[1]	4H/Future Farmers of America	* [0 ▼]	☐

Other Activity Remarks (Explain in Remarks)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Foreign Study ⬆

* Foreign Study? * [▼]
Length of Stay (One or More Months): [0 ▼]
Foreign Study, Add Remarks. ie(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ⬆

* Worked school Days for entire school Year: *
(Number of Yrs Worked during Grade 9-12)
* Hours worked per week: * [NONE] [▼]

| 0 |
| 1 |
| 2 |
| 3 |
| 4 |

[Review Information Before Submitting]

7. Scouting, Civil Air Patrol & ROTC:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
[No activities on file for this category]		

8. Other Activities:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: [⌄] [Add]		
1 4H/Future Farmers of America	* [0 ⌄]	☐

Other Activity Remarks (Explain in Remarks)

[   ]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Foreign Study ⇧

* Foreign Study? * [⌄]
Length of Stay (One or More Months): [0 ⌄]
Foreign Study, Add Remarks. ie(Who Sponsored and where.)

[   ]

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ⇧

* Worked school Days for e
(Number of Yrs Worked duri
* Hours worked per week: *

| 10-19 HOURS |
| 20-29 HOURS |
| 30-39 HOURS |
| 40 OR MORE HOURS |
| 9 OR LESS HOURS |
| NONE |

[Review Information Before Submitting]

West Point Admissions - Building 606, West Point, New York 10996 - (845) 938-4041 - FAX: (845)938-3021

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Statements Form

Candidate Statements
USMA Class of 2024

⚠ **: PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+^\$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.**   Last Name: **CORTI**   Date of Birth: **03/03/2003**   USMA ID: **C84129052**

ℹ **Instructions:** REQUIRED **Please provide a response to each of the three statements listed below.** You need to compose your statements **using your own thoughts and ideas**. Proofreading of your statements by others can only be done to correct spelling and grammar errors with no changes to your original thoughts and ideas. Ensure you review your responses prior to submission. You do not have to complete all three statements in one session. You can save your work and return to it at a later time; however, once you digitally authorize and submit your Candidate Statement, no further updates/ changes are allowed. Each statement should be no greater than 2,500 characters(**Approx between 250-500 words**). When you have completed this form, please click "Review Information Before Submitting". You will be able to review your submission and make any final changes before submitting.

| Statement 1 | Statement 2 | Statement 3 |

Statement 1: Compose your own responses. In the space below, <mark>Explain why you want to attend the United States Military Academy and serve on active duty as an Army officer.</mark>

Save My Work

Maximum 2,500 characters per statement(Approx between 250-500 words): **0 characters / 0 words**
(Click "Save My Work" to update count for this statement)

Candidate Authorization and Date (Required Next...)

Review Information Before Submitting

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Statements Form

Candidate Statements
USMA Class of 2024

⚠ :- **PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+^\$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.**   Last Name: **CORTI**   Date of Birth: **03/03/2003**   USMA ID: **C84129052**

ℹ **Instructions:** REQUIRED **Please provide a response to each of the three statements listed below.** You need to compose your statements **using your own thoughts and ideas.** Proofreading of your statements by others can only be done to correct spelling and grammar errors with no changes to your original thoughts and ideas. Ensure you review your responses prior to submission. You do not have to complete all three statements in one session. You can save your work and return to it at a later time; however, once you digitally authorize and submit your Candidate Statement, no further updates/ changes are allowed. Each statement should be no greater than 2,500 characters(**Approx between 250-500 words**). When you have completed this form, please click "Review Information Before Submitting". You will be able to review your submission and make any final changes before submitting.

| Statement 1 | **Statement 2** | Statement 3 |

Statement 2: Compose your own response. Think of some things in the past that were difficult for you. Pick one and discuss what steps you took to address it. Include whether you turned to anyone, the role that person played, and what you learned about your character as a result of this challenge.

Save My Work

Maximum 2,500 characters per statement(Approx between 250-500 words): 0 characters / 0 words
(Click "Save My Work" to update count for this statement)

Candidate Authorization and Date (Required Next...)

Review Information Before Submitting

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Home > **Overview** > Candidate Statements Form

Candidate Statements
USMA Class of 2024

⚠ **: PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+^$*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC**   M.I. : **J.**   Last Name: **CORTI**   Date of Birth: **03/03/2003**   USMA ID: **C84129052**

ℹ **Instructions:** REQUIRED **Please provide a response to each of the three statements listed below.** You need to compose your statements **using your own thoughts and ideas**. Proofreading of your statements by others can only be done to correct spelling and grammar errors with no changes to your original thoughts and ideas. Ensure you review your responses prior to submission. You do not have to complete all three statements in one session. You can save your work and return to it at a later time; however, once you digitally authorize and submit your Candidate Statement, no further updates/ changes are allowed. Each statement should be no greater than 2,500 characters(**Approx between 250-500 words**). When you have completed this form, please click "Review Information Before Submitting". You will be able to review your submission and make any final changes before submitting.

| Statement 1 | Statement 2 | **Statement 3** |

Statement 3: Compose your own response. West Point and the Army are committed to the idea that respect for others and an understanding of diversity are important leadership traits. Why will you be successful in working with leaders, peers, and subordinates of a gender, race, ethnicity, sexual orientation, and/or religion different from your own?

Save My Work

Maximum 2,500 characters per statement(Approx between 250-500 words): 0 characters / 0 words
(Click "Save My Work" to update count for this statement)

Candidate Authorization and Date (Required Next...)

Review Information Before Submitting

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   **U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y**

Home > Overview > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ FORM ACCURACY IS CRITICAL

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for CANDIDATE FITNESS ASSESSMENT

⚠ **THE CFA ADMINISTRATOR MUST BE:**

1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

Coaches CANNOT administer the CFA unless they are also PE Teachers.
Relatives, even if they meet these requirements, may not administer your CFA

If you have already taken the CFA test you can request your scores using this option   [Air Force / Navy]   [Request CFA Scores]

*Position:	[▼]
*Prefix/Rank:	[▼]
*First Name:	[ ]
*Last Name:	[ ]
Phone - OR - International:	[ ]
*E-mail:	[ ]
* Verify E-mail:	[ ]

[Save Contact & Close]   [Save Contact & Send E-mail Now]

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast, Southeast, Great Lakes, Southwest, Far West.**

West Point Candidate Portal   **West Point Home Page**

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY — UNITED STATES MILITARY ACADEMY

Home > **Overview** > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ FORM ACCURACY IS CRITICAL

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for CANDIDATE FITNESS ASSESSMENT

⚠ **THE CFA ADMINISTRATOR MUST BE:**

1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

**Coaches CANNOT administer the CFA unless they are also PE Teachers.
Relatives, even if they meet these requirements, may not administer your CFA**

If you have already taken the CFA test you can request your scores using this option	[▼] Request CFA Scores
*Position:	NONCOMMISSIONED OFFICER (NCO)
*Prefix/Rank:	PROFESSOR MILITARY SCIENCE [▼]
*First Name:	Company Commander
*Last Name:	TEAM/SQUAD LDR / PLT SGT/LDR
Phone - OR - International:	1SG/CSM/TAC Officer / PE TEACHER / COMMISSIONED OFFICER / SERVICE ACADEMY LIAISON OFFICER
*E-mail:	
* Verify E-mail:	
	Save Contact & Close Save Contact & Send E-mail Now

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast, Southeast, Great Lakes, Southwest, Far West.**

🧑 West Point Candidate Portal   West Point Home Page

West Point Admissions
CANDIDATES

DUTY·HONOR·COUNTRY   UNITED STATES MILITARY ACADEMY

Home > Overview > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ FORM ACCURACY IS CRITICAL

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for CANDIDATE FITNESS ASSESSMENT

⚠ **THE CFA ADMINISTRATOR MUST BE:**

1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

Coaches CANNOT administer the CFA unless they are also PE Teachers.
Relatives, even if they meet these requirements, may not administer your CFA

If you have already taken the CFA test you can request your scores using this option	[▼] [Request CFA Scores]
*Position:	[▼]
*Prefix/Rank:	
*First Name:	
*Last Name:	
Phone - OR - International:	
*E-mail:	
* Verify E-mail:	
Save Contact &	

CIVILIAN TITLES:
DOCTOR
HONORABLE
MR
MRS
MS
NONE
PROFESSOR
RABBI
REVEREND

MILITARY RANKS:
1LT - FIRST LIEUTENANT
1SG - FIRST SERGEANT
2LT - SECOND LIEUTENANT
A1C - AIRMAN FIRST CLASS
AA - AIRMAN APPRENTICE
AB - AIRMAN BASIC
ADM - ADMIRAL
AMN - AIRMAN
AR - AIRMAN RECRUIT
BG - BRIGADIER GENERAL
CAPT - CAPTAIN (NAVY, COAST GUARD)
CDR - COMMANDER
CDT - CADET
CINC - COMMANDER IN CHIEF
CMSA - CHIEF MASTER SERGEANT OF THE AIR FORCE
COL - COLONEL
CPL - CORPORAL

Home | Profile | Overview | Nomin...

🌐 West Point Admissions...

Phone: (84...

Having trouble logging in? contact your Regiona...

🛡 West Point Candidate Portal   🌐 West Point Home Page

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Home > **Overview** > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠️ **FORM ACCURACY IS CRITICAL**

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for CANDIDATE FITNESS ASSESSMENT

⚠️ **THE CFA ADMINISTRATOR MUST BE:**

1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

Coaches CANNOT administer the CFA unless they are also PE Teachers.
Relatives, even if they meet these requirements, may not administer your CFA

If you have already taken the CFA test you can request your scores using this option   [▼]   [Request CFA Scores]

*Position: [▼]

*Prefix/Rank:

*First Name:

*Last Name:

Phone - OR - International:

*E-mail:

* Verify E-mail:

[Save Contact & C...]

CPO - CHIEF PETTY OFFICER
CPT - CAPTAIN
CSM - COMMAND SERGEANT MAJOR
CW2 - CHIEF WARRANT OFFICER TWO
CW3 - CHIEF WARRANT OFFICER THREE
CW4 - CHIEF WARRANT OFFICER FOUR
CW5 - CHIEF WARRANT OFFICER FIVE
ENS - ENSIGN
FA - FIREMAN APPRENTICE
FAD - FLEET ADMIRAL
FN - FIREMAN
FR - FIREMAN RECRUIT
GA - GENERAL OF THE ARMY
GEN - GENERAL
GENAF - GENERAL OF THE AIR FORCE
GSGT - GUNNERY SERGEANT
LCDR - LIEUTENANT COMMANDER
LCPL - LANCE CORPORAL
LT - LIEUTENANT
LTC - LIEUTENANT COLONEL
LTG - LIEUTENANT GENERAL
LTJG - LIEUTENANT JUNIOR GRADE
MAJ - MAJOR
MCPO - MASTER CHIEF PETTY OFFICER
MCPOCG - MASTER CHIEF PETTY OFFICER OF THE COAST GUARD
MCPON - MASTER CHIEF PETTY OFFICER OF THE NAVY
MG - MAJOR GENERAL
MIDN - MIDSHIPMAN
MSG - MASTER SERGEANT
MSGT - MASTER GUNNERY SERGEANT

🌐 **West Point Admissions**
Phone: (84...

Having trouble logging in? contact your Regiona...   ...st.

🏛️ **West Point Candidate Portal**   🌐 **West Point Home Page**

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   **UNITED STATES MILITARY ACADEMY**

Home > **Overview** > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ **FORM ACCURACY IS CRITICAL**

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for CANDIDATE FITNESS ASSESSMENT

⚠ **THE CFA ADMINISTRATOR MUST BE:**

1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

Coaches CANNOT administer the CFA unless they are also PE Teachers.
Relatives, even if they meet these requirements, may not administer your CFA

If you have already taken the CFA test you can request your scores using this option	[▾] [Request CFA Scores]
Position:	[▾]
Prefix/Rank:	
First Name:	
Last Name:	
Phone - OR - International:	
E-mail:	
Verify E-mail:	

[Save Contact & C...]

Dropdown list:
MWO - MASTER WARRANT OFFICER
OC - OFFICER CANDIDATE
PFC - PRIVATE FIRST CLASS
PO1 - PETTY OFFICER FIRST CLASS
PO2 - PETTY OFFICER SECOND CLASS
PO3 - PETTY OFFICER THIRD CLASS
PSG - PLATOON SERGEANT
PV1 - PRIVATE-1
PV2 - PRIVATE-2
PVT - PRIVATE
RADM - REAR ADMIRAL UPPER HALF
RADM1 - REAR ADMIRAL LOWER HALF
SA - SEAMAN APPRENTICE
SCPO - SENIOR CHIEF PETTY OFFICER
SFC - SERGEANT FIRST CLASS
SGM - SERGEANT MAJOR
SGT - SERGEANT
SMA - SERGEANT MAJOR OF THE ARMY
SMMC - SERGEANT MAJOR OF THE MARINE CORPS
SMS - CHIEF MASTER SERGEANT
SMSGT - SENIOR MASTER SERGEANT
SN - SEAMAN
SP4 - SPECIALIST 4
SPC - SPECIALIST
SR - SEAMAN RECRUIT
SRA - SENIOR AIRMAN
SSG - STAFF SERGEANT
TSGT - TECHNICAL SERGEANT
UNK - UNKNOWN
VADM - VICE ADMIRAL

🌐 **West Point Admissions**
Phone: (84...

Having trouble logging in? contact your Regiona... ...st.

🔲 **West Point Candidate Portal**   🌐 **West Point Home Page**

West Point Admissions
CANDIDATES
D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

Admissions | Candidate Portal

Candidate Fitness Assessment
USMA Class of 2024

First Name: ERIC   **M.I. : J.**   **Last Name:** CORTI   **West Point ID:** C84129052

Welcome JOHN DOE

All fields are required. The candidate named below is applying for admission to West Point. Please complete this form as accurately as possible. When you've completed this form, click below to "Review Form Before Submitting". You will be able to make any final changes before submitting.

Official

*First Name: JOHN   ***Last Name:** DOE

School Information & Acknowledgment

☐ **I certify that I am authorized to administer this CFA.**
Check here to certify that you are one of the officials listed at the right who are authorized to administer the CFA. If you are a Head Coach, you are validating that you also serve as a High School Physical Education Teacher. *Personal Trainers ARE NOT authorized.*
Relatives, even if they meet these requirements, may not administer the CFA.

- **NONCOMMISSIONED OFFICER (NCO)**
- **PROFESSOR MILITARY SCIENCE**
- **COMPANY COMMANDER**
- **TEAM/SQUAD LDR**
- **PLT SGT/LDR**
- **1SG/CSM/TAC OFFICER**
- **PE TEACHER**
- **COMMISSIONED OFFICER**
- **SERVICE ACADEMY LIAISON OFFICER**

☐ **I have read the CFA instructions and watched the instructional video.**
Please follow this link (***CFA Video Instruction***) to the instructional video on YouTube detailing how to correctly administer the Candidate Fitness Assessment (CFA) to requesting students. I have read the CFA instructions and watched the instructional video. I have administered this test in accordance with these instructions and prescribed standards.

* Your Official Title: *** School Name:**   *** Phone Number:**
(   )

Events

Date of Exam: Jul ⌄ 30 ⌄ , 2019 ⌄

ⓘ **Before you begin,** please refer to the 🗎 **CFA Instructions**

1   **Basketball Throw**
(Record the best of 3 attempts in Feet):
0 ⌄

2   **Pull-Ups**
Number of Repetitions
0 ⌄

3   **Shuttle Run**
(2 round-trips required per attempt - Record the best of 2 attempts)
Seconds . Tenths:
0 ⌄ . 0 ⌄

4   **Modified Sit-Ups**
Number of Repetitions:
0 ⌄

5   **Push-Ups**
Number of Repetitions:
0 ⌄

6   **1 Mile Run**
Minutes : Seconds
0 ⌄ : 00 ⌄

DRAFT

Candidate Fitness Assessment
USMA Class of 2024

First Name: ERIC   **M.I. :** J.   **Last Name:** CORTI   **West Point ID:** C84129052

Welcome JOHN DOE

All fields are required. The candidate named below is applying for admission to West Point. Please complete this form as accurately as possible. When you've completed this form, click below to "Review Form Before Submitting". You will be able to make any final changes before submitting.

Official

*First Name: JOHN   ***Last Name:** DOE

School Information & Acknowledgment

☐ **I certify that I am authorized to administer this CFA.**
Check here to certify that you are one of the officials listed at the right who are authorized to administer the CFA. If you are a Head Coach, you are validating that you also serve as a High School Physical Education Teacher. *Personal Trainers ARE NOT authorized.*
Relatives, even if they meet these requirements, may not administer the CFA.

- **NONCOMMISSIONED OFFICER (NCO)**
- **PROFESSOR MILITARY SCIENCE**
- **COMPANY COMMANDER**
- **TEAM/SQUAD LDR**
- **PLT SGT/LDR**
- **1SG/CSM/TAC OFFICER**
- **PE TEACHER**
- **COMMISSIONED OFFICER**
- **SERVICE ACADEMY LIAISON OFFICER**

☐ **I have read the CFA instructions and watched the instructional video.**
Please follow this link (***CFA Video Instruction***) to the instructional video on YouTube detailing how to correctly administer the Candidate Fitness Assessment (CFA) to requesting students. I have read the CFA instructions and watched the instructional video. I have administered this test in accordance with these instructions and prescribed standards.

* Your Official Title: *** School Name:**   *** Phone Number:**
( )

NONCOMMISSIONED OFFICER (NCO)
PROFESSOR MILITARY SCIENCE
COMPANY COMMANDER
TEAM/SQUAD LDR
PLT SGT/LDR
1SG/CSM/TAC OFFICER
PE TEACHER
COMMISSIONED OFFICER
SERVICE ACADEMY LIAISON OFFICER

Events

Date of Exam: Jul 30 , 2019

...re you begin, please refer to the 📄 **CFA Instructions**

1 Basketball Throw
(Record the best of 3 attempts in Feet):
0

2 Pull-Ups
Number of Repetitions
0

3 Shuttle Run
(2 round-trips required per attempt - Record the best of 2 attempts)
Seconds . Tenths:
0 . 0

4 Modified Sit-Ups
Number of Repetitions:
0

5 Push-Ups
Number of Repetitions:
0

6 1 Mile Run
Minutes : Seconds
0 : 00

DRAFT

Candidate Fitness Assessment
USMA Class of 2024

First Name: ERIC   **M.I. :** J.   **Last Name:** CORTI   **West Point ID:** C84129052

Welcome JOHN DOE

All fields are required. The candidate named below is applying for admission to West Point. Please complete this form as accurately as possible. When you've completed this form, click below to "Review Form Before Submitting". You will be able to make any final changes before submitting.

Official

*First Name: JOHN   *Last Name: DOE

School Information & Acknowledgment

☐ **I certify that I am authorized to administer this CFA.**
Check here to certify that you are one of the officials listed at the right who are authorized to administer the CFA. If you are a Head Coach, you are validating that you also serve as a High School Physical Education Teacher. *Personal Trainers ARE NOT authorized.*
Relatives, even if they meet these requirements, may not administer the CFA.

- **NONCOMMISSIONED OFFICER (NCO)**
- **PROFESSOR MILITARY SCIENCE**
- **COMPANY COMMANDER**
- **TEAM/SQUAD LDR**
- **PLT SGT/LDR**
- **1SG/CSM/TAC OFFICER**
- **PE TEACHER**
- **COMMISSIONED OFFICER**
- **SERVICE ACADEMY LIAISON OFFICER**

☐ **I have read the CFA instructions and watched the instructional video.**
Please follow this link (***CFA Video Instruction***) to the instructional video on YouTube detailing how to correctly administer the Candidate Fitness Assessment (CFA) to requesting students. I have read the CFA instructions and watched the instructional video. I have administered this test in accordance with these instructions and prescribed standards.

* Your Official Title: * School Name: * Phone Number: (   )

Events

Date of Exam: [Jul ▾] 30 ▾, 2019 ▾

(dropdown: Jul, JAN, FEB, MAR, APR, MAY, JUN, JUL, AUG, SEP, OCT, NOV, DEC)

ⓘ **Before you begin,** ple... to the 📕 **CFA Instructions**

1 Basketball Throw
(Record the best of 3 attempts in Feet):
0 ▾

2 Pull-Ups
Number of Repetitions
0 ▾

3 Shuttle Run
(2 round-trips required per attempt - Record the best of 2 attempts)
Seconds . Tenths:
0 ▾ . 0 ▾

4 Modified Sit-Ups
Number of Repetitions:
0 ▾

5 Push-Ups
Number of Repetitions:
0 ▾

6 1 Mile Run
Minutes : Seconds
0 ▾ : 00 ▾

DRAFT

Candidate Fitness Assessment
USMA Class of 2024

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Welcome JOHN DOE

All fields are required. The candidate named below is applying for admission to West Point. Please complete this form as accurately as possible. When you've completed this form, click below to "Review Form Before Submitting". You will be able to make any final changes before submitting.

Official

*First Name: JOHN   *Last Name: DOE

School Information & Acknowledgment

☐ **I certify that I am authorized to administer this CFA.**
Check here to certify that you are one of the officials listed at the right who are authorized to administer the CFA. If you are a Head Coach, you are validating that you also serve as a High School Physical Education Teacher. *Personal Trainers ARE NOT authorized.*
Relatives, even if they meet these requirements, may not administer the CFA.

- **NONCOMMISSIONED OFFICER (NCO)**
- **PROFESSOR MILITARY SCIENCE**
- **COMPANY COMMANDER**
- **TEAM/SQUAD LDR**
- **PLT SGT/LDR**
- **1SG/CSM/TAC OFFICER**
- **PE TEACHER**
- **COMMISSIONED OFFICER**
- **SERVICE ACADEMY LIAISON OFFICER**

☐ **I have read the CFA instructions and watched the instructional video.**
Please follow this link (***CFA Video Instruction***) to the instructional video on YouTube detailing how to correctly administer the Candidate Fitness Assessment (CFA) to requesting students. I have read the CFA instructions and watched the instructional video. I have administered this test in accordance with these instructions and prescribed standards.

* Your Official Title: * School Name: * Phone Number:
( )

Events

Date of Exam: Jul ▾ 30 ▾ , 2019 ▾

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

ⓘ **Before you begin**, please refer   🅟 **CFA Instructions**

1   **Basketball Throw**
(Record the best of 3 attempts in Feet):
0 ▾

2   **Pull-Ups**
Number of Repetitions
0 ▾

3   **Shuttle Run**
(2 round-trips required per attempt -
Record the best of 2 attempts)
Seconds . Tenths:
0 ▾ . 0 ▾

4   **Modified Sit-Ups**
Number of Repetitions:
0 ▾

5   **Push-Ups**
Number of Repetitions:
0 ▾

6   **1 Mile Run**
Minutes : Seconds
0 ▾ : 00 ▾

DRAFT

Candidate Fitness Assessment
USMA Class of 2024

First Name: ERIC   **M.I. :** J.   **Last Name:** CORTI   **West Point ID:** C84129052

Welcome JOHN DOE

All fields are required. The candidate named below is applying for admission to West Point. Please complete this form as accurately as possible. When you've completed this form, click below to "Review Form Before Submitting". You will be able to make any final changes before submitting.

Official

*First Name: JOHN   *Last Name: DOE

School Information & Acknowledgment

☐ **I certify that I am authorized to administer this CFA.**
Check here to certify that you are one of the officials listed at the right who are authorized to administer the CFA. If you are a Head Coach, you are validating that you also serve as a High School Physical Education Teacher. *Personal Trainers ARE NOT authorized.*
Relatives, even if they meet these requirements, may not administer the CFA.

- NONCOMMISSIONED OFFICER (NCO)
- PROFESSOR MILITARY SCIENCE
- COMPANY COMMANDER
- TEAM/SQUAD LDR
- PLT SGT/LDR
- 1SG/CSM/TAC OFFICER
- PE TEACHER
- COMMISSIONED OFFICER
- SERVICE ACADEMY LIAISON OFFICER

☐ **I have read the CFA instructions and watched the instructional video.**
Please follow this link (*CFA Video Instruction*) to the instructional video on YouTube detailing how to correctly administer the Candidate Fitness Assessment (CFA) to requesting students. I have read the CFA instructions and watched the instructional video. I have administered this test in accordance with these instructions and prescribed standards.

* Your Official Title: [▾]   * School Name: [   ]   * Phone Number: ([   ]) [   ] [   ]

Events

Date of Exam: [Jul ▾] [30 ▾] , [2019 ▾]
2019
2018
2017

ℹ **Before you begin**, please refer to the [ ] Instructions

1 Basketball Throw
(Record the best of 3 attempts in Feet): [0 ▾]

2 Pull-Ups
Number of Repetitions [0 ▾]

3 Shuttle Run
(2 round-trips required per attempt - Record the best of 2 attempts)
Seconds . Tenths:
[0 ▾] . [0 ▾]

4 Modified Sit-Ups
Number of Repetitions: [0 ▾]

5 Push-Ups
Number of Repetitions: [0 ▾]

6 1 Mile Run
Minutes : Seconds
[0 ▾] : [00 ▾]

DRAFT

Comments

Comments by Administering Official for any unusual circumstances or candidate withdrawal. (Maximum 255 characters)

Review Form Before Submitting

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

Home > **Overview** > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ FORM ACCURACY IS CRITICAL

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for OFFICIAL EVALUATION	
These Evals. can be any combination of Chain of Command Evaluations or evaluations from your Math, Science, English or Phys Ed teachers.	
*Position:	ENGLISH / TEAM/SQUAD LDR / MATH / PHYSICS/CHEMISTRY / PLT SGT/LDR / 1SG/CSM/TAC Officer / PHYS ED
*Prefix/Rank:	⌄
*First Name:	
*Last Name:	
Phone - OR - International:	
*E-mail:	
* Verify E-mail:	
Save Contact & Close Save Contact & Send E-mail Now	

DRAFT

Home | Profile | Overview | Nominations | Liaisons | Contact Us | Update E-mail/Phones | Logout

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast, Southeast, Great Lakes, Southwest, Far West.**

West Point Candidate Portal   West Point Home Page

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

Home > Overview > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ **FORM ACCURACY IS CRITICAL**

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for OFFICIAL EVALUATION	
These Evals. can be any combination of Chain of Command Evaluations or evaluations from your Math, Science, English or Phys Ed teachers.	
*Position:	▢ ⌄
*Prefix/Rank:	
*First Name:	
*Last Name:	
Phone - OR - International:	
*E-mail:	
* Verify E-mail:	
	Save

Dropdown list:

CIVILIAN TITLES:
DOCTOR
HONORABLE
MR
MRS
MS
NONE
PROFESSOR
RABBI
REVEREND

MILITARY RANKS:
1LT - FIRST LIEUTENANT
1SG - FIRST SERGEANT
2LT - SECOND LIEUTENANT
A1C - AIRMAN FIRST CLASS
AA - AIRMAN APPRENTICE
AB - AIRMAN BASIC
ADM - ADMIRAL
AMN - AIRMAN
AR - AIRMAN RECRUIT
BG - BRIGADIER GENERAL
CAPT - CAPTAIN (NAVY, COAST GUARD)
CDR - COMMANDER
CDT - CADET
CINC - COMMANDER IN CHIEF
CMSA - CHIEF MASTER SERGEANT OF THE AIR FORCE
COL - COLONEL
CPL - CORPORAL

Home | Profile | Overvi... ...gout

🌐 West Point A... ...6

🌐 West Point Candidate Portal   🌐 West Point Home Page

Having trouble logging in? contact... ...est, Far West.

DRAFT

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Home > Overview > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ FORM ACCURACY IS CRITICAL

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for OFFICIAL EVALUATION	
These Evals. can be any combination of Chain of Command Evaluations or evaluations from your Math, Science, English or Phys Ed teachers.	
*Position:	[▾]
*Prefix/Rank:	
*First Name:	
*Last Name:	
Phone - OR - International:	
*E-mail:	
* Verify E-mail:	
	Save

Dropdown list:
- CPO - CHIEF PETTY OFFICER
- CPT - CAPTAIN
- CSM - COMMAND SERGEANT MAJOR
- CW2 - CHIEF WARRANT OFFICER TWO
- CW3 - CHIEF WARRANT OFFICER THREE
- CW4 - CHIEF WARRANT OFFICER FOUR
- CW5 - CHIEF WARRANT OFFICER FIVE
- ENS - ENSIGN
- FA - FIREMAN APPRENTICE
- FAD - FLEET ADMIRAL
- FN - FIREMAN
- FR - FIREMAN RECRUIT
- GA - GENERAL OF THE ARMY
- GEN - GENERAL
- GENAF - GENERAL OF THE AIR FORCE
- GSGT - GUNNERY SERGEANT
- LCDR - LIEUTENANT COMMANDER
- LCPL - LANCE CORPORAL
- LT - LIEUTENANT
- LTC - LIEUTENANT COLONEL
- LTG - LIEUTENANT GENERAL
- LTJG - LIEUTENANT JUNIOR GRADE
- MAJ - MAJOR
- MCPO - MASTER CHIEF PETTY OFFICER
- MCPOCG - MASTER CHIEF PETTY OFFICER OF THE COAST GUARD
- MCPON - MASTER CHIEF PETTY OFFICER OF THE NAVY
- MG - MAJOR GENERAL
- MIDN - MIDSHIPMAN
- MSG - MASTER SERGEANT
- MSGT - MASTER GUNNERY SERGEANT

Home | Profile | Overvi...   ...ogout

🌐 West Point A...   6

🌐 West Point Candidate Portal   🌐 West Point Home Page

West Point Admissions
CANDIDATES

D U T Y · H O N O R · C O U N T R Y   U N I T E D   S T A T E S   M I L I T A R Y   A C A D E M Y

ERIC J. CORTI (2024) :   Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Point of Contact Form

Point of Contact USMA Class of 2024

⚠ **FORM ACCURACY IS CRITICAL**

EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.
Fields in bold and with an asterisk (*) are required.
CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.

Contact for OFFICIAL EVALUATION	
These Evals. can be any combination of Chain of Command Evaluations or evaluations from your Math, Science, English or Phys Ed teachers.	
*Position:	[▾]
*Prefix/Rank:	
*First Name:	
*Last Name:	
Phone - OR - International:	
*E-mail:	
* Verify E-mail:	
	Save

Dropdown list:
MWO - MASTER WARRANT OFFICER
OC - OFFICER CANDIDATE
PFC - PRIVATE FIRST CLASS
PO1 - PETTY OFFICER FIRST CLASS
PO2 - PETTY OFFICER SECOND CLASS
PO3 - PETTY OFFICER THIRD CLASS
PSG - PLATOON SERGEANT
PV1 - PRIVATE-1
PV2 - PRIVATE-2
PVT - PRIVATE
RADM - REAR ADMIRAL UPPER HALF
RADM1 - REAR ADMIRAL LOWER HALF
SA - SEAMAN APPRENTICE
SCPO - SENIOR CHIEF PETTY OFFICER
SFC - SERGEANT FIRST CLASS
SGM - SERGEANT MAJOR
SGT - SERGEANT
SMA - SERGEANT MAJOR OF THE ARMY
SMMC - SERGEANT MAJOR OF THE MARINE CORPS
SMS - CHIEF MASTER SERGEANT
SMSGT - SENIOR MASTER SERGEANT
SN - SEAMAN
SP4 - SPECIALIST 4
SPC - SPECIALIST
SR - SEAMAN RECRUIT
SRA - SENIOR AIRMAN
SSG - STAFF SERGEANT
TSGT - TECHNICAL SERGEANT
UNK - UNKNOWN
VADM - VICE ADMIRAL

Home | Profile | Overvi...   ...ogout

🦅 West Point A...   ...6

🦅 West Point Candidate Portal   🌐 West Point Home Page

Having trouble logging in? contact...   ...est, Far West.

Candidate School Official Evaluation
USMA Class of 2024

Welcome DOCTOR JANE DOE

ℹ Instructions: **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

⚠ **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
**Your work will be lost if your session times out, and you have not either
clicked "Save And Continue Editing" or completed the form.**
⚠ **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^\$*{}&%=\/"**

Candidate

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Your Information

*First Name: JANE	*Last Name: DOE	Form Name: SOE ENGLISH

*Your Official Title:	*School Name:	*School Phone: numbers only

Save and Continue Editing

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. ****If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree**   5= Disagree Strongly**

This candidate has demonstrated an ability to:

- [ ] *1. Show interest and concern for the welfare of others.
- [ ] *2. Work effectively with others toward group goals.
- [ ] *3. Influence others in a positive manner.
- [ ] *4. Communicate effectively in face to face discussion.
- [ ] *5. Communicate effectively in written work.
- [ ] *6. Set an example of good conduct for others.
- [ ] *7. Set high standards for own performance in a number of activities.
- [ ] *8. Maintain composure and perform effectively under pressure.
- [ ] *9. Adjust to demanding schedule of activities without neglecting school work.
- [ ] *10. Seek academic challenge beyond that required by normal course work.
- [ ] *11. Reach sound logical conclusions based on analysis of facts.
- [ ] *12. Accept full responsibility for own actions.

Save and Continue Editing

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

[Save and Continue Editing]

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

[Save and Continue Editing]

Authorization

Authorization (Required Next...)

Review Information Before Submitting

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

West Point Candidate Portal   **West Point Home Page**

Candidate School Official Evaluation
USMA Class of 2024
Welcome MR JACK DOE

ⓘ **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

⚠ **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
**Your work will be lost if your session times out, and you have not either
clicked "Save And Continue Editing" or completed the form.**
⚠ **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^$*{}&%=\/"**

Candidate

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Your Information

*First Name: JACK	*Last Name: DOE	Form Name: SOE MATH
*Your Official Title:	***School Name:**	***School Phone:** numbers only

Save and Continue Editing

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. ****If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree**   5= Disagree Strongly**

This candidate has demonstrated an ability to:

- *1. Show interest and concern for the welfare of others.
- *2. Work effectively with others toward group goals.
- *3. Influence others in a positive manner.
- *4. Communicate effectively in face to face discussion.
- *5. Communicate effectively in written work.
- *6. Set an example of good conduct for others.
- *7. Set high standards for own performance in a number of activities.
- *8. Maintain composure and perform effectively under pressure.
- *9. Adjust to demanding schedule of activities without neglecting school work.
- *10. Seek academic challenge beyond that required by normal course work.
- *11. Reach sound logical conclusions based on analysis of facts.
- *12. Accept full responsibility for own actions.

Save and Continue Editing

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

DRAFT

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

Save and Continue Editing

Authorization

Authorization (Required Next...)

[Review Information Before Submitting]

🌐 West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

📋 **West Point Candidate Portal**   🌐 **West Point Home Page**

Candidate School Official Evaluation
USMA Class of 2024
Welcome MS JANINE DOE

ℹ️ **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

⚠️ **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
Your work will be lost if your session times out, and you have not either clicked "Save And Continue Editing" or completed the form.
⚠️ **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^$*{}&%=\/"**

Candidate

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Your Information

*First Name: JANINE	*Last Name: DOE	Form Name: SOE PHYSICS CHEMISTRY
*Your Official Title:	***School Name:**	***School Phone:** numbers only

Save and Continue Editing

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. ****If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree**   5= Disagree Strongly**

This candidate has demonstrated an ability to:

- *1. Show interest and concern for the welfare of others.
- *2. Work effectively with others toward group goals.
- *3. Influence others in a positive manner.
- *4. Communicate effectively in face to face discussion.
- *5. Communicate effectively in written work.
- *6. Set an example of good conduct for others.
- *7. Set high standards for own performance in a number of activities.
- *8. Maintain composure and perform effectively under pressure.
- *9. Adjust to demanding schedule of activities without neglecting school work.
- *10. Seek academic challenge beyond that required by normal course work.
- *11. Reach sound logical conclusions based on analysis of facts.
- *12. Accept full responsibility for own actions.

Save and Continue Editing

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

[Save and Continue Editing]

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

DRAFT

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

[Save and Continue Editing]

Authorization

Authorization (Required Next...)

Review Information Before Submitting

🌐 **West Point Admissions** - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

📧 **West Point Candidate Portal**   🌐 **West Point Home Page**

Candidate Official Evaluation
USMA Class of 2024
Welcome PROFESSOR JIM DOE

ℹ️ **Instructions:** **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

> ⚠️ **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
> **Your work will be lost if your session times out, and you have not either clicked "Save And Continue Editing" or completed the form.**
> ⚠️ **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^$*{}&%=\/"**

Candidate

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Your Information

*First Name: JIM	*Last Name: DOE	Form Name: SOE PHYS ED
*Your Official Title:	*School Name:	*School Phone: numbers only

[Save and Continue Editing]

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree   5= Disagree Strongly****

This candidate has demonstrated an ability to:

- [ ] *1. Seek physical challenges beyond that required by normal course work.
- [ ] *2. Work effectively with others toward group goals.
- [ ] *3. Influence others in a positive manner.
- [ ] *4. Sustain strenuous physical demands given current body composition. ⭐
- [ ] *5. Motor learn and possesses exceptional motor fitness and motor skill competencies. ⭐⭐
- [ ] *6. Set an example of good conduct for others.
- [ ] *7. Set and maintain high standards for own performance in a number of activities.
- [ ] *8. Maintain composure and perform effectively under pressure.
- [ ] *9. Develop strength relative to their body weight.
- [ ] *10. Sustain above moderate cardiorespiratory work for at least 30 minutes.
- [ ] *11. Remain healthy, active and demonstrate athletic and physical excellence.
- [ ] *12. Accept full responsibility for own actions.

⭐ Physical demands: engage in intense exercise for 1 hour a day, 6 days a week; be physically active for 4+ hours a day; stand on feet for 6-8 hours a day for more than six weeks
⭐⭐ Motor Fitness (agility, balance, coordination, speed, power) and Motor Skills (jump, kick, throw, strike)

[Save and Continue Editing]

DRAFT

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

[Save and Continue Editing]

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

DRAFT

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

[Save and Continue Editing]

Authorization

Authorization (Required Next...)

Review Information Before Submitting

🌐 **West Point Admissions** - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

📧 **West Point Candidate Portal**   🌐 **West Point Home Page**

Candidate Chain of Command Official Evaluation
USMA Class of 2024
Welcome SERGEANT TIM DOE

ℹ️ **Instructions:** **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

🔶 **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
Your work will be lost if your session times out, and you have not either clicked "Save And Continue Editing" or completed the form.
🔶 **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^$*{}&%=\/"**

Candidate

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Your Information

*First Name: TIM   *Last Name: DOE   Form Name: **TEAM/SQUAD LDR**

Save and Continue Editing

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree   5= Disagree Strongly**

This candidate has demonstrated an ability to:

- [ ] *1. Show interest and concern for the welfare of others.
- [ ] *2. Work effectively with others toward group goals.
- [ ] *3. Influence others in a positive manner.
- [ ] *4. Communicate effectively in face to face discussion.
- [ ] *5. Communicate effectively in written work.
- [ ] *6. Set an example of good conduct for others.
- [ ] *7. Set high standards for own performance in a number of activities.
- [ ] *8. Maintain composure and perform effectively under pressure.
- [ ] *9. Adjust to demanding schedule of activities without neglecting school work.
- [ ] *10. Seek academic challenge beyond that required by normal course work.
- [ ] *11. Reach sound logical conclusions based on analysis of facts.
- [ ] *12. Accept full responsibility for own actions.

Save and Continue Editing

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

[Save and Continue Editing]

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

DRAFT

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

[Save and Continue Editing]

Authorization

Authorization (Required Next...)

[Review Information Before Submitting]

🌐 **West Point Admissions** - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

🌐 **West Point Candidate Portal**   🌐 **West Point Home Page**

Candidate Chain of Command Official Evaluation
USMA Class of 2024
Welcome FIRST LIEUTENANT JOE DOE

ℹ️ **Instructions: Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

⚠️ **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
Your work will be lost if your session times out, and you have not either clicked "Save And Continue Editing" or completed the form.
⚠️ **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^\$*{}&%=\/"**

Candidate

First Name: ERIC   M.I. : J.   Last Name: CORTI   West Point ID: C84129052

Your Information

*First Name: JOE   ***Last Name:** DOE   **Form Name: PLT SGT/LDR**

[Save and Continue Editing]

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. ****If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree**   5= Disagree Strongly**

This candidate has demonstrated an ability to:

- [ ] *1. Show interest and concern for the welfare of others.
- [ ] *2. Work effectively with others toward group goals.
- [ ] *3. Influence others in a positive manner.
- [ ] *4. Communicate effectively in face to face discussion.
- [ ] *5. Communicate effectively in written work.
- [ ] *6. Set an example of good conduct for others.
- [ ] *7. Set high standards for own performance in a number of activities.
- [ ] *8. Maintain composure and perform effectively under pressure.
- [ ] *9. Adjust to demanding schedule of activities without neglecting school work.
- [ ] *10. Seek academic challenge beyond that required by normal course work.
- [ ] *11. Reach sound logical conclusions based on analysis of facts.
- [ ] *12. Accept full responsibility for own actions.

[Save and Continue Editing]

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

[Save and Continue Editing]

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

DRAFT

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

[Save and Continue Editing]

Authorization

Authorization (Required Next...)

[Review Information Before Submitting]

🌐 **West Point Admissions** - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

📧 **West Point Candidate Portal**   🌐 **West Point Home Page**

Candidate Chain of Command Official Evaluation
USMA Class of 2024
Welcome FIRST SERGEANT JAN DOE

ℹ️ **Instructions:** **Fields in bold and with an asterisk (*) are required.** When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

🛡️ **IT IS HIGHLY RECOMMENDED THAT YOU SAVE YOUR WORK AS YOU FILL OUT THE FORM**
Your work will be lost if your session times out, and you have not either
clicked "Save And Continue Editing" or completed the form.
🛡️ **PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^$*{}&%=\/"**

Candidate

First Name: ERIC   **M.I. :** J.   **Last Name:** CORTI   **West Point ID:** C84129052

Your Information

*First Name: JAN   ***Last Name:** DOE   **Form Name:** 1SG/CSM/TAC OFFICER

Save and Continue Editing

Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. ****If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (*) are required.

1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree**   5= Disagree Strongly**

This candidate has demonstrated an ability to:

*1. Show interest and concern for the welfare of others.
*2. Work effectively with others toward group goals.
*3. Influence others in a positive manner.
*4. Communicate effectively in face to face discussion.
*5. Communicate effectively in written work.
*6. Set an example of good conduct for others.
*7. Set high standards for own performance in a number of activities.
*8. Maintain composure and perform effectively under pressure.
*9. Adjust to demanding schedule of activities without neglecting school work.
*10. Seek academic challenge beyond that required by normal course work.
*11. Reach sound logical conclusions based on analysis of facts.
*12. Accept full responsibility for own actions.

Save and Continue Editing

Question Remarks: If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

[Save and Continue Editing]

*General Remarks: Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

(Characters: 0 of 8000 max)

DRAFT

If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:

Director of Admissions
United States Military Academy
Official Mail and Distribution Center
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

○ **I prefer my responses remain confidential**
○ **My responses may be disclosed**

[Save and Continue Editing]

Authorization

Authorization (Required Next...)

Review Information Before Submitting

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996
Phone: (845) 938-4041 - **Fax:** (845) 938-3021

Having trouble logging in? contact your Regional Technician: ✉ **Northeast**, **Southeast**, **Great Lakes**, **Southwest**, **Far West**.

West Point Candidate Portal   **West Point Home Page**

West Point Admissions
CANDIDATES

DUTY · HONOR · COUNTRY   UNITED STATES MILITARY ACADEMY

Supplemental Information Sheet
USMA Class of 2024

Candidate ID Number: C84129052
Name: CORTI, ERIC J.

Date: July 30, 2019
State: NY

Please use the space below to provide a list of your college athletic participation and extracurricular activities.

DRAFT

Digital Authorization
Data you voluntarily submit will be used for fulfilling your request for admission to the United States Military Academy. Failure to provide information could preclude appointment. Official Authorization (Required Next...)

Review Information Before Submitting

West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996

EMPLOYER'S EVALUATION OF CANDIDATE

INSTRUCTIONS
The instructions for completing the Employer's Evaluation of Candidate (EEC) should be followed closely to ensure accurate data collection, and to preclude over-collection of information. Instructions for the EEC can be found at https://candidate.usma.edu/downloads/CY2021/InstructionsForApplicants.pdf

CANDIDATE ID NUMBER

C

FIRST NAME   **M.I.**

LAST NAME

SOCIAL SECURITY NUMBER   **STATE**

INSTRUCTIONS FOR THE EMPLOYER/SUPERVISOR: The above-named individual is applying for admission to the United States Military Academy. Please complete this form as accurately as possible and return it directly to West Point in the envelope provided.

1. I employed the candidate during the following period(s):

From............................. To ....
(Month, Day, Year)   *(Month, Day, Year)*

From............................. To ....
(Month, Day, Year)   *(Month, Day, Year)*

2. Total number of hours worked per week during the following periods:

September-May   Mon-Fri...............Sat/Sun................

June-August   Mon-Fri...............Sat/Sun................

3. Briefly describe the type of work performed by the candidate.

4. Please evaluate the following factors concerning the candidate. **Mark only one choice for each item.** Rate the items on how well the quality describes the candidate by using the following scale:

1 - Superior, 2 - Above Average, 3 - Average, 4 - Below Average, 5 - Inferior

	1	2	3	4	5			1	2	3	4	5
A. Cooperation	☐	☐	☐	☐	☐	G. Initiative		☐	☐	☐	☐	☐
B. Dependability	☐	☐	☐	☐	☐	H. Plans and organizes work		☐	☐	☐	☐	☐
C. Productivity	☐	☐	☐	☐	☐	I. Potential for advancement		☐	☐	☐	☐	☐
D. Attitude	☐	☐	☐	☐	☐	J. Capacity for leadership		☐	☐	☐	☐	☐
E. Emotional Stability	☐	☐	☐	☐	☐	K. Attendance and punctuality		☐	☐	☐	☐	☐
F. Consideration for others	☐	☐	☐	☐	☐							

USMA Form 5-518 *(Rev Dec 2019)*

5. REMARKS:

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your identity and remarks may be disclosed at the candidate's request. Do you stipulate confidentiality? ☐ Yes ☐ No

NAME AND ADDRESS OF EMPLOYER	TELEPHONE NUMBER
SIGNATURE OF EMPLOYER/SUPERVISOR	DATE

USMA Form 5-518 *(Rev Dec 2019)*

WEST POINT ADMISSIONS INTERVIEW REPORT

WEST POINT ADMISSIONS INTERVIEW REPORT	DATE	OMB No. 0702-0060 OMB Approval Expiration MM DD, YYYY
NAME OF APPLICANT (Last Name, First, MI)	CANDIDATE ID	CONG. DISTRICT
ADDRESS (Include zip code)	CURRENT SCHOOL	YEAR IN H.S.
E-MAIL	PHONE(S)	

INSTRUCTIONS: At the beginning of the interview, the candidate must be told that the interview is authorized by Title 10 U.S. Code, Ch 403 Sec 4346, Ch 503, Ch 505 Sec 5031, Ch 603 Section 6958: Title 44 USC 3101: E09397. DO NOT duplicate reporting of information that is correct on the current monthly Candidate Referral Report. Instead, emphasize the identification of problem areas that you or an Admissions Officer can assist in resolving. Probe for characteristics of the applicant that might not be properly revealed on the various application forms, such as desire to excel and persevere. Try to get an impression of the applicant's willingness to complete the West Point programs and serve as an Army officer, but do not expect the applicant to be committed to an Army career. Do you require confidentiality as a condition for providing information?   YES   NO

1. Appropriately Dressed?	YES	NO	2. Has Resume?	YES NO
3. Issues Scheduling Interview?	YES	NO	Remarks:	
4. Counselor Present (in school)? YES	NO		5. Parents Present?	YES NO
6. Candidate knows how/has contacted congressional and senate offices?				YES NO
7. Eligible for service connected nomination?	YES	NO	Remarks:	
8. Candidate understands the medical and medical waiver process?				YES NO
9. Planned SAT Dates:		Planned ACT Dates:		
10. Candidate has access to their portal?	YES	NO	Remarks:	
11. Candidate understands the appropriate points of contact for each application item?			YES	NO

AREA TO BE RATED	1	2	3	4	5	6	RATING
Academic Ability	Exceptionally Promising.	Fine student. Honors at college.	Solid average student. Possible honors.	Capable of passing work.	Marginal ability, or questionable motivation.	Poor academic risk.	
Extracurricular Activity (other than athletic)	Outstanding leader in "top" activities.	Major office holder. Makes a real contribution	Good citizen, interested and active.	Fairly active, minor offices and/or minor activities.	Minor participation, no offices.	No activities.	
Athletic Ability	Outstanding college varsity prospect.	Fine high school athlete, varsity letter.	HS varsity participation, healthy interest.	Intramural participation, healthy interest.	Sports are a pastime.	No interest.	
Personal Qualities	Outstanding person. Tops in all respects.	Great appeal. Generally, very strong.	Good above average applicant.	Generally OK. No strengths, no weaknesses.	Not very appealing. Immature.	Poor impression. Unstable or offensive.	
Overall Rating	Top candidate for admission.	Clearly admit.	Strong contender.	Reasonable possibility for admission.	Questionable admission.	Not recommended for admission.	

STANDARDIZED INTERVIEW QUESTIONS:

Please record abbreviated responses along with a score to capture the strength of the candidate's response. **Most selections should be 0.**

Select 1 for each answer: 0 = Sufficient, X   Concerns, + = Excellent

X	0	+
Concerns with answer	Sufficient Answer	Excellent Answer

1. To what other schools are you applying?

2. Do you know about Army ROTC options for these schools?

3. What is your preference among Academies?   USMA   USNA   USAFA   USMMA   USCGA

Why?

4. Where do you see yourself in 10 years?

5. How does West Point fit into those goals?

6. What major are you most interested in and why?

7. How does the Army fit into those goals?

8. What branch are you most interested in and why?

9. How is leadership important to an organization?

10. What is the most important leadership trait?

11. Describe an instance when your leadership made a difference in a situation.

12. If you could have any three teammates to complete a project, who would they be and why?

DRAFT

INTERVIEWER'S COMMENTS: If work or family problems affected this applicant's performance, please make special annotation below. Also comment on BEARING and APPEARANCE, PERSONAL MAGNETISM, and how the applicant became interested in USMA. Would you select this candidate over another for USMA, USMAPS and/or Civil Prep? Why? Include any other comments that will assist USMA faculty.

DRAFT

NAME AND TITLE OF INTERVIEWER	SIGNATURE