



## AGENCY DISCLOSURE NOTICE

The public reporting burden for this collection of information, 0702-0060, is estimated to average 251 (195 minutes for the Candidate Phase and 56 minutes for the Accepted Candidate phase) minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

**PRIVACY ACT STATEMENT AUTHORITY:** Title 5 United States Code, Government Organization and Employees, Ch 403, Sec 4346; Ch 505, Sec 5031; Ch 603, Sec 6958; Title 44, United States Code, Public Printing and Documents, Ch 31, Sec 3101; Executive Order 9397, Numbering System for Federal Accounts Relating to Individual Persons. **PRINCIPAL PURPOSE:** Collection of data on Academy candidates for opening a file. **ROUTINE USE:** To gather information on a candidate in order to open a file for admissions to the United States Military. **DISCLOSURE IS VOLUNTARY.** However, failure to provide information could preclude appointment. In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act of 1974, these records contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows: Academic transcripts may be provided to educational institutions for the purpose of admissions to further educational degree programs. The DoD Blanket Routine Uses set forth at the beginning of the Army's compilation of systems of records notices also apply to this system.

**INSTRUCTIONS:** The instructions for completing all required portions should be followed closely to ensure accurate data collection, and to preclude over-collection of information. Instructions for completing all the required forms can be found in the Instructions of Applicants Offer Admissions booklet located on the candidate portal page.

**CANDIDATE PORTAL LOGIN**

USMA ID:

Last Name:

Password:

**Forgot your ID or password?**

If you're having trouble logging in, contact your Regional Technician at:

**Northeast, Southeast, Great Lakes, Southwest, Far West.**

## West Point Candidate Portal

Online access to view your file for admission to the United States Military Academy

### Attention All USMA Applicants:

#### SAT Essay & ACT Writing Scores Required

**When registering for the SAT,** you must select the "SAT with Essay" exam. If you have already registered for an upcoming SAT and did not select the "SAT with Essay" exam, you should immediately contact SAT (866-756-7346) to add the Essay portion. For more information:

- [SAT Registration Change Policies](#)

**When registering for the ACT,** you must select the "ACT plus Writing" exam. If you have already registered for an upcoming ACT and did not select the "ACT Plus Writing" exam, you should immediately contact ACT (319-337-1270) to add the writing portion. For more information:

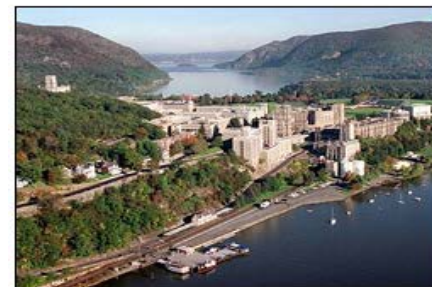
- [The ACT Test Help and FAQs](#)

## Admissions Facebook

Please join us on our **West Point Facebook fan site**



DISCLAIMER: Being a member of this Facebook fan site is not required. It is completely optional and will not affect your chances for admission to West Point. The appearance of this link is provided as a community service and does not constitute an endorsement by the DOD, DA, or USMA.



**West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996**

**Phone: (845) 938-4041 - Fax: (845) 938-3021**

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[West Point Candidate Portal](#)



[West Point Home Page](#)

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YOU ARE ACCESSING A U.S. GOVERNMENT (USG) INFORMATION SYSTEM (IS) THAT IS PROVIDED FOR USG-AUTHORIZED USE ONLY. By using this IS (which includes any device attached to this IS), you consent to the following conditions: -The USG routinely intercepts and monitors communications on this IS for purposes including, but not limited to, penetration testing, COMSEC monitoring, network operations and defense, personnel misconduct (PM), law enforcement (LE), and counterintelligence (CI) investigations. -At any time, the USG may inspect and seize data stored on this IS. -Communications using, or data stored on, this IS are not private, are subject to routine monitoring, interception, and search, and may be disclosed or used for any USG-authorized purpose. -This IS includes security measures (e.g., authentication and access controls) to protect USG interests-- not for your personal benefit or privacy. -Notwithstanding the above, using this IS does not constitute consent to PM, LE or CI investigative searching or monitoring of the content of privileged communications, or work product, related to personal representation or services by attorneys, psychotherapists, or clergy, and their assistants. Such communications and work product are private and confidential. See User Agreement for details. Use of this system constitutes consent to monitoring for all lawful purposes.

DISCLAIMER: Appearances of external links do not constitute an endorsement by the United States Military Academy or DOD. They are provided as a user service.



# West Point Admissions CANDIDATES

DUTY · HONOR · COUNTRY UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : [Home](#) | [SLE](#) | [Profile](#) | [Overview](#) | [Upload Docs](#) | [Nominations](#) | [Liaisons](#)

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## West Point Candidate Portal

**ERIC J. CORTI**

USMA ID: C84129052

Last logins to your account:  
**SUCCESSFUL: (UNAVAILABLE)**  
**FAILED: (UNAVAILABLE)**

### OFFICIAL CORRESPONDENCE

	NONCOMMITAL (PDF, 07/29/2019)
	NONCOMMITAL (PDF, 07/24/2019)
	NONCOMMITAL (PDF, 03/19/2019)
	NONCOMMITAL (PDF, 01/15/2019)

### YOUR ACCOUNT

#### Candidate Tours:

- Request a Tour: [Info](#) | [Apply](#)

#### Summer Leaders Experience:

- [SLE Information & Files](#)

#### Your 2024 Application:

- [Your Application Overview](#)
- [Your Profile](#)
- [Upload documents](#)
- [Nomination Information](#)
- [Liaisons](#)
- [Contact Us](#)
- [Update Your Phone or E-mail](#)
- [Change Your Password](#)

### SAT Writing Scores Required

(13 Jun 2016) - When registering for the SAT, you must select the "SAT with Essay" exam. If you have already registered for an upcoming SAT and did not select the "SAT with Essay" exam, you should immediately contact SAT (866-756-7346) to add the Essay portion. For more information click the link below:

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## Application Overview

### ERIC J. CORTI, USMA Class of 2024

#### Your Application Forms & Publications

To get the most current Adobe reader, [click here](#)

- Admissions Regions Map & Contacts** (Not available yet)
- Application Instructions Booklet** (Not available yet)

The candidate portal contains all of the information needed to complete your application. For this portion of the process, you will work with the items listed below. The goal, generally, is to make all of the **Red Status Icons** into **Green Status Icons**. Once this is done and West Point has received all required information as specified in the Application Instructions Booklet above, your file will be considered complete.

**Please allow up to 3 weeks for any manually processed documents to be updated**

= On File   = Pending   = Not On File   [--] = Not Applicable

Once all application requirements are on file (marked with a ) , including Nominations and 7th Semester Transcripts, your application file will enter the queue for committee review. During high peak times, it can take up to 60 days for files to reach the committee. You will be notified immediately of any committee decisions on your file.

= On File   = Pending   = Not On File   [--] = Not Applicable





CANDIDATE KIT		
STATUS	ITEM	CONTACT
	<b>Candidate Personal Data Record (CPDR)</b> not on file	
	<b>Official ACT or SAT scores</b> NOT on file	
	<b>Request for Academic Information</b> form not received <ul style="list-style-type: none"> <li>Enter your <b>Academic Information official</b> &gt;&gt;</li> </ul>	
	<b>Number of High School Transcripts (semesters)</b> received: <div style="border: 1px solid gray; padding: 5px; display: inline-block; margin-top: 5px;"> <p style="color: red; font-weight: bold;">&gt; Required through Dec. 31, 2019: 1-6 Semesters</p> <p>Beginning Jan. 1, 2020: 7th Semester Required</p> <p>Beginning May 15, 2020: 8th Semester Required</p> </div>	
	<b>No college transcripts required</b>	
	<b>Candidate Activities Record (CAR)</b> not on file <p><b>**For the CAR, FIRST FILL IN THE CONTACT INFORMATION.**</b> Then fill in the actual CAR form where you will then find a "Send Email Notification" button at the bottom of the form.</p> <ul style="list-style-type: none"> <li>Enter your <b>CAR form official</b> &gt;&gt;</li> </ul>	
	<b>Candidate Statements</b> not on file	
	<b>Candidate Fitness Assessment (CFA)</b> not on file <ul style="list-style-type: none"> <li>Enter your <b>CFA form official</b> &gt;&gt;</li> <li><b>CFA Instructions</b> (Not available yet) - Exam requirements, events and procedures.</li> </ul> <p><b>CFA Videos:</b> You are required to upload a video of the following CFA event(s). Use the <b>"Upload Docs"</b> section to do so, and select the event name as the document type.</p> <ul style="list-style-type: none"> <li>RECORD A SEPARATE VIDEO FOR EACH EVENT</li> <li>MOV, MP4, M4V, 3GP or WMV format</li> <li><b>CFA Video Instructions</b> (Not available yet) - How and what to record in your video(s).</li> </ul>	
	<b>CFA Pull-ups Video</b> not on file	
	<b>CFA Pushups Video</b> not on file	
--	<b>Supplemental Information Sheet</b> (College activities) For candidates who have attended college, provide a list of your college athletic participation and extracurricular activities	
	<b>Employer's Evaluation of Candidate</b> - USMA Form 5-518 (Not available yet)	

DRAFT

## SCHOOL OFFICIAL EVALUATIONS

STATUS	ITEM	CONTACT
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**These can be any combination of Chain of Command Evaluations or evaluations from your Math, Science, English or Phys Ed SOE Teachers.**

-  Evaluation not on file: (ADD NEW BELOW)
-  Evaluation not on file: (ADD NEW BELOW)
-  Evaluation not on file: (ADD NEW BELOW)
-  Evaluation not on file: (ADD NEW BELOW)

**Add a new SOE and contact >>**



## MEDICAL

Status (Date): **NO ACTION** (Date N/A)

**WHAT IT MEANS:** We are currently taking no action on your DODMERB exam. You DO NOT want to stay in this status for long. We will request an exam for you when you have submitted sufficient material and completed as much of the application as we require and are a competitive candidate.

**YOUR ACTIONS:** Complete your application.

More Info: (PDF information sheets not available yet)

## NOMINATIONS

You have no nominations on file for this class year

[Home](#) | [Profile](#) | [Overview](#) | [Nominations](#) | [Liaisons](#) | [Contact Us](#) | [Update E-mail/Phones](#) | [Logout](#)



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[Home](#) > [Overview](#) > Candidate Personal Data Record (CPDR) Form Notice

## Important Notice

**We can not update information on The Candidate Personal Data Record (CPDR) until the form is digitally authorized by you.**  
Therefore, any changes you make on this form are temporary and WILL NOT BE SAVED until the form is digitally authorized.

**\*IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED\***

The CPDR is an extensive form - please take time to review it.  
Complete the form when you feel you have enough time to carefully complete and authorize it.

[Continue to the Candidate Personal Data Record \(CPDR\)](#)





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## Candidate Personal Data USMA Class of 2024

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**PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^\$\*{}&% " FROM ALL INPUT FIELDS.**

First Name: **ERIC** M.I. : **J.** Last Name: **CORTI** Date of Birth: **03/03/2003** USMA ID: **C84129052**

**Instructions:** **\* REQUIRED FIELDS** are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

### Personal Information ↑

Please enter and/or review all of the information requested below.

<div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Mailing Address:</b> <input type="text" value="14 KLEITZ AVE"/> (Line 1)</p> <p><input type="text" value="APT 12"/> (Line 2)</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*City:</b> (Required for U.S.) <input type="text" value="HIGHLAND FALLS"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*State:</b> (Required for U.S.) <input type="text" value="NEW YORK"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Country:</b> <input type="text" value="United States"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Citizenship:</b> <input type="text" value="BIRTH"/> (Are you a U.S. Citizen?)</p> <p><b>⚠ Citizenship NOTE:</b> Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*City of Birth:</b> <input type="text"/></p> <p><b>*Birth State:</b> <input type="text"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Birth Country:</b> <input type="text" value="United States"/></p> <p>(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>Combined Family Income:</b> <input type="text"/></p> <p><b>⚠ Income NOTE:</b> What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.</p> </div> <div style="border: 1px solid #ccc; padding: 5px;"> <p><b>*Are you the first member</b> of your immediate family (to include grandparents) to attend college? <input type="text"/></p> </div>	<div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Phone - OR - International:</b></p> <p><input type="text" value="(845) 938-5740"/> <input type="text" value="(999) 999-9999"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Zip Code: (Required for U.S.)</b></p> <p><input type="text" value="10928"/> - <input type="text" value="1208"/> <a href="#">Zip Lookup</a></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*E-Mail Address:</b></p> <p><input type="text" value="XJUMPER65@GMAIL.COM"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Verify E-Mail:</b></p> <p><input type="text" value="XJUMPER65@GMAIL.COM"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>Birth Sex:</b> <input type="text" value="MALE"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>Preferred Gender:</b> <input type="text" value="MALE"/></p> </div> <div style="border: 1px solid #ccc; padding: 5px;"> <p><b>*Adopted:</b> <input type="text" value="No"/></p> </div>
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# West Point Admissions CANDIDATES

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[Home](#) > [Overview](#) > Candidate Personal Data Record (CPDR) Form

## Candidate Personal Data USMA Class of 2024

**IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**  
**PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^\$\*{}&% " FROM ALL INPUT FIELDS.**

First Name: ERIC M.I. : J. Last Name: CORTI Date of Birth: 03/03/2003 USMA ID: C84129052

**Instructions:** \* **REQUIRED FIELDS** are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

- LOUISIANA
- MAINE
- MARSHALL ISLANDS
- MARYLAND
- MASSACHUSETTS
- MICHIGAN
- MINNESOTA
- MISSISSIPPI
- MISSOURI
- MONTANA
- NEBRASKA
- NEVADA
- NEW HAMPSHIRE
- NEW JERSEY
- NEW MEXICO
- NEW YORK**
- NORTH CAROLINA
- NORTH DAKOTA
- NORTHERN MARIANA ISLANDS
- OHIO
- OKLAHOMA
- OREGON
- OVERSEAS
- PALAU
- PENNSYLVANIA
- PUERTO RICO
- RHODE ISLAND
- SOUTH CAROLINA
- SOUTH DAKOTA
- TENNESSEE

ion ↑  
requested below.

**\*Mailing Address:**

**\*City:**  
(Required for U.S.)

**\*State:**  
(Required for U.S.)

**\*Country:**

**\*Citizenship:**

**\*City of Birth:**

\*Birth State

**\*Birth Country:** United States

(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)

Combined Family Income:

**Income NOTE:**

What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

**\*Are you the first member** of your immediate family (to include grandparents) to attend college?

**\*Phone - OR - International:**

(845) 938-5740 (999) 999-9999

**\*Zip Code: (Required for U.S.)**

10928 - 1208 [Zip Lookup](#)

**\*E-Mail Address:**

XJUMPER65@GMAIL.COM

**\*Verify E-Mail:**

XJUMPER65@GMAIL.COM

Birth Sex: MALE

Preferred Gender: MALE

**\*Adopted:** No



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-  [Zip Lookup](#)

**\*E-Mail Address:**

**\*Verify E-Mail:**

Birth Sex:

Preferred Gender:

**\*Adopted:**

Thailand

Togo

Tokelau

Tonga

Trinidad and Tobago

Tromelin Island

Tunisia

Turkey

Turkmenistan

Turks and Caicos Islands

Tuvalu

Uganda

Ukraine

United Arab Emirates

United Kingdom

**United States**

Unknown

Uruguay

Uzbekistan

Vanuatu

Vatican City

Venezuela

Vietnam

Virgin Islands, British

Virgin Islands, U.S.

Wake Island

Wallis and Futuna

West Bank

Western Sahara

Western Samoa





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<div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Mailing Address:</b></p> <div style="border: 1px solid #ccc; padding: 2px; margin-bottom: 2px;">14 KLEITZ AVE <span style="float: right; font-size: small;">(Line 1)</span></div> <div style="border: 1px solid #ccc; padding: 2px;">APT 12 <span style="float: right; font-size: small;">(Line 2)</span></div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*City:</b> <small>(Required for U.S.)</small></p> <div style="border: 1px solid #ccc; padding: 2px;">HIGHLAND FALLS</div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*State:</b> <small>(Required for U.S.)</small></p> <div style="border: 1px solid #ccc; padding: 2px;">NEW YORK <span style="float: right;">▼</span></div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Country:</b></p> <div style="border: 1px solid #ccc; padding: 2px;">United States <span style="float: right;">▼</span></div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Citizenship:</b></p> <div style="border: 1px solid #ccc; padding: 2px; display: flex; align-items: center;"> <div style="border: 1px solid #ccc; padding: 2px; width: 80%;"> <p><b>BIRTH</b></p> <p>FOREIGN NATIONAL</p> <p>NATURALIZED</p> </div> <div style="font-size: small; margin-left: 5px;">(Are you a U.S. Citizen?)</div> </div> <p style="font-size: x-small; margin-top: 5px;">Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*City of Birth:</b></p> <div style="border: 1px solid #ccc; height: 20px; width: 100%;"></div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><small>*Birth State</small></p> <div style="border: 1px solid #ccc; height: 20px; width: 100%;"></div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Birth Country:</b></p> <div style="border: 1px solid #ccc; padding: 2px;">United States <span style="float: right;">▼</span></div> </div> <p style="font-size: x-small; margin-top: 5px;">(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)</p> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><small>Combined Family Income:</small></p> <div style="border: 1px solid #ccc; height: 20px; width: 100%;"></div> </div> <p style="font-size: x-small; margin-top: 5px;"><b>⚠ Income NOTE:</b>          What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.</p>	<div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Phone - OR - International:</b></p> <div style="border: 1px solid #ccc; padding: 2px; display: flex; justify-content: space-between;"> <span>(845) 938-5740</span> <span>(999) 999-9999</span> </div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Zip Code: (Required for U.S.)</b></p> <div style="border: 1px solid #ccc; padding: 2px; display: flex; align-items: center;"> <div style="border: 1px solid #ccc; padding: 2px; width: 40px; text-align: center;">10928</div> <div style="margin: 0 5px;">-</div> <div style="border: 1px solid #ccc; padding: 2px; width: 40px; text-align: center;">1208</div> </div> <p style="font-size: x-small; margin-top: 2px;"><a href="#">🌐 Zip Lookup</a></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*E-Mail Address:</b></p> <div style="border: 1px solid #ccc; padding: 2px;">XJUMPER65@GMAIL.COM</div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Verify E-Mail:</b></p> <div style="border: 1px solid #ccc; padding: 2px;">XJUMPER65@GMAIL.COM</div> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><small>Birth Sex:</small> <span style="border: 1px solid #ccc; padding: 2px;">MALE</span> <span style="float: right;">▼</span></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><small>Preferred Gender:</small> <span style="border: 1px solid #ccc; padding: 2px;">MALE</span> <span style="float: right;">▼</span></p> </div> <div style="border: 1px solid #ccc; padding: 5px;"> <p><b>*Adopted:</b> <span style="border: 1px solid #ccc; padding: 2px;">No</span> <span style="float: right;">▼</span></p> </div>
<div style="border: 1px solid #ccc; padding: 5px; margin-top: 10px;"> <p><b>*Are you the first member</b> of your immediate family (to include grandparents) to attend college? <span style="border: 1px solid #ccc; padding: 2px; width: 40px; display: inline-block;"></span></p> </div>	

[Home](#) > [Overview](#) > Candidate Personal Data Record (CPDR) Form

## Candidate Personal Data USMA Class of 2024

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**PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<+?^\$\*{}&%"" FROM ALL INPUT FIELDS.**

**First Name:** ERIC   **M.I. :** J.   **Last Name:** CORTI   **Date of Birth:** 03/03/2003   **USMA ID:** C84129052

**Instructions:** \* **REQUIRED FIELDS** are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

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<div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Mailing Address:</b></p> <p>14 KLEITZ AVE <small>(Line 1)</small></p> <p>APT 12 <small>(Line 2)</small></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*City:</b> <small>(Required for U.S.)</small></p> <p>HIGHLAND FALLS</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*State:</b> <small>(Required for U.S.)</small></p> <p>NEW YORK</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Country:</b></p> <p>ALABAMA ALASKA AMERICAN SAMOA ARIZONA ARKANSAS ARMED FORCES AMERICAS, EXCEPT CANADA ARMED FORCES EUROPE, MIDDLE EAST, AND CANADA ARMED FORCES PACIFIC CALIFORNIA COLORADO CONNECTICUT DELAWARE DISTRICT OF COLUMBIA FEDERATED STATES OF MICRONESIA FLORIDA FOREIGN NATIONAL GEORGIA GUAM HAWAII IDAHO ILLINOIS INDIANA IOWA KANSAS KENTUCKY LOUISIANA MAINE MARSHALL ISLANDS MARYLAND</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Citizenship:</b></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*City of Birth:</b></p> <p><small>*Birth State</small></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Birth Country:</b></p> <p><small>(If born overseas, you must be a U.S. citizen, submit INS Form I-131)</small></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Are you the first born?</b> <small>(to include grandparents)</small></p> </div>	<div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Phone - OR - International:</b></p> <p>(845) 938-5740    (999) 999-9999</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Zip Code:</b> <small>(Required for U.S.)</small></p> <p>10928    -    1208    <a href="#">Zip Lookup</a></p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*E-Mail Address:</b></p> <p>XJUMPER65@GMAIL.COM</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p><b>*Verify E-Mail:</b></p> <p>XJUMPER65@GMAIL.COM</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p>Birth Sex: <span>MALE</span> ▾</p> </div> <div style="border: 1px solid #ccc; padding: 5px; margin-bottom: 10px;"> <p>Preferred Gender: <span>MALE</span> ▾</p> </div> <div style="border: 1px solid #ccc; padding: 5px;"> <p><b>*Adopted:</b> <span>No</span> ▾</p> </div>
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# West Point Admissions CANDIDATES

DUTY · HONOR · COUNTRY UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : [Home](#) | [SLE](#) | [Profile](#) | [Overview](#) | [Upload Docs](#) | [Nominations](#) | [Liaisons](#)

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## Candidate Personal Data USMA Class of 2024

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 : PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^\$\*{}&% " FROM ALL INPUT FIELDS.

**First Name:** ERIC **M.I. :** J. **Last Name:** CORTI **Date of Birth:** 03/03/2003 **USMA ID:** C84129052

**Instructions:** \* **REQUIRED FIELDS** are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a [lookup link](#) and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

### Personal Information ↑

Please enter and/or review all of the information requested below.

<p><b>*Mailing Address:</b></p> <p><b>*City:</b> <small>(Required for U.S.)</small></p> <p><b>*State:</b> <small>(Required for U.S.)</small></p> <p><b>*Country:</b></p> <p><b>*Citizenship:</b></p> <p><b>*City of Birth:</b></p> <p><small>*Birth State</small></p> <p><b>*Birth Country:</b> <small>(If born overseas, you must be a U.S. citizen, submit INS Form I-9)</small></p> <p><small>Combined Family Income:</small></p> <p><b>*Are you the first male in your family?</b> <small>(to include grandparents)</small></p>	<p>14 KLEITZ AVE <small>(Line 1)</small></p> <p>APT 12 <small>(Line 2)</small></p> <p>HIGHLAND FALLS</p> <p>NEW YORK</p> <ul style="list-style-type: none"> <li>Thailand</li> <li>Togo</li> <li>Tokelau</li> <li>Tonga</li> <li>Trinidad and Tobago</li> <li>Tromelin Island</li> <li>Tunisia</li> <li>Turkey</li> <li>Turkmenistan</li> <li>Turks and Caicos Islands</li> <li>Tuvalu</li> <li>Uganda</li> <li>Ukraine</li> <li>United Arab Emirates</li> <li>United Kingdom</li> <li><b>United States</b></li> <li>Unknown</li> <li>Uruguay</li> <li>Uzbekistan</li> <li>Vanuatu</li> <li>Vatican City</li> <li>Venezuela</li> <li>Vietnam</li> <li>Virgin Islands, British</li> <li>Virgin Islands, U.S.</li> <li>Wake Island</li> <li>Wallis and Futuna</li> <li>West Bank</li> <li>Western Sahara</li> <li>Western Samoa</li> </ul> <p><b>*Phone - OR - International:</b></p> <p>(845) 938-5740 (999) 999-9999</p> <p><b>*Zip Code: (Required for U.S.)</b></p> <p>10928 - 1208 <a href="#">Zip Lookup</a></p> <p><b>*E-Mail Address:</b></p> <p>XJUMPER65@GMAIL.COM</p> <p><b>*Verify E-Mail:</b></p> <p>XJUMPER65@GMAIL.COM</p> <p>Birth Sex: MALE</p> <p>Preferred Gender: MALE</p> <p><b>*Adopted:</b> No</p>
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# West Point Admissions CANDIDATES

DUTY · HONOR · COUNTRY UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : [Home](#) | [SLE](#) | [Profile](#) | [Overview](#) | [Upload Docs](#) | [Nominations](#) | [Liaisons](#)

[Home](#) > [Overview](#) > [Candidate Personal Data Record \(CPDR\) Form](#)

## Candidate Personal Data USMA Class of 2024

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**First Name:** ERIC **M.I. :** J. **Last Name:** CORTI **Date of Birth:** 03/03/2003 **USMA ID:** C84129052

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**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

### Personal Information ↑

Please enter and/or review all of the information requested below.

**\*Mailing Address:**  (Line 1)

(Line 2)

**\*City:** (Required for U.S.)

**\*State:** (Required for U.S.)

**\*Country:**

**\*Citizenship:**  (Are you a U.S. Citizen?)

**⚠️ Citizenship NOTE:**  
Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

**\*City of Birth:**

**\*Birth State:**

**\*Birth Country:**

(If born overseas, you must be a naturalized citizen, submit INS Form I-940; If naturalized)

**Combined Family Income:**

Household income of your family? (biological, step, foster, or adopted; live with most of the year.)

- Less than \$10,000
- Between \$10,000 to 14,000
- Between \$15,000 to 19,999
- Between \$20,000 to 24,999
- Between \$25,000 to 29,999
- Between \$30,000 to 34,999
- Between \$35,000 to 39,999
- Between \$40,000 to 44,999
- Between \$45,000 to 49,999
- Between \$50,000 to 59,999
- Between \$60,000 to 74,999
- Between \$75,000 to 99,999
- Between \$100,000 to 149,999
- Between \$150,000 to 199,999
- Between \$200,000 to 249,999
- \$250,000 or More

**\*Are you the first born?** (to include grandparents)

**\*Phone - OR - International:**

**\*Zip Code: (Required for U.S.)**

-  [Zip Lookup](#)

**\*E-Mail Address:**

**\*Verify E-Mail:**

**Birth Sex:**

**Preferred Gender:**

**\*Adopted:**

**Instructions:** \*REQUIRED FIELDS are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

## Personal Information ↑

Please enter and/or review all of the information requested below.

<p><b>*Mailing Address:</b> 14 KLEITZ AVE (Line 1) APT 12 (Line 2)</p> <p><b>*City:</b> (Required for U.S.) HIGHLAND FALLS</p> <p><b>*State:</b> (Required for U.S.) NEW YORK</p> <p><b>*Country:</b> United States</p> <p><b>*Citizenship:</b> BIRTH (Are you a U.S. Citizen?)</p> <p><b>⚠ Citizenship NOTE:</b> Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.</p> <p><b>*City of Birth:</b> _____</p> <p><b>*Birth State:</b> _____</p> <p><b>*Birth Country:</b> United States</p> <p>(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)</p> <p><b>Combined Family Income:</b> _____</p> <p><b>⚠ Income NOTE:</b> What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.</p> <p><b>*Are you the first member</b> of your immediate family (to include grandparents) to attend college?  <input checked="" type="radio"/> Yes  <input type="radio"/> No</p>	<p><b>*Phone - OR - International:</b> (845) 938-5740 (999) 999-9999</p> <p><b>*Zip Code: (Required for U.S.)</b> 10928 - 1208 <a href="#">Zip Lookup</a></p> <p><b>*E-Mail Address:</b> XJUMPER65@GMAIL.COM</p> <p><b>*Verify E-Mail:</b> XJUMPER65@GMAIL.COM</p> <p>Birth Sex: MALE</p> <p>Preferred Gender: MALE</p> <p><b>*Adopted:</b> No</p>
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## Family Information ↑

**( \*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\* )**

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

<p>Selection List: 0 Family Members</p> <p><a href="#">New Record</a></p>	<p><b>Family Member(s)</b></p> <p> To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.</p> <p><a href="#">Add / Edit Family Member</a> <a href="#">Save Family Member</a> <a href="#">Cancel New Record</a></p>
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<b>*Mailing Address:</b>	14 KLEITZ AVE (Line 1)
	APT 12 (Line 2)
<b>*City:</b> (Required for U.S.)	HIGHLAND FALLS
<b>*State:</b> (Required for U.S.)	NEW YORK
<b>*Country:</b>	United States
<b>*Citizenship:</b>	BIRTH (Are you a U.S. Citizen?)
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<b>*City of Birth:</b>	
<b>*Birth State:</b>	
<b>*Birth Country:</b>	United States
(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)	
<b>Combined Family Income:</b>	
<b>⚠ Income NOTE:</b> What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.	
<b>*Are you the first member</b> of your immediate family (to include grandparents) to attend college?	
<b>*Phone - OR - International:</b>	(845) 938-5740 (999) 999-9999
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<b>*E-Mail Address:</b>	XJUMPER65@GMAIL.COM
<b>*Verify E-Mail:</b>	XJUMPER65@GMAIL.COM
<b>Birth Sex:</b>	FEMALE MALE
<b>Preferred Gender:</b>	MALE
<b>*Adopted:</b>	No

## Family Information ↑

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Selection List: 0 Family Members	<b>Family Member(s)</b>
<a href="#">New Record</a>	 To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.
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<p>Selection List: 0 Family Members</p> <p><b>New Record</b></p>	<p><b>Family Member(s)</b></p> <p>To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.</p>
<p><a href="#">Add / Edit Family Member</a> <a href="#">Save Family Member</a> <a href="#">Cancel New Record</a></p>	

**Instructions:** \* **REQUIRED FIELDS** are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. Understand, if any changes are made before the authorizing process is complete, the changes will not persist, if you decide to come back at a later date to authorize this form. Changes will however persist through the opening reviewing, re-editing and authorizing process.

**JUMP TO:** [Personal Information](#) | [Family Information](#) | [Military Information](#) | [Language](#) | [Legalities](#)

## Personal Information ↑

Please enter and/or review all of the information requested below.

<p><b>*Mailing Address:</b> 14 KLEITZ AVE (Line 1) APT 12 (Line 2)</p> <p><b>*City:</b> (Required for U.S.) HIGHLAND FALLS</p> <p><b>*State:</b> (Required for U.S.) NEW YORK</p> <p><b>*Country:</b> United States</p> <p><b>*Citizenship:</b> BIRTH (Are you a U.S. Citizen?)</p> <p><b>*City of Birth:</b></p> <p><b>*Birth State:</b></p> <p><b>*Birth Country:</b> United States</p> <p>(If born overseas, you must also submit Dept. of State Form 240; If naturalized citizen, submit INS Form G-639.)</p> <p><b>Combined Family Income:</b></p> <p><b>*Are you the first member</b> of your immediate family (to include grandparents) to attend college?</p>	<p><b>*Phone - OR - International:</b> (845) 938-5740 (999) 999-9999</p> <p><b>*Zip Code: (Required for U.S.):</b> 10928 - 1208 <a href="#">Zip Lookup</a></p> <p><b>*E-Mail Address:</b> XJUMPER65@GMAIL.COM</p> <p><b>*Verify E-Mail:</b> XJUMPER65@GMAIL.COM</p> <p>Birth Sex: MALE</p> <p>Preferred Gender: MALE</p> <p><b>*Adopted:</b> Yes/No</p>
---	---

**Citizenship NOTE:** Naturalized Citizen means that you were born in and were a citizen of another country but were granted US citizenship through the US Immigration and Naturalization Service (INS). Family members of US Military personnel born outside of the US are typically considered US Citizens by birth.

**Income NOTE:** What is your best estimate of the combined household income of your family? Consider combined pre-tax income from all parents (biological, step, foster, or adoptive parents, and/or adult guardians) you live with most of the year.

## Family Information ↑

**( \*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\* )**

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

<p>Selection List: 0 Family Members</p> <p><b>New Record</b></p>	<p><b>Family Member(s)</b></p> <p>To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.</p> <p><a href="#">Add / Edit Family Member</a> <a href="#">Save Family Member</a> <a href="#">Cancel New Record</a></p>
--	--



## Family Information ↑

( \*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\* )

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently **Attending or Attended** a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:  
0 Family Members

New Record



To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

### Family Member(s)

Add / Edit Family Member Save Family Member Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone  
Number:  
(999) 999-9999

Highest Education  
Achieved:

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

#### (Military Status of Family Member):

Branch of Service:

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

## Appointment / Military ↑

\*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories?

i. \*Are you now on active duty in the: U.S. Army drawing full pay?

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard?

iii. Have you been deployed in support of any: GWOT operations?  If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in Remarks.

Enter deployment dates and theater of operations in Remarks. Remarks for GWOT Operations: ie 09/03 - 09/04: MP Support in Saudi Arabia.

Max. 255 Characters 255 characters left

# Family Information

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

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- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:  
0 Family Members

## Family Member(s)

New Record



To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:


\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999 

Highest Education  
Achieved:

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

BROTHER  
FATHER  
GUARDIAN (FEMALE)  
GUARDIAN (MALE)  
MOTHER  
SISTER  
STEPFATHER  
STEPMOTHER

 **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown 

Rank:





Active Duty?

Service Component:





100% service connected disability?



Living?



Deceased/ While on Active Duty?



Retired from Military?



Discharged from Military?

NONE 

 i.e. 1975

# Family Information ↑

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

- Enter Father's (or Stepfather's or Guardian's) information if applicable.
- Enter Mother's (or Stepmother's or Guardian's) information if applicable.
- Enter Brother's and/or Sister's information **only** if they are presently Attending or Attended a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:  
0 Family Members

## Family Member(s)

New Record



To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member Save Family Member Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone

Number:  
(999) 999-9999

Highest Education  
Achieved:

DOCTOR  
HONORABLE  
MR  
MRS  
MS  
**NONE**  
PROFESSOR  
RABBI  
REVEREND

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

NONE

i.e. 1975

## Family Information

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

All information WILL remain confidential. Multiple family Information can be entered after each CLICK on EDIT button.

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- Enter Brother's and/or Sister's information **only** if they are presently **Attending or Attended** a U.S. Service Academy.
- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:  
0 Family Members

New Record

### Family Member(s)



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(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:


\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999 

Highest Education  
Achieved:

Junior High /Middle School or Less  
Some High School  
High school graduate  
Postsecondary School other than college  
Technical School / Trade Program  
1-2 Years of College  
Associate degree (2 year college)  
3-4 years College  
Bachelor degree (4 year college)  
Some Graduate School  
Graduate Degree (aka Master's Degree)  
Some Post Graduate School  
Post Graduate Certificate  
Doctorate/Professional degree

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

If this Family Member(s) has ever been or is a member of the  
Armed Forces, complete the following then enter

#### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information ↑

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- Select 'Save Family Member' when EACH Family Information is completed.

Selection List:  
0 Family Members

## Family Member(s)

New Record



To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member

Save Family Member

Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999

Highest Education  
Achieved:

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

NONE  
US AIR FORCE ACADEMY  
US COAST GUARD ACADEMY  
US MERCHANT MARINE ACADEMY  
US MILITARY ACADEMY  
US NAVAL ACADEMY

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information ↑

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

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Selection List:  
0 Family Members

## Family Member(s)

New Record



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Add / Edit Family Member Save Family Member Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999

Highest Education  
Achieved:

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

US Air Force

US Army

US Coast Guard

US Marine Corps

US Navy

Rank:

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

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Selection List:  
0 Family Members

## Family Member(s)

New Record



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(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:


\*Last Name:

Title:


Occupation:

Daytime Phone

Number:

(999) 999-9999 

Highest Education  
Achieved:

 **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Rank:

No

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information ↑

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

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Selection List:  
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New Record

## Family Member(s)



To enter New Family Member information, select New Record, then press the Edit button. To Edit or Save existing Family Member, simply select the Name, then Edit.

Add / Edit Family Member Save Family Member Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999

Highest Education

Achieved:

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)

Military Academy

Affiliation:

Family Member(s)

Military Academy

Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Rank:

Active Duty?

Service Component:

Guard  
Reserve

connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?



# Family Information

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

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## Family Member(s)

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Select Check Box To Delete Family Member:

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\*First Name:


\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999 

Highest Education  
Achieved:

 **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Rank:

Component:

Active Duty?

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information ↑

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## Family Member(s)

New Record



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(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

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\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999

Highest Education  
Achieved:

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

Yes

No

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

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(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

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\*First Name:


\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999 

Highest Education  
Achieved:

 **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

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Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information

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Selection List:  
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## Family Member(s)

New Record



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Add / Edit Family Member

Save Family Member

Cancel New Record

(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:


\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999 

Highest Education  
Achieved:

 **Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Yes

No

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

# Family Information ↑

( **\*\* REQUIRED: Please Enter AT LEAST ONE FAMILY MEMBER! \*\*** )

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Selection List:  
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New Record

## Family Member(s)



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(Enter SIBLINGS ONLY if they ATTENDED OR ATTENDING An ACADEMY)

Select Check Box To Delete Family Member:

\*Relationship:

\*First Name:

\*Last Name:

Title:

Occupation:

Daytime Phone

Number:

(999) 999-9999

Highest Education  
Achieved:

**Education NOTE:**

To the best of your knowledge, what is the highest level of education obtained by this parent?

Family Member(s)  
Military Academy  
Affiliation:

Family Member(s)  
Military Academy  
Graduation Year:

 i.e. 1975

If this Family Member(s) has ever been or is a member of the Armed Forces, complete the following then enter

### (Military Status of Family Member):

Branch of Service:

Unknown

Rank:

Active Duty?

Service Component:

100% service connected disability?

Living?

Deceased/ While on Active Duty?

Retired from Military?

Discharged from Military?

## Appointment / Military ↑

\*Are you seeking an appointment under: 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories?   Sons Awarded

i. \*Are you now on active duty in the: U.S. Army drawing full pay?  ▼

ii. Are you now serving in the: Regular Army, Army Reserves or Army National Guard?  ▼

iii. Have you been deployed in support of any: GWOT operations?  ▼ If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in Remarks.

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

Max. 255 Characters  characters left

## Language(s) ↑

\*Are you fluent in a language besides English?  ▼

Yes. Fluent in (Please check all that apply) Language(s).

ARABIC  CHINESE  FRENCH  GERMAN  HEBREW  HINDI  ITALIAN  JAPANESE  KOREAN

LATIN  PORTUGUESE  RUSSIAN  SPANISH  VIETNAMESE Other(s):

*Other(s) (Separate multiple entries with a comma)*

## Appointment / Military ↑

**\*Are you seeking an appointment under:** 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories?

**i. \*Are you now on active duty in the:** U.S. Army drawing full pay?

Yes  
No

**ii. Are you now serving in the:** Regular Army, Army Reserves or Army National Guard?

No

**iii. Have you been deployed in support of any:** GWOT operations?  No  If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks**.

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

Max. 255 Characters  characters left

## Language(s) ↑

**\*Are you fluent in a language besides English?**  No

**Yes.** Fluent in (Please check all that apply) Language(s).

ARABIC  CHINESE  FRENCH  GERMAN  HEBREW  HINDI  ITALIAN  JAPANESE  KOREAN

LATIN  PORTUGUESE  RUSSIAN  SPANISH  VIETNAMESE

Other(s):

*Other(s) (Separate multiple entries with a comma)*

## Appointment / Military ↑

**\*Are you seeking an appointment under:** 1) Presidential, Children of Deceased or Disabled Veterans, 2) Children of Persons Awarded the Medal of Honor, 3) Army Junior / Senior ROTC programs, or 4) Honor ROTC units of other service categories?

**i. \*Are you now on active duty in the:** U.S. Army drawing full pay?

Guard  
Invitational Reserve  
**No**  
Regular  
Reserve

**ii. Are you now serving in the:** Regular Army, Army Reserves or Army National Guard?

**iii. Have you been deployed in support of any:** GWOT operations?  If you answered Yes to GWOT operations, please give deployment dates and theater of operations IF GWOT operations is "Yes" in **Remarks**.

Enter deployment dates and theater of operations in Remarks. **Remarks** for GWOT Operations: *ie 09/03 - 09/04: MP Support in Saudi Arabia.*

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*Other(s) (Separate multiple entries with a comma)*



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**ii. Are you now serving in the:** Regular Army, Army Reserves or Army National Guard?

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*Other(s) (Separate multiple entries with a comma)*

## Other / Legalities ↑

### SECTION A

**\*Are you currently or have you ever been a:** cadet/ midshipman at any of the U.S Service Academies or Prep Schools?

(excluding current USMAPS)

If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.

Yes
No

USMAPS  USMA  USNAPS/ USNA  USAFAS/ USAFA  USNAPS(DG)/ USCGA  USMMA  NONE

**\*Have you ever been a candidate for any of the:** U.S. Service Academies or Prep Schools? (not admitted)

If **Yes**, which? Note that you can only select one, but you can explain further in the remarks section below if more than one applies.

USMAPS  USMA  USNAPS/ USNA  USAFAS/ USAFA  USNAPS(DG)/ USCGA  USMMA  NONE

Explain here if you were a member / candidate to one or more of the above. **Remarks**

Max.

255 Characters  characters left

**\*If I am admitted, you may release my:** contact information to my local West Point Parents' Club.

**\*Have you ever had corrective:** Eye-Surgery(Lasek, Lasik, PRK)? If not please select None.

**\*Do you currently have a Tattoo?**

### SECTION B

**\*Have you ever been placed on:** probation, suspended or expelled from any high school or college?

If Yes, please enter the **date**, **school** and **reason**:

Enter Reason and Please submit separately other documentation.

Max.

255 Characters  characters left

"Documentation regarding any offenses should be mailed separately to the admissions office."

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

## Other / Legalities ↑

### SECTION A

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Max.

255 Characters  characters left

Yes  
 No

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**\*Do you currently have a Tattoo?**  ▼

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Explain here if you were a member / candidate to one or more of the above. **Remarks**

Max.

255 Characters  characters left

**\*If I am admitted, you may release my:** contact information to my local West Point Parents

Lasik  
Lasek  
PRK  
None

**\*Have you ever had corrective:** Eye-Surgery(Lasek, Lasik, PRK)? If not please select None.

**\*Do you currently have a Tattoo?**

### SECTION B

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Max.

255 Characters  characters left

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**\*Have you ever had corrective:** Eye-Surgery (Lasek, Lasik, PRK)? If not please select None.

Yes  
No

**\*Do you currently have a Tattoo?**

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Max.

255 Characters  characters left

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Enter Reason and Please submit separately other documentation.

Max.

255 Characters  characters left

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## SECTION C

Yes  
No

**\*Have you ever been:** cited, arrested, convicted or fined for any violation of law?

If yes, give complete description of incident(s) and if applicable provide the name and location of court, nature of offense, and disposition of the case. If any incidents(s) resulted in a court conviction, you must send the admissions office a certified or notarized copy of the court disposition (such information can be obtained by writing or visiting the Clerk of Court) and a statement by a clerk of court, judge, or attorney as to whether the offense was a misdemeanor or felony under state law. All candidates selected as a cadet will receive a complete background investigation. Failure to report any such incident may be grounds for disqualification or dismissal.

Enter cited, arrested, convicted or fined violation(s):

**Remarks** for Legal Infractions: ie 09/15/05 Ticketed for Speeding. Paid \$50.00 fine.

Max.

255 Characters  characters left

**"Documentation regarding any offenses should be mailed separately to the admissions office."**

Mail to: Directorate of Admissions 646 Swift Road West Point, NY 10996-9903

## SECTION D

By checking this box, I acknowledge that I have been notified of the Department of Defense Religious Accommodation Policy. Department of Defense policy is to accommodate individual expressions of sincerely held beliefs unless it could have an adverse impact on military readiness, unit cohesion, good order, discipline, health, or safety. The Army places a high value on the rights of its Soldiers to observe the tenets of their respective religions or to observe no religion at all. Commanders may be authorized to initially approve or deny requests for accommodation of religious practices. Conditions of accommodation may change based on military need. Policy guidelines are currently contained in AR 600-20, DoDI 1300.17, Army Directive (AD) 2016-34, and AD 2017-03. I understand that the Army cannot guarantee accommodation of religious practices. I understand that if I submit a request for religious accommodation, I must continue to abide by all policies and standards unless my request is approved.

**IF YOU EXIT THIS FORM PRIOR TO AUTHORIZING, ANY CHANGES YOU'VE MADE WILL BE DISCARDED**

**Candidate Authorization and Date (Required Next..)**

[Review Information Before Submitting](#)



**West Point Admissions - Building 606, West Point, New York 10996 - (845) 938-4041 - FAX: (845)938-3021**

**USMA.Admissions@usma.edu**



# West Point Admissions CANDIDATES

DUTY · HONOR · COUNTRY

UNITED STATES MILITARY ACADEMY

Admissions | Candidate Portal

## Request for Academic Information USMA Class of 2024

Welcome JOHN DOE

### Instructions, please read carefully

(1) The student named below is applying for admission to West Point. Please complete this form as accurately as possible. In addition to courses taken (or in progress) and grades received, it is essential the transcript reflect rank in class, test results, and the complete academic record. If this form is submitted before the completion of the first semester of the senior year, please furnish a report of the first semester grades to the Academy as soon as possible. West Point uses a transcript of grades in reviewing a candidate's record.

(2) Fields in bold and with an asterisk (\*) are required. PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^\$\*{}&%=" When you've completed this form, click the "Review Form Before Submitting." button below. You will be able to make any final changes before submitting.

(3) After completing and authorizing this form, you must also either upload or mail an official transcript to: Director of Admissions, United States Military Academy, Official Mail and Distribution Center, 646 Swift Road, West Point, NY 10996-1905.

- **TRANSCRIPTS MUST BE SIGNED** to be considered official
- **Upload up to six PDF or image files** per candidate.
- **Rotate files** to a proper reading view **BEFORE** uploading (portrait or landscape).
- **Combine multiple PDF pages** into **ONE file** instead of uploading individual files

### IMPORTANT!

If you intend to upload transcripts, have them ready **BEFORE** starting this process!

In order to upload transcript files, you **MUST** do so during the same session as when submitting the Academic Information form below. Once the form is submitted you can upload documents, but you will not be able to log in again at another time unless the candidate makes another request.

**SIGN** the transcripts

**ROTATE** images to proper reading view

**COMBINE** multiple pages into one document



## Student Information

First Name: ERIC M.I. : J. Last Name: CORTI West Point ID: C84129052

\*High School Class Rank:

\*High School Class Size:

If no rank available, please enter Class Size above and estimate placement:

\*Grade Point Average:  (i.e., 3.8, 98.6)

By graduation, this student will take:

\*Is GPA Weighted?:

\*Pre-Calculus/Calculus:

\*High School Grade Scale:

\*Trigonometry:

School Official Remarks: (Cannot exceed 255 CHARACTERS)

## High School Information

Is the High School ETS Code, Name, Address, City, State & Zip information correct?

Yes

If you need to make changes to the high school name or address, you MUST select "No"

If you answer 'No' to the above question, please update your high school's information here so that we can update our records with the correct data.

High School Name: JAMES I ONEILL HIGH SCHOOL

ETS Code: 332375

High School Address: PO BOX 287

High School City: HIGHLAND FALLS, State: NY Zip: 10928-0287

### Please Also Provide:

\*High School Phone: ( ) - - Fax: ( ) - -

Type of School: PUBLIC

Percent of Grad Class Expected To Enter: 2-Yr. College % 4-Yr. College %

\*Total Number of High Schools Candidate Has Attended:

## School Official

\*First Name: JOHN

\*Last Name: DOE

\*Official Title:

**\*School Official:** You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the following options:

My responses may be disclosed.  I prefer my responses remain confidential.

## Digital Authorization

Review Form Before Submitting



West Point Admissions - 606 Thayer Rd, Bldg 606, West Point, NY 10996

Phone: (845) 938-4041 - Fax: (845) 938-3021

## High School Information

Is the High School ETS Code, Name, Address, City, State & Zip information correct?

 No  
 Yes

If you need to make changes to the high school name or address, you MUST select "No"

If you answer 'No' to the above question, please update your high school's information here so that we can update our records with the correct data.

High School Name: JAMES I ONEILL HIGH SCHOOL

ETS Code: 332375

High School Address: PO BOX 287

High School City: HIGHLAND FALLS, State: NY Zip: 10928 - 0287

### Please Also Provide:

\*High School Phone: ( ) - - Fax: ( ) - -

Type of School: PUBLIC

Percent of Grad Class Expected To Enter: 2-Yr. College % 4-Yr. College %

\*Total Number of High Schools Candidate Has Attended:

## School Official

\*First Name: JOHN

\*Last Name: DOE

\*Official Title:

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# West Point Admissions CANDIDATES

ERIC J. CORTI (2024) : [Home](#) | [SLE](#) | [Profile](#) | [Overview](#) | [Upload Docs](#) | [Nominations](#) | [Liaisons](#)

[Home](#) > [Overview](#) > [Candidate Activities Record \(CAR\) Form](#)

## Candidate Activities Record USMA Class of 2024

**PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^\$\*{}&% " FROM ALL INPUT FIELDS.**

First Name: **ERIC** M.I. : **J.** Last Name: **CORTI** West Point ID: **C84129052**

**Instructions:** Fields in bold and with an asterisk (\*) are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

**JUMP TO:** [Athletics](#) | [1. School Offices Held](#) | [2. Leadership](#) | [3. Newspaper-Yearbook](#) | [4. Awards](#) | [5. Dramatics-Debate](#) | [6. Music Participation](#) | [7. Scouting-Civil Air-ROTC](#) | [8. Other Activities](#) | [Foreign Study-Employment](#)

### Athletic Activities ↑

Select a sport to add to your list:  Add **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
<b>1</b> CHEERLEADING (MIXED)	<b>1</b>	0	0	0	<input type="checkbox"/>
<b>Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)</b> <input type="text"/> Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)					



# West Point Admissions CANDIDATES

DUTY · HONOR · COUNTRY UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Activities Record (CAR) Form

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**JUMP TO: Athletics | 1. School Offices Held | 2. Leadership | 3. Newspaper-Yearbook | 4. Awards | 5. Dramatics-Debate | 6. Music Participation | 7. Scouting-Civil Air-ROTC | 8. Other Activities | Foreign Study-Employment**

### Athletic Activities ↑

Select a sport to add to your list:

- 150LB FOOTBALL (MEN)
- 150LB FOOTBALL (MIXED)
- AREA HOCKEY (MIXED)
- BASEBALL (MEN)
- BASEBALL (MIXED)
- BASKETBALL (MEN)
- BASKETBALL (MIXED)
- BOXING (MEN)
- BOXING (MIXED)
- CREW (MIXED)
- CROSS COUNTRY (MEN)
- CROSS COUNTRY (MIXED)
- CYCLING (MIXED)
- DIVING (MIXED)
- EQUESTRIAN (MIXED)
- EXCUSED (MIXED)
- FENCING (MIXED)
- FIELD HOCKEY (MIXED)
- FITNESS/WELLNESS (MEN)
- FITNESS/WELLNESS (MIXED)
- FLICKERBALL (MIXED)
- FOOTBALL (MEN)
- FOOTBALL (MIXED)
- GOLF (MEN)
- GYMNASTICS (MEN)
- GYMNASTICS (MIXED)
- HANDBALL (MIXED)
- ICE HOCKEY (MEN)
- ICE HOCKEY (MIXED)

SPORT (GRADE 9-12)		YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
<b>1</b>	<b>CHEERLEADING (MIXED)</b>	0	0	<input type="checkbox"/>
Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)				

Please list your extracurricular activities

1. School

(-12)	YEARS	DELETE
		<input type="checkbox"/>

[ No activities on file for this category ]



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### Athletic Activities ↑

Select a sport to add to your list:

SPORT (GRADE 9-12)	<ul style="list-style-type: none"> <li>RACQUETBALL (MIXED)</li> <li>RIFLE (MIXED)</li> <li>RUGBY (MEN)</li> <li>SAILING (MIXED)</li> <li>SANDHURST (MIXED)</li> <li>SKEET AND TRAP (MIXED)</li> <li>SKI ALPINE (MIXED)</li> <li>SKI NORDIC (MIXED)</li> <li>SOCCER (MEN)</li> <li>SOCCER (MIXED)</li> <li>SOFTBALL (MIXED)</li> <li>SPORT PARACHUTE (MIXED)</li> <li>SQUASH (MIXED)</li> <li>SWIMMING (MEN)</li> <li>SWIMMING (MIXED)</li> <li>TEAM HANDBALL (MEN)</li> <li>TEAM HANDBALL (MIXED)</li> <li>TEAM MANAGER</li> <li>TENNIS (MEN)</li> <li>TENNIS (MIXED)</li> <li>TRACK, INDOOR (MEN)</li> <li>TRACK, OUTDOOR (MEN)</li> <li>TRIATHLON (MIXED)</li> <li>VOLLEYBALL (MEN)</li> <li>WALLYBALL (MIXED)</li> <li>WATER POLO (MEN)</li> <li>WATER POLO (MIXED)</li> <li>WEIGHT TRAINING (MEN)</li> <li>WRESTLING (MEN)</li> <li>WRESTLING (MIXED)</li> </ul>	<input type="button" value="Add"/>	<input type="button" value="Martial Arts or Mixed M.A.!"/>
--------------------	--	------------------------------------	--

YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
0	0	<input type="checkbox"/>

SPORT REMARKS (EXPLAIN IN RE... AND PROVIDE DOCUMENTATION FOR YEARS OF SPECIAL RECOGNIT...)

Please list your extracurricular acti...

SPORT (GRADE 9-12)	YEARS	DELETE
		<input type="button" value="Add"/>

No activities on file for this category.



# West Point Admissions CANDIDATES

DUTY · HONOR · COUNTRY UNITED STATES MILITARY ACADEMY

ERIC J. CORTI (2024) : Home | SLE | Profile | Overview | Upload Docs | Nominations | Liaisons

Home > Overview > Candidate Activities Record (CAR) Form

## Candidate Activities Record USMA Class of 2024

**PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+?^\$\*{}&%" FROM ALL INPUT FIELDS.**

First Name: **ERIC** M.I. : **J.** Last Name: **CORTI** West Point ID: **C84129052**

**Instructions:** Fields in bold and with an asterisk (\*) are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. Note: Upon verification of this data, once Review Information Before button is selected, candidate can preview before sending school official email confirming that this information is correct and valid. Understand, if any changes are made and a decision is made to close the form, changes will not persist. Changes will however persist through the opening reviewing, re-editing and email process. Once reviewed, this becomes final.

**JUMP TO:** [Athletics](#) | [1. School Offices Held](#) | [2. Leadership](#) | [3. Newspaper-Yearbook](#) | [4. Awards](#) | [5. Dramatics-Debate](#) | [6. Music Participation](#) | [7. Scouting-Civil Air-ROTC](#) | [8. Other Activities](#) | [Foreign Study-Employment](#)

### Athletic Activities ↑

Select a sport to add to your list:  Add **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)	YEARS PLAYED	VARSIITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
<b>1</b> CHEERLEADING (MIXED)	0 1 2 3 4	0 ▾	0 ▾	0 ▾	<input type="checkbox"/>
<b>Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)</b> <input type="text"/> Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)					





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### Athletic Activities

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SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
<b>1</b> CHEERLEADING (MIXED)	1	0	0	0	<input type="checkbox"/>
<b>Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)</b> <input type="text"/> Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)					



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SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
<b>1</b> CHEERLEADING (MIXED)	1	0	0	0	<input type="checkbox"/>
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### Athletic Activities ↑

Select a sport to add to your list:   **Martial Arts or Mixed M.A.!**

SPORT (GRADE 9-12)	YEARS PLAYED	VARSITY LETTERS	YEARS AS VARSITY TEAM CAPTAIN	YEARS OF SPECIAL RECOGNITION	DELETE
<b>1</b> CHEERLEADING (MIXED)	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/> <input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/>	<input type="checkbox"/>
<b>Sport Remarks (Explain in Remarks and Provide Documentation for Years of Special Recognition)</b> <input type="text"/> Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)					

## Extracurricular Activities ↑

Please list your extracurricular activities and the number of years participated in each

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**7. Scouting, Civil Air Patrol & ROTC:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
[ No activities on file for this category ]		

**8. Other Activities:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
<b>1</b> 4H/Future Farmers of America	* <input type="text" value="0"/>	<input type="checkbox"/>
<b>Other Activity Remarks (Explain in Remarks)</b>		
<input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

**Foreign Study** ↑

**Employment** ↑

\* **Foreign Study?** \*

Length of Stay (One or More Months):

Foreign Study, Add Remarks. ie(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

\* **Worked school Days for entire school Year:** \*

(Number of Yrs Worked during Grade 9-12)

\* **Hours worked per week:** \*



## Extracurricular Activities

Please list your extracurricular activities and the number of years participated in each

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## Extracurricular Activities ↑

Please list your extracurricular activities and the number of years participated in each

### 1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		

### 2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
<div style="border: 1px solid black; padding: 2px;"> Boys/Girls Nation Attendee  Boys/Girls Nation President  Boys/Girls State Attendee  Boys/Girls State Governor  National Honor Soc. VP/Treasurer/Secretary  National Honor Society Attendee  National Honor Society President </div>		

### 3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		

### 4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		
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### 5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		
<p style="text-align: center;"><b>Dramatics &amp; Drama Debate Remarks (Explain in Remarks)</b></p> <div style="border: 1px solid gray; height: 40px; width: 100%;"></div> <p style="text-align: center; font-size: small;">Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)</p>		

### 6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		

## Extracurricular Activities ↑

Please list your extracurricular activities and the number of years participated in each

### 1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text"/> <input type="button" value="Add"/>		
[ No activities on file for this category ]		

### 2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text"/> <input type="button" value="Add"/>		
[ No activities on file for this category ]		

### 3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text"/> <input type="button" value="Add"/>		
[ No activities on file for this category ]		

Newspaper Editor-in-Chief  
 Newspaper Writer/Reporter/Staff  
 Publication Editor-in-Chief  
 Publication Writer/Reporter/Staff  
 Yearbook Editor-in-Chief  
 Yearbook Writer/Reporter/Staff

### 4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text"/> <input type="button" value="Add"/>		
[ No activities on file for this category ]		
<b>Award Remarks (Explain in Remarks)</b> <div style="border: 1px solid #ccc; height: 40px; width: 100%;"></div>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

### 5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text"/> <input type="button" value="Add"/>		
[ No activities on file for this category ]		
<b>Dramatics &amp; Drama Debate Remarks (Explain in Remarks)</b> <div style="border: 1px solid #ccc; height: 40px; width: 100%;"></div>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

### 6. Music Participation::

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text"/> <input type="button" value="Add"/>		
[ No activities on file for this category ]		



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Please list your extracurricular activities and the number of years participated in each

### 1. School Offices Held:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
[ No activities on file for this category ]		

### 2. Leadership Participation:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
[ No activities on file for this category ]		

### 3. Newspaper & Yearbook:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
[ No activities on file for this category ]		

### 4. Awards:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
<div style="border: 1px solid black; padding: 2px;"><ul style="list-style-type: none"><li>County, City, or State Government Awards</li><li>Other Scholastic Awards</li></ul></div>		
<b>Award Remarks (Explain in Remarks)</b> <div style="border: 1px solid gray; height: 40px; margin-top: 5px;"></div> <p style="text-align: center; font-size: small;">Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)</p>		

### 5. Dramatics & Debate:

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
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<b>Dramatics &amp; Drama Debate Remarks (Explain in Remarks)</b> <div style="border: 1px solid gray; height: 40px; margin-top: 5px;"></div> <p style="text-align: center; font-size: small;">Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)</p>		

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ACTIVITY (GRADE 9-12)	YEARS	DELETE
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[ No activities on file for this category ]		
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<input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

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ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
<b>Dramatics</b> <input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

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[ No activities on file for this category ]		
<p style="text-align: center; margin: 0;"><b>Award Remarks (Explain in Remarks)</b></p> <div style="border: 1px solid #ccc; height: 40px; width: 100%;"></div> <p style="text-align: center; margin: 0; font-size: small;">Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)</p>		

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ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input style="width: 80%;" type="text" value=""/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		
<div style="border: 1px solid #ccc; background-color: #fff; padding: 5px; font-size: small;"> <ul style="list-style-type: none"> <li>All State Band/Chorus</li> <li>Band Director/Officer</li> <li>Band/Orchestra Member</li> <li>Band/Orchestra/Chorus Other Honors</li> <li>Chorus Director/Officer</li> <li>Chorus Member</li> <li>School Band/Chorus Member</li> </ul> </div>		

**7. Scouting, Civil Air Patrol & ROTC:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
[ No activities on file for this category ]		

**8. Other Activities:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
<b>1</b> 4H/Future Farmers of America	* <input type="text" value="0"/>	<input type="checkbox"/>
<b>Other Activity Remarks (Explain in Remarks)</b>		
<input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

**Foreign Study** ↑

**Employment** ↑

\* **Foreign Study?** \*

Length of Stay (One or More Months):

Foreign Study, Add Remarks. ie(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

\* **Worked school Days for entire school Year:** \*

(Number of Yrs Worked during Grade 9-12)

\* **Hours worked per week:** \*



**7. Scouting, Civil Air Patrol & ROTC:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>		<input type="button" value="Add"/>
[ No activities on file for this category ]		

**8. Other Activities:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>		<input type="button" value="Add"/>
<div style="border: 1px solid black; padding: 2px;"> <div style="display: flex; justify-content: space-between;"> <span>1</span> <span>4H/Future Farmers of America</span> </div> <div style="border: 1px solid gray; padding: 2px; margin-top: 5px;">                     Other Activities                 </div> </div>		<input type="checkbox"/>
<div style="border: 1px solid gray; padding: 5px;">                         Certified EMT/EMS                          Church Group Member                          Church Group Officer                          Church Group President                          Civil Air Patrol/ROTC Member                          Class Secretary/Treasurer                          Jr Achieve/4H/Future Farmers of America Member                          Jr Achieve/4H/Future Farmers of America Officer                          Jr Achieve/4H/Future Farmers of America President                          Junior Achievement Member                          Master of Ceremonies/Chairperson                          Model United Nations Member                          Model United Nations Officer                          Model United Nations President                          Officer Non-School Club                          Other Extracurricular Activities                          Volunteer Firefighter                     </div>		
Max. 255 Characters		(NOTES)

**Foreign Study** ↑

\* Foreign Study? \*

Length of Stay (One or More Months):

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Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

**Employment** ↑

\* Worked school Days for entire school Year: \*

(Number of Yrs Worked during Grade 9-12)

\* Hours worked per week: \*



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<b>Other Activity Remarks (Explain in Remarks)</b>		
<input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

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\* Foreign Study? \*

Length of Stay (One or More Months):

Foreign Study, Add Remarks. ie(Who Sponsored you, where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

Employment ↑

\* Worked school Days for entire school Year: \*

(Number of Yrs Worked during Grade 9-12)

\* Hours worked per week: \*



**7. Scouting, Civil Air Patrol & ROTC:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="button" value="Add"/>	
[ No activities on file for this category ]		

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ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="button" value="Add"/>	
<b>1</b> 4H/Future Farmers of America	* <input type="text" value="0"/>	<input type="checkbox"/>
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<input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

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Length of Stay (One or More Months):

Foreign Study, Add Remarks. ie.(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

**Employment** ↑

\* Worked school Days for entire school Year: \*

(Number of Yrs Worked during Grade 9-12)

\* Hours worked per week: \*

1  
2  
3  
4

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**7. Scouting, Civil Air Patrol & ROTC:**

ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
[ No activities on file for this category ]		

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ACTIVITY (GRADE 9-12)	YEARS	DELETE
Select to add: <input type="text"/>	<input type="text"/>	<input type="button" value="Add"/>
<b>1</b> 4H/Future Farmers of America	* <input type="text" value="0"/>	<input type="checkbox"/>
<b>Other Activity Remarks (Explain in Remarks)</b>		
<input type="text"/>		
Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)		

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**Employment** ↑

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Length of Stay (One or More Months):

Foreign Study, Add Remarks. ie(Who Sponsored and where.)

Max. 255 Characters (REFRAIN FROM USING DOUBLE QUOTES)

\* **Worked school Days for**

(Number of Yrs Worked during)

\* **Hours worked per week:** \*

- 10-19 HOURS
- 20-29 HOURS
- 30-39 HOURS
- 40 OR MORE HOURS
- 9 OR LESS HOURS
- NONE**





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## Candidate Statements USMA Class of 2024

**PLEASE REFRAIN FROM ENTERING ANY CHARACTERS SUCH AS "<>+^\$\*{}&%" FROM ALL INPUT FIELDS.**

First Name: ERIC M.I. : J. Last Name: CORTI Date of Birth: 03/03/2003 USMA ID: C84129052

**Instructions: REQUIRED** Please provide a response to each of the three statements listed below. You need to compose your statements **using your own thoughts and ideas**. Proofreading of your statements by others can only be done to correct spelling and grammar errors with no changes to your original thoughts and ideas. Ensure you review your responses prior to submission. You do not have to complete all three statements in one session. You can save your work and return to it at a later time; however, once you digitally authorize and submit your Candidate Statement, no further updates/ changes are allowed. Each statement should be no greater than 2,500 characters (**Approx between 250-500 words**). When you have completed this form, please click "Review Information Before Submitting". You will be able to review your submission and make any final changes before submitting.

Statement 1 Statement 2 Statement 3



**Statement 1:** Compose your own responses. In the space below, **Explain why you want to attend the United States Military Academy and serve on active duty as an Army officer.**

Save My Work

Maximum 2,500 characters per statement (Approx between 250-500 words): **0 characters / 0 words**  
(Click "Save My Work" to update count for this statement)

Large text input area for Statement 1, currently empty. A large red 'DRAFT' watermark is overlaid diagonally across the page.

Candidate Authorization and Date (Required Next...)

Review Information Before Submitting



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[Statement 1](#) | [Statement 2](#) | [Statement 3](#)



**Statement 2:** Compose your own response. Think of some things in the past that were difficult for you. Pick one and discuss what steps you took to address it. Include whether you turned to anyone, the role that person played, and what you learned about your character as a result of this challenge.

[Save My Work](#)

Maximum 2,500 characters per statement (Approx between 250-500 words): **0 characters / 0 words**  
(Click "Save My Work" to update count for this statement)

Candidate Authorization and Date (Required Next...)

[Review Information Before Submitting](#)



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First Name: [ERIC](#) M.I. : [J.](#) Last Name: [CORTI](#) Date of Birth: [03/03/2003](#) USMA ID: [C84129052](#)

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[Statement 1](#) | [Statement 2](#) | [Statement 3](#)



**Statement 3:** Compose your own response. West Point and the Army are committed to the idea that respect for others and an understanding of diversity are important leadership traits. Why will you be successful in working with leaders, peers, and subordinates of a gender, race, ethnicity, sexual orientation, and/or religion different from your own?

[Save My Work](#)

Maximum 2,500 characters per statement (Approx between 250-500 words): **0 characters / 0 words**

(Click "Save My Work" to update count for this statement)

Candidate Authorization and Date (Required Next...)

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## Point of Contact USMA Class of 2024

### **FORM ACCURACY IS CRITICAL**

**EMAIL must be exact and correct for the Electronic Process to work correctly and efficiently.**  
Fields in bold and with an asterisk (\*) are required.

**CONTACTS WITH INCORRECT EMAIL OR INCOMPLETE EMAIL ADDRESS WILL HINDER AND/OR STOP THE CANDIDATE PROCESS.**

### Contact for CANDIDATE FITNESS ASSESSMENT

**THE CFA ADMINISTRATOR MUST BE:**

1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

Coaches **CANNOT** administer the CFA unless they are also PE Teachers.  
Relatives, even if they meet these requirements, may not administer your CFA

If you have already taken the CFA test you can request your scores using this option

Air Force  
Navy

Request CFA Scores

**\*Position:**

**\*Prefix/Rank:**

**\*First Name:**

**\*Last Name:**

Phone - OR - International:

**\*E-mail:**

**\* Verify E-mail:**

Save Contact & Close

Save Contact & Send E-mail Now

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5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
9. **SERVICE ACADEMY LIAISON OFFICER**

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If you have already taken the CFA test you can request your scores using this option

<b>*Position:</b>	NONCOMMISSIONED OFFICER (NCO)
<b>*Prefix/Rank:</b>	PROFESSOR MILITARY SCIENCE
<b>*First Name:</b>	Company Commander
<b>*Last Name:</b>	TEAM/SQUAD LDR
Phone - OR - International:	PLT SGT/LDR
<b>*E-mail:</b>	1SG/CSM/TAC Officer
<b>* Verify E-mail:</b>	PE TEACHER
	COMMISSIONED OFFICER
	SERVICE ACADEMY LIAISON OFFICER

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1. **NONCOMMISSIONED OFFICER (NCO)**
2. **PROFESSOR MILITARY SCIENCE**
3. **COMPANY COMMANDER**
4. **TEAM/SQUAD LDR**
5. **PLT SGT/LDR**
6. **1SG/CSM/TAC OFFICER**
7. **PE TEACHER**
8. **COMMISSIONED OFFICER**
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**\*Position:**

**\*Prefix/Rank:**

**\*First Name:**

**\*Last Name:**

Phone - OR - International:

**\*E-mail:**

**\* Verify E-mail:**

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West Point Admissions

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Fields in bold and with an asterisk (\*) are required.

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**Prefix/Rank List:**

- CPO - CHIEF PETTY OFFICER
- CPT - CAPTAIN
- CSM - COMMAND SERGEANT MAJOR
- CW2 - CHIEF WARRANT OFFICER TWO
- CW3 - CHIEF WARRANT OFFICER THREE
- CW4 - CHIEF WARRANT OFFICER FOUR
- CW5 - CHIEF WARRANT OFFICER FIVE
- ENS - ENSIGN
- FA - FIREMAN APPRENTICE
- FAD - FLEET ADMIRAL
- FN - FIREMAN
- FR - FIREMAN RECRUIT
- GA - GENERAL OF THE ARMY
- GEN - GENERAL
- GENAF - GENERAL OF THE AIR FORCE
- GSGT - GUNNERY SERGEANT
- LCDR - LIEUTENANT COMMANDER
- LCPL - LANCE CORPORAL
- LT - LIEUTENANT
- LTC - LIEUTENANT COLONEL
- LTG - LIEUTENANT GENERAL
- LTJG - LIEUTENANT JUNIOR GRADE
- MAJ - MAJOR
- MCPO - MASTER CHIEF PETTY OFFICER
- MCPOCG - MASTER CHIEF PETTY OFFICER OF THE COAST GUARD
- MCPON - MASTER CHIEF PETTY OFFICER OF THE NAVY
- MG - MAJOR GENERAL
- MIDN - MIDSHIPMAN
- MSG - MASTER SERGEANT
- MSGT - MASTER GUNNERY SERGEANT

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Phone - OR - International:	<input type="text"/>
<b>*E-mail:</b>	<input type="text"/>
<b>* Verify E-mail:</b>	<input type="text"/>
<input type="button" value="Save Contact &amp;"/>	

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- MWO - MASTER WARRANT OFFICER
- OC - OFFICER CANDIDATE
- PFC - PRIVATE FIRST CLASS
- PO1 - PETTY OFFICER FIRST CLASS
- PO2 - PETTY OFFICER SECOND CLASS
- PO3 - PETTY OFFICER THIRD CLASS
- PSG - PLATOON SERGEANT
- PV1 - PRIVATE-1
- PV2 - PRIVATE-2
- PVT - PRIVATE
- RADM - REAR ADMIRAL UPPER HALF
- RADM1 - REAR ADMIRAL LOWER HALF
- SA - SEAMAN APPRENTICE
- SCPO - SENIOR CHIEF PETTY OFFICER
- SFC - SERGEANT FIRST CLASS
- SGM - SERGEANT MAJOR
- SGT - SERGEANT
- SMA - SERGEANT MAJOR OF THE ARMY
- SMMC - SERGEANT MAJOR OF THE MARINE CORPS
- SMS - CHIEF MASTER SERGEANT
- SMSGT - SENIOR MASTER SERGEANT
- SN - SEAMAN
- SP4 - SPECIALIST 4
- SPC - SPECIALIST
- SR - SEAMAN RECRUIT
- SRA - SENIOR AIRMAN
- SSG - STAFF SERGEANT
- TSGT - TECHNICAL SERGEANT
- UNK - UNKNOWN
- VADM - VICE ADMIRAL

## Candidate Fitness Assessment USMA Class of 2024

First Name: ERIC M.I. : J. Last Name: CORTI West Point ID: C84129052

### Welcome JOHN DOE

**All fields are required.** The candidate named below is applying for admission to West Point. Please complete this form as accurately as possible. When you've completed this form, click below to "Review Form Before Submitting". You will be able to make any final changes before submitting.

### Official

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### School Information & Acknowledgment

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\* School Name:

\* Phone Number:

### Events

Date of Exam: Jul 30, 2019

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(Record the best of 3 attempts in Feet):

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#### Shuttle Run

(2 round-trips required per attempt - Record the best of 2 attempts)

Seconds . Tenths:

5



#### Push-Ups

Number of Repetitions:

2



#### Pull-Ups

Number of Repetitions

4



#### Modified Sit-Ups

Number of Repetitions:

6



#### 1 Mile Run

Minutes : Seconds



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## Comments

Comments by Administering Official for any unusual circumstances or candidate withdrawal. (Maximum 255 characters)

Review Form Before Submitting



 **West Point Admissions** - 606 Thayer Rd, Bldg 606, West Point, NY 10996

Phone: [\(845\) 938-4041](tel:8459384041) - Fax: (845) 938-3021



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<b>* Verify E-mail:</b>	<input type="text"/>
<input type="button" value="Save Contact &amp; Close"/> <input type="button" value="Save Contact &amp; Send E-mail Now"/>	

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<b>*Prefix/Rank:</b>	MWO - MASTER WARRANT OFFICER OC - OFFICER CANDIDATE PFC - PRIVATE FIRST CLASS PO1 - PETTY OFFICER FIRST CLASS PO2 - PETTY OFFICER SECOND CLASS PO3 - PETTY OFFICER THIRD CLASS PSG - PLATOON SERGEANT PV1 - PRIVATE-1 PV2 - PRIVATE-2 PVT - PRIVATE RADM - REAR ADMIRAL UPPER HALF RADM1 - REAR ADMIRAL LOWER HALF SA - SEAMAN APPRENTICE SCPO - SENIOR CHIEF PETTY OFFICER SFC - SERGEANT FIRST CLASS SGM - SERGEANT MAJOR SGT - SERGEANT SMA - SERGEANT MAJOR OF THE ARMY SMMC - SERGEANT MAJOR OF THE MARINE CORPS SMS - CHIEF MASTER SERGEANT SMSGT - SENIOR MASTER SERGEANT SN - SEAMAN SP4 - SPECIALIST 4 SPC - SPECIALIST SR - SEAMAN RECRUIT SRA - SENIOR AIRMAN SSG - STAFF SERGEANT TSGT - TECHNICAL SERGEANT UNK - UNKNOWN VADM - VICE ADMIRAL	
<b>*First Name:</b>		
<b>*Last Name:</b>		
Phone - OR - International:		
<b>*E-mail:</b>		
<b>* Verify E-mail:</b>		
<input type="button" value="Save"/>		

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## Candidate School Official Evaluation USMA Class of 2024

Welcome DOCTOR JANE DOE

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clicked "Save And Continue Editing" or completed the form.  
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### Candidate

First Name: ERIC M.I. : J. Last Name: CORTI West Point ID: C84129052

### Your Information

\*First Name: JANE \*Last Name: DOE Form Name: SOE ENGLISH  
\*Your Official Title: \*School Name: \*School Phone: numbers only

Save and Continue Editing

### Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

**1=Agree Strongly 2=Agree 3=Neither agree nor disagree 4=Disagree\*\* 5= Disagree Strongly\*\***

#### This candidate has demonstrated an ability to:

- \*1. Show interest and concern for the welfare of others.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Communicate effectively in face to face discussion.
- \*5. Communicate effectively in written work.
- \*6. Set an example of good conduct for others.
- \*7. Set high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Adjust to demanding schedule of activities without neglecting school work.
- \*10. Seek academic challenge beyond that required by normal course work.
- \*11. Reach sound logical conclusions based on analysis of facts.
- \*12. Accept full responsibility for own actions.

Save and Continue Editing



**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

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**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

DRAFT

**If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:**

Director of Admissions  
United States Military Academy  
Official Mail and Distribution Center  
646 Swift Road West Point, NY 10996-1905

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your responses may be disclosed. Please choose one of the options to the right.

- I prefer my responses remain confidential**
- My responses may be disclosed**

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## Candidate School Official Evaluation

### USMA Class of 2024

### Welcome MR JACK DOE

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### Candidate

First Name: **ERIC** M.I. : **J.** Last Name: **CORTI** West Point ID: **C84129052**

### Your Information

<b>*First Name:</b> JACK	<b>*Last Name:</b> DOE	<b>Form Name:</b> SOE MATH
<b>*Your Official Title:</b>	<b>*School Name:</b>	<b>*School Phone:</b> numbers only

### Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

**1=Agree Strongly   2=Agree   3=Neither agree nor disagree   4=Disagree\*\*   5= Disagree Strongly\*\***

**This candidate has demonstrated an ability to:**

- \*1. Show interest and concern for the welfare of others.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Communicate effectively in face to face discussion.
- \*5. Communicate effectively in written work.
- \*6. Set an example of good conduct for others.
- \*7. Set high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Adjust to demanding schedule of activities without neglecting school work.
- \*10. Seek academic challenge beyond that required by normal course work.
- \*11. Reach sound logical conclusions based on analysis of facts.
- \*12. Accept full responsibility for own actions.



**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

"<>+?^\$\*{}&%="

**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

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## Candidate School Official Evaluation

### USMA Class of 2024

Welcome MS JANINE DOE

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## Candidate

First Name: ERIC M.I. : J. Last Name: CORTI West Point ID: C84129052

## Your Information

\*First Name: JANINE

\*Last Name: DOE

Form Name: SOE PHYSICS CHEMISTRY

\*Your Official Title:

\*School Name:

\*School Phone: numbers only

Save and Continue Editing

## Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

1=Agree Strongly 2=Agree 3=Neither agree nor disagree 4=Disagree\*\* 5= Disagree Strongly\*\*

### This candidate has demonstrated an ability to:

- \*1. Show interest and concern for the welfare of others.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Communicate effectively in face to face discussion.
- \*5. Communicate effectively in written work.
- \*6. Set an example of good conduct for others.
- \*7. Set high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Adjust to demanding schedule of activities without neglecting school work.
- \*10. Seek academic challenge beyond that required by normal course work.
- \*11. Reach sound logical conclusions based on analysis of facts.
- \*12. Accept full responsibility for own actions.

Save and Continue Editing



**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

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**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

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## Candidate Official Evaluation USMA Class of 2024

Welcome PROFESSOR JIM DOE

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**PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^\$\*{}&%=\/'"**

### Candidate

First Name: ERIC    M.I. : J.    Last Name: CORTI    West Point ID: C84129052

### Your Information

\*First Name: JIM      \*Last Name: DOE      Form Name: SOE PHYS ED

\*Your Official Title:      \*School Name:      \*School Phone: numbers only

Save and Continue Editing

### Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

**1=Agree Strongly    2=Agree    3=Neither agree nor disagree    4=Disagree\*\*    5= Disagree Strongly\*\***

#### This candidate has demonstrated an ability to:

- \*1. Seek physical challenges beyond that required by normal course work.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Sustain strenuous physical demands given current body composition.★
- \*5. Motor learn and possesses exceptional motor fitness and motor skill competencies.★★
- \*6. Set an example of good conduct for others.
- \*7. Set and maintain high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Develop strength relative to their body weight.
- \*10. Sustain above moderate cardiorespiratory work for at least 30 minutes.
- \*11. Remain healthy, active and demonstrate athletic and physical excellence.
- \*12. Accept full responsibility for own actions.

★ Physical demands: engage in intense exercise for 1 hour a day, 6 days a week; be physically active for 4+ hours a day; stand on feet for 6-8 hours a day for more than six weeks

★★ Motor Fitness (agility, balance, coordination, speed, power) and Motor Skills (jump, kick, throw, strike)

Save and Continue Editing



**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

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**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

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## Candidate Chain of Command Official Evaluation USMA Class of 2024

Welcome SERGEANT TIM DOE

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### Candidate

First Name: ERIC M.I. : J. Last Name: CORTI West Point ID: C84129052

### Your Information

\*First Name: TIM

\*Last Name: DOE

Form Name: TEAM/SQUAD LDR

Save and Continue Editing

### Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

1=Agree Strongly 2=Agree 3=Neither agree nor disagree 4=Disagree\*\* 5= Disagree Strongly\*\*

#### This candidate has demonstrated an ability to:

- \*1. Show interest and concern for the welfare of others.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Communicate effectively in face to face discussion.
- \*5. Communicate effectively in written work.
- \*6. Set an example of good conduct for others.
- \*7. Set high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Adjust to demanding schedule of activities without neglecting school work.
- \*10. Seek academic challenge beyond that required by normal course work.
- \*11. Reach sound logical conclusions based on analysis of facts.
- \*12. Accept full responsibility for own actions.

Save and Continue Editing





**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

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**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

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**If you would like to send additional documentation on the evaluation of this candidate, please send to the following address:**

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## Candidate Chain of Command Official Evaluation USMA Class of 2024

Welcome **FIRST LIEUTENANT JOE DOE**

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### Candidate

First Name: ERIC M.I. : J. Last Name: CORTI West Point ID: C84129052

### Your Information

\*First Name: JOE

\*Last Name: DOE

Form Name: PLT SGT/LDR

Save and Continue Editing

### Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

1=Agree Strongly 2=Agree 3=Neither agree nor disagree 4=Disagree\*\* 5= Disagree Strongly\*\*

#### This candidate has demonstrated an ability to:

- \*1. Show interest and concern for the welfare of others.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Communicate effectively in face to face discussion.
- \*5. Communicate effectively in written work.
- \*6. Set an example of good conduct for others.
- \*7. Set high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Adjust to demanding schedule of activities without neglecting school work.
- \*10. Seek academic challenge beyond that required by normal course work.
- \*11. Reach sound logical conclusions based on analysis of facts.
- \*12. Accept full responsibility for own actions.

Save and Continue Editing



**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

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**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

Save and Continue Editing

**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

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Official Mail and Distribution Center  
646 Swift Road West Point, NY 10996-1905

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- My responses may be disclosed**

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## Candidate Chain of Command Official Evaluation USMA Class of 2024

Welcome **FIRST SERGEANT JAN DOE**

**Instructions:** Fields in bold and with an asterisk (\*) are required. When you've completed this form, click "Review Information Before Submitting". You'll be able to review your information and make changes before submitting. **Note:** If you select a lookup link and do not see the page, minimize this form. **If you are not the person listed below, please contact the candidate and have them update their contact information and send a new e-mail.**

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**PLEASE REFRAIN FROM USING THESE CHARACTERS: "<>+?^\$\*{}&%=\|/"**

### Candidate

First Name: **ERIC** M.I. : **J.** Last Name: **CORTI** West Point ID: **CB4129052**

### Your Information

\*First Name:

\*Last Name:

Form Name: **1SG/CSM/TAC OFFICER**

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### Evaluate the Candidate

Use the following statements and specify the degree to which you agree with each statement. **\*\*If you disagree or disagree strongly (4 or 5 rating) with any statement, please explain in the Question Remarks section below.** Fields marked with an asterisk (\*) are required.

**1=Agree Strongly 2=Agree 3=Neither agree nor disagree 4=Disagree\*\* 5= Disagree Strongly\*\***

#### This candidate has demonstrated an ability to:

- \*1. Show interest and concern for the welfare of others.
- \*2. Work effectively with others toward group goals.
- \*3. Influence others in a positive manner.
- \*4. Communicate effectively in face to face discussion.
- \*5. Communicate effectively in written work.
- \*6. Set an example of good conduct for others.
- \*7. Set high standards for own performance in a number of activities.
- \*8. Maintain composure and perform effectively under pressure.
- \*9. Adjust to demanding schedule of activities without neglecting school work.
- \*10. Seek academic challenge beyond that required by normal course work.
- \*11. Reach sound logical conclusions based on analysis of facts.
- \*12. Accept full responsibility for own actions.

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**PLEASE REFRAIN FROM USING THESE CHARACTERS:**

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**Question Remarks:** If you **disagree** or **disagree strongly** (4 or 5 rating) with any statement, please explain in the Question Remarks section below (Free Text).

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**\*General Remarks:** Please tell us how you feel this candidate would perform at the college level in your discipline. Thank you for your time, concern and cooperation (Free Text).

**(Characters: 0 of 8000 max)**

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## Authorization

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## Supplemental Information Sheet USMA Class of 2024

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PRIVACY ACT STATEMENT. AUTHORITY: Title 5 USC, Ch 301; Title 10 USC Ch 403 Sec 4346, Ch 503, Ch 505 Sec 5031, Ch 603 Sec 6958; Title 44 USC 3101: e. ROUTINE USE: To gather information on a candidate in order to open a file for admission to West Point. DISCLOSURE IS VOLUNTARY. However, failure to provide information could preclude appointment.

**Candidate ID Number:** C84129052

**Name:** CORTI, ERIC J.

**Date:** July 30, 2019

**State:** NY

Please use the space below to provide a list of your college athletic participation and extracurricular activities.

DRAFT

### Digital Authorization

Data you voluntarily submit will be used for fulfilling your request for admission to the United States Military Academy. Failure to provide information could preclude appointment. Official Authorization (Required Next...)

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5. REMARKS:

DRAFT

You have the right to request confidentiality as a condition for providing information about this candidate. Otherwise, your identity and remarks may be disclosed at the candidate's request. Do you stipulate confidentiality?  Yes  No

NAME AND ADDRESS OF EMPLOYER	TELEPHONE NUMBER
SIGNATURE OF EMPLOYER/SUPERVISOR	DATE

<b>WEST POINT ADMISSIONS INTERVIEW REPORT</b>		DATE	OMB No. 0702-0060 OMB Approval Expiration MM DD, YYYY		
NAME OF APPLICANT (Last Name, First, MI)		CANDIDATE ID	CONG. DISTRICT		
ADDRESS (Include zip code)		CURRENT SCHOOL	YEAR IN H.S.		
E-MAIL		PHONE(S)			
<p>The AGENCY DISCLOSURE NOTICE – The public reporting burden for this collection of information, 0702-0061, is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil. Respondents should be aware that notwithstanding any other provision of the law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.</p>					
<p>PRIVACY ACT STATEMENT AUTHORITY: Title 5 United States Code, Government Organization and Employees, Ch 403, Sec 4346; Ch 505, Sec 5031; Ch 603, Sec 6958; Title 44, United States Code, Public Printing and Documents, Ch 31, Sec 3101; Executive Order 9397, Numbering System for Federal Accounts Relating to Individual Persons. PRINCIPAL PURPOSE: Collection of data on Academy candidates for opening a file. ROUTINE USE: To gather information on a candidate in order to open a file for admissions to the United States Military. DISCLOSURE IS VOLUNTARY. However, failure to provide information could preclude appointment. In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act of 1974, these records contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows: Academic transcripts may be provided to educational institutions for the purpose of admissions to further educational degree programs. The DoD Blanket Routine Uses set forth at the beginning of the Army's compilation of systems of records notices also apply to this system.</p>					
<p><b>INSTRUCTIONS:</b> At the beginning of the interview, the candidate must be told that the interview is authorized by Title 10 U.S. Code, Ch 403 Sec 4346, Ch 503, Ch 505 Sec 5031, Ch 603 Section 6958; Title 44 USC 3101: E09397. DO NOT duplicate reporting of information that is correct on the current monthly Candidate Referral Report. Instead, emphasize the identification of problem areas that you or an Admissions Officer can assist in resolving. Probe for characteristics of the applicant that might not be properly revealed on the various application forms, such as desire to excel and persevere. Try to get an impression of the applicant's willingness to complete the West Point programs and serve as an Army officer, but do not expect the applicant to be committed to an Army career. Do you require confidentiality as a condition for providing information?</p>					
		YES	NO		
1. Appropriately Dressed?	YES	NO	2. Has Resume?	YES	NO
3. Issues Scheduling Interview?	YES	NO	Remarks:		
4. Counselor Present (in school)?	YES	NO	5. Parents Present?	YES	NO
6. Candidate knows how/has contacted congressional and senate offices?				YES	NO
7. Eligible for service connected nomination?	YES	NO	Remarks:		
8. Candidate understands the medical and medical waiver process?				YES	NO
9. Planned SAT Dates:			Planned ACT Dates:		
10. Candidate has access to their portal?	YES	NO	Remarks:		
11. Candidate understands the appropriate points of contact for each application item?				YES	NO

AREA TO BE RATED	1	2	3	4	5	6	RATING
<b>Academic Ability</b>	Exceptionally Promising.	Fine student. Honors at college.	Solid average student. Possible honors.	Capable of passing work.	Marginal ability, or questionable motivation.	Poor academic risk.	
<b>Extracurricular Activity (other than athletic)</b>	Outstanding leader in "top" activities.	Major office holder. Makes a real contribution	Good citizen, interested and active.	Fairly active, minor offices and/or minor activities.	Minor participation, no offices.	No activities.	
<b>Athletic Ability</b>	Outstanding college varsity prospect.	Fine high school athlete, varsity letter.	HS varsity participation, healthy interest.	Intramural participation, healthy interest.	Sports are a pastime.	No interest.	
<b>Personal Qualities</b>	Outstanding person. Tops in all respects.	Great appeal. Generally, very strong.	Good above average applicant.	Generally OK. No strengths, no weaknesses.	Not very appealing. Immature.	Poor impression. Unstable or offensive.	
<b>Overall Rating</b>	Top candidate for admission.	Clearly admit.	Strong contender.	Reasonable possibility for admission.	Questionable admission.	Not recommended for admission.	

### STANDARDIZED INTERVIEW QUESTIONS:

Please record abbreviated responses along with a score to capture the strength of the candidate's response. **Most selections should be 0.**

Select 1 for each answer: 0 = Sufficient, X Concerns, + = Excellent

**X**  
Concerns with answer

**0**  
Sufficient Answer

**+**  
Excellent Answer

1. To what other schools are you applying?

2. Do you know about Army ROTC options for these schools?

3. What is your preference among Academies? USMA      USNA      USAFA      USMMA      USCGA

Why?

4. Where do you see yourself in 10 years?

5. How does West Point fit into those goals?

6. What major are you most interested in and why?

7. How does the Army fit into those goals?

8. What branch are you most interested in and why?

9. How is leadership important to an organization?

10. What is the most important leadership trait?

11. Describe an instance when your leadership made a difference in a situation.

12. If you could have any three teammates to complete a project, who would they be and why?

**INTERVIEWER'S COMMENTS:** If work or family problems affected this applicant's performance, please make special annotation below. Also comment on BEARING and APPEARANCE, PERSONAL MAGNETISM, and how the applicant became interested in USMA. Would you select this candidate over another for USMA, USMAPS and/or Civil Prep? Why? Include any other comments that will assist USMA faculty.

DRAFT

NAME AND TITLE OF INTERVIEWER	SIGNATURE
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