**ANNUAL HEALTH CENTER PERFOMANCE MEASURE REPORTING TOOL**

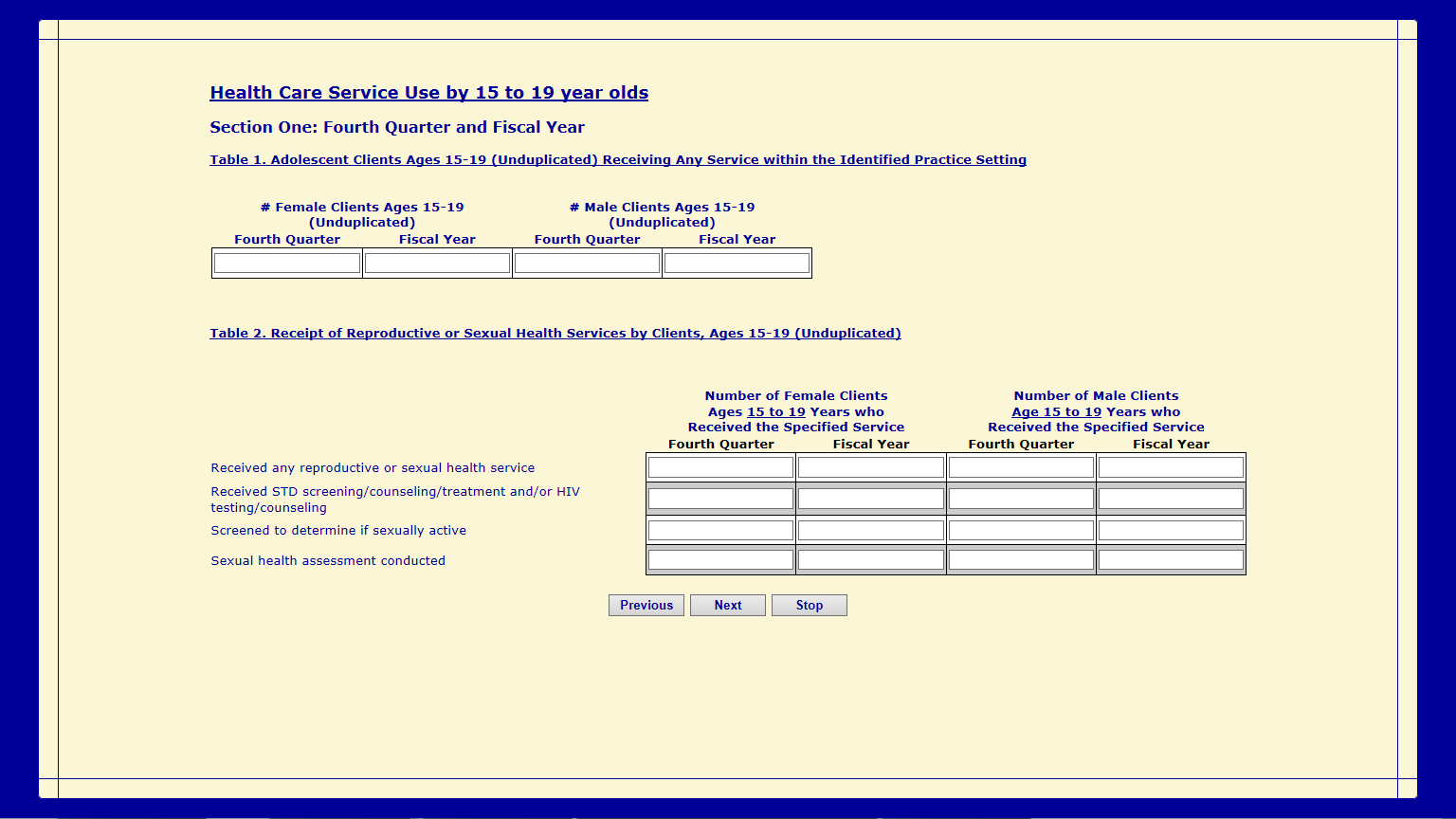
**SS#1**



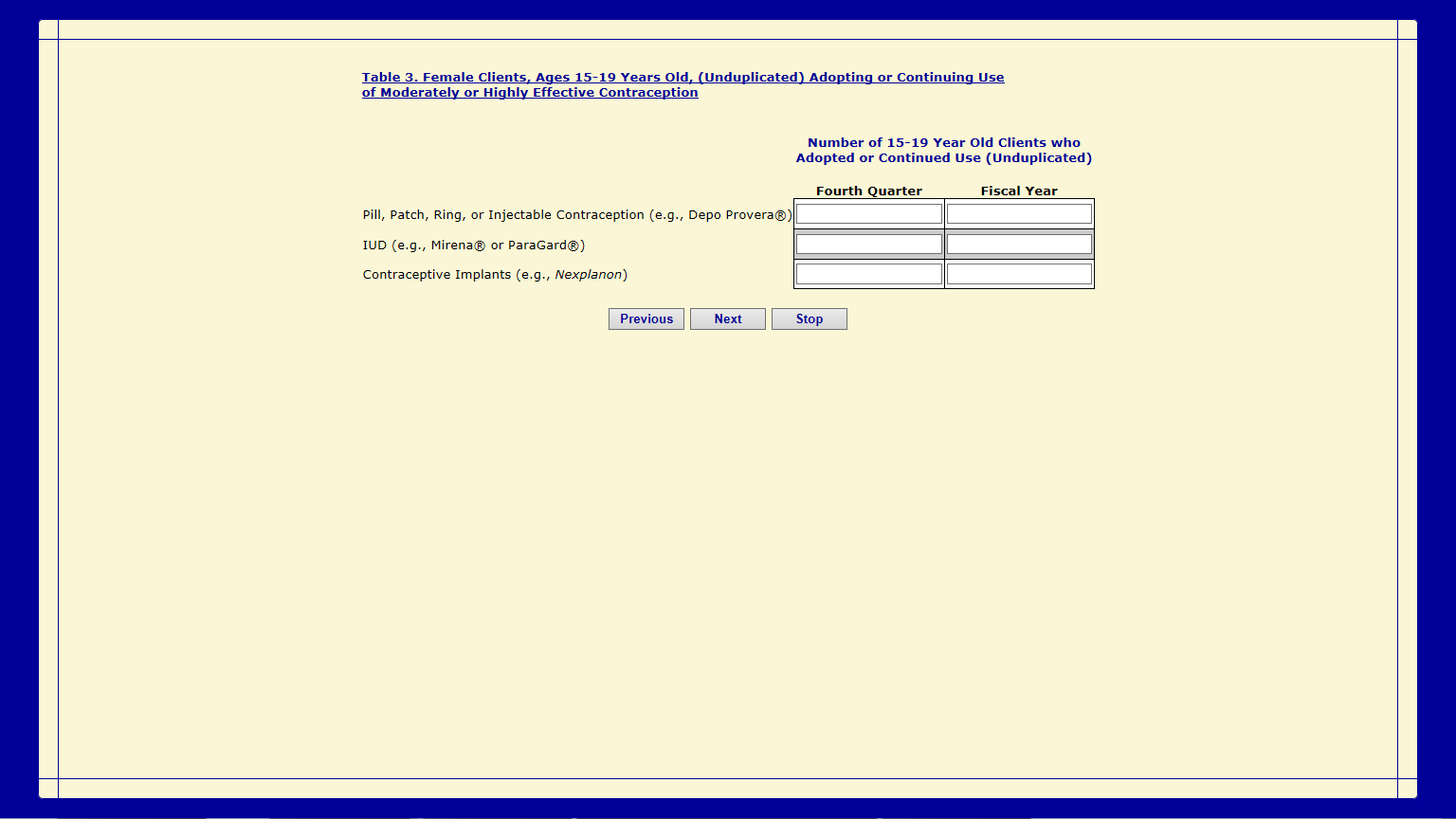
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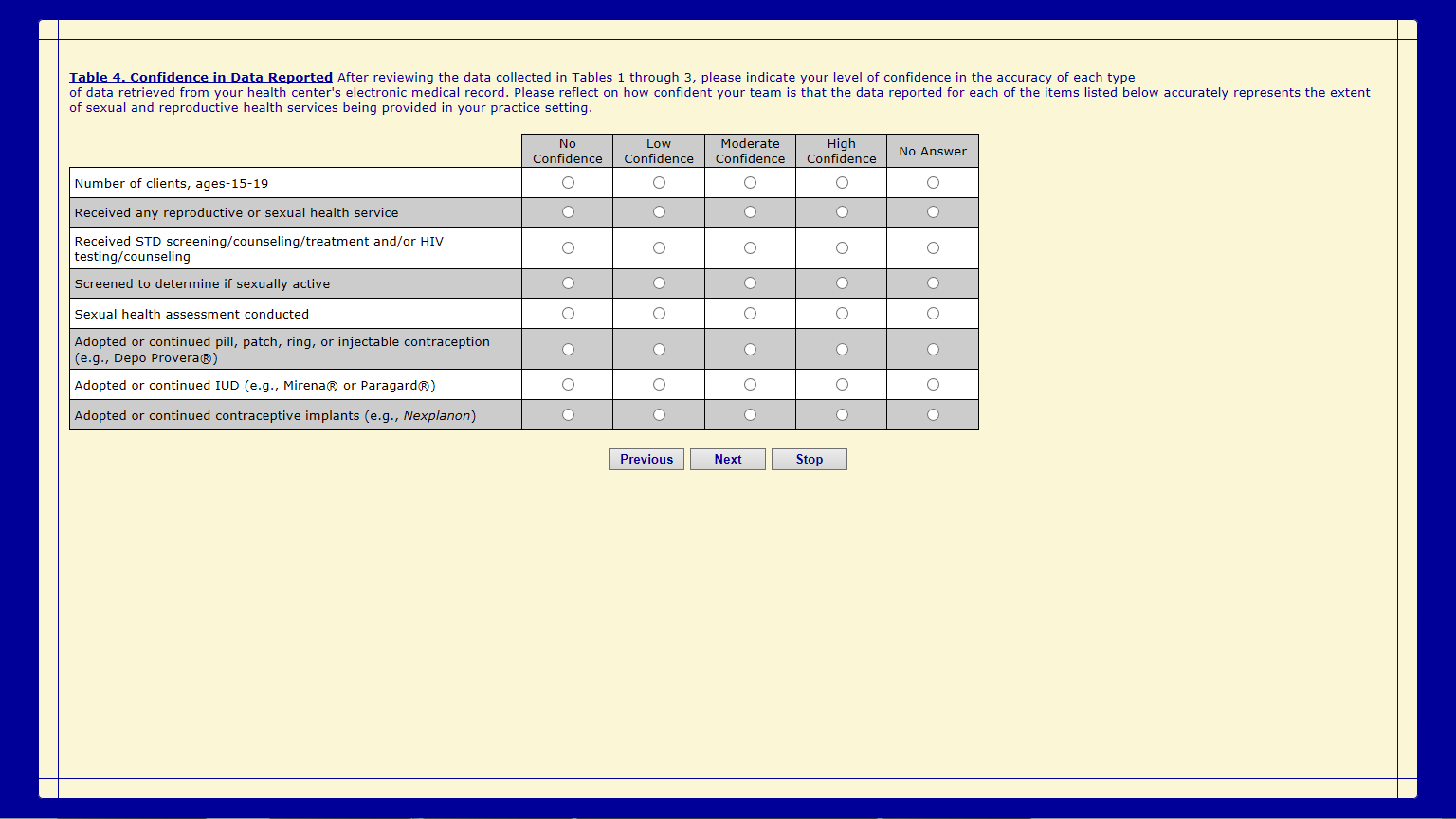
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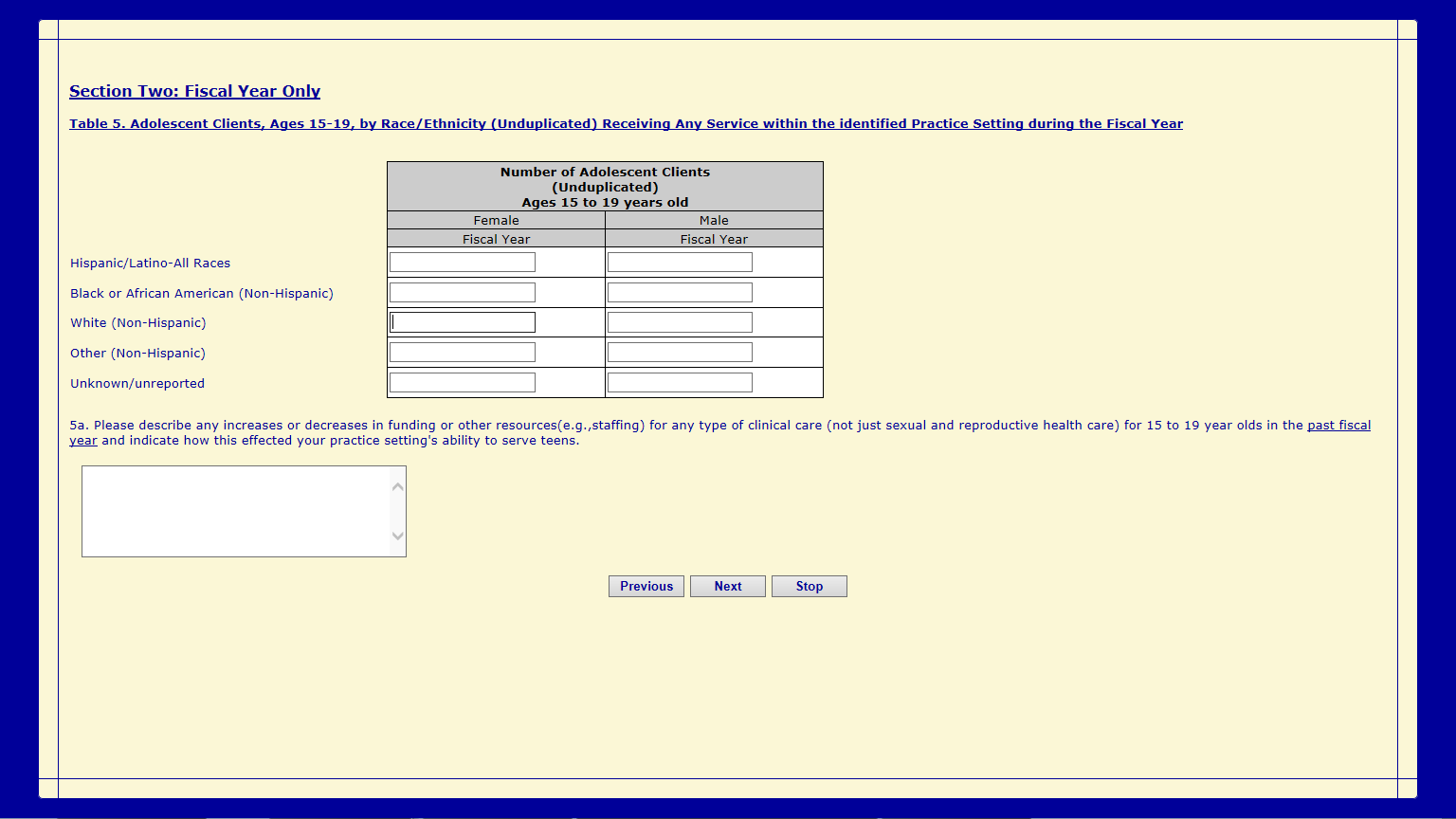
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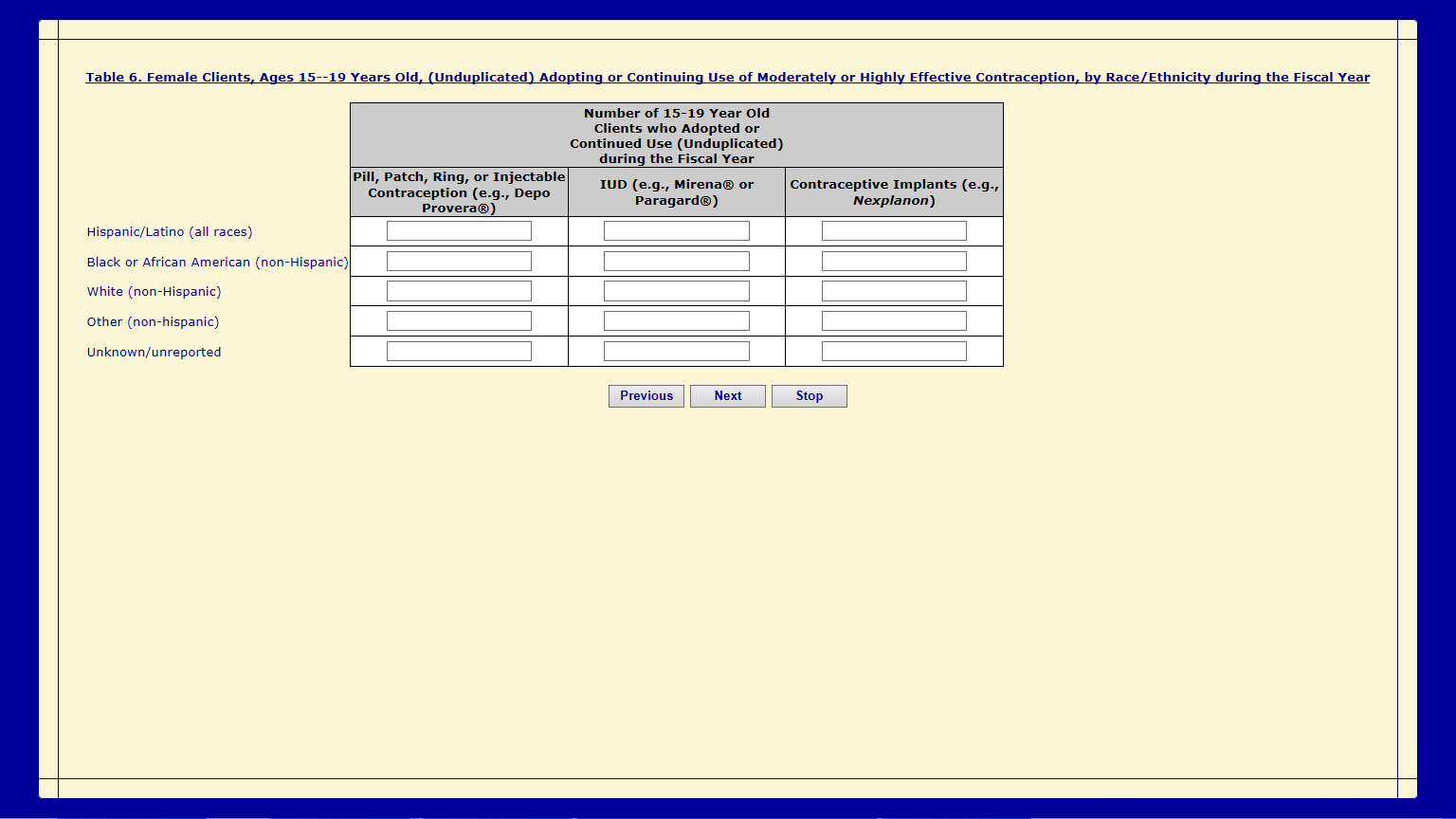
SS#5



SS#6



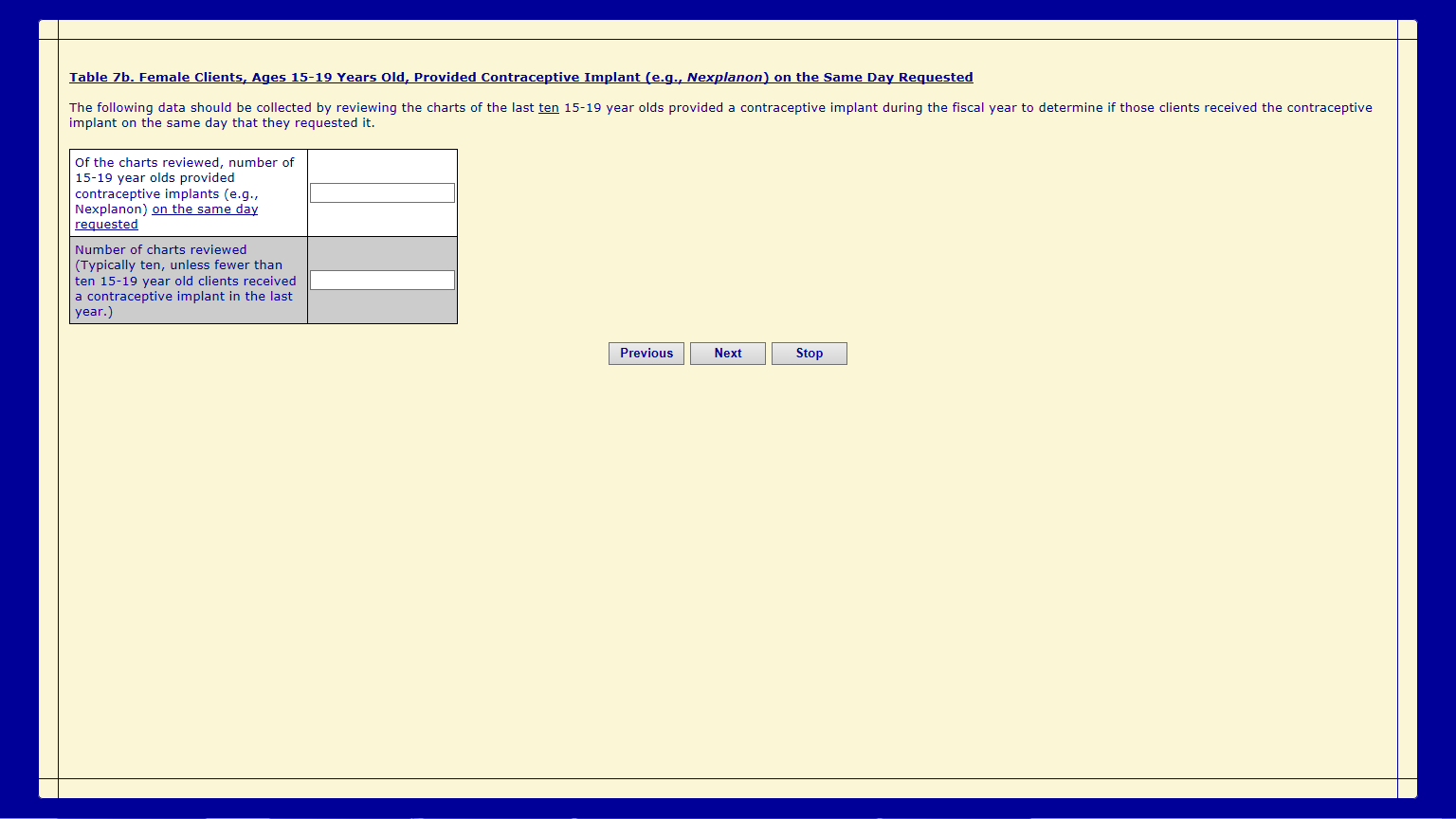
SS#7



SS#8



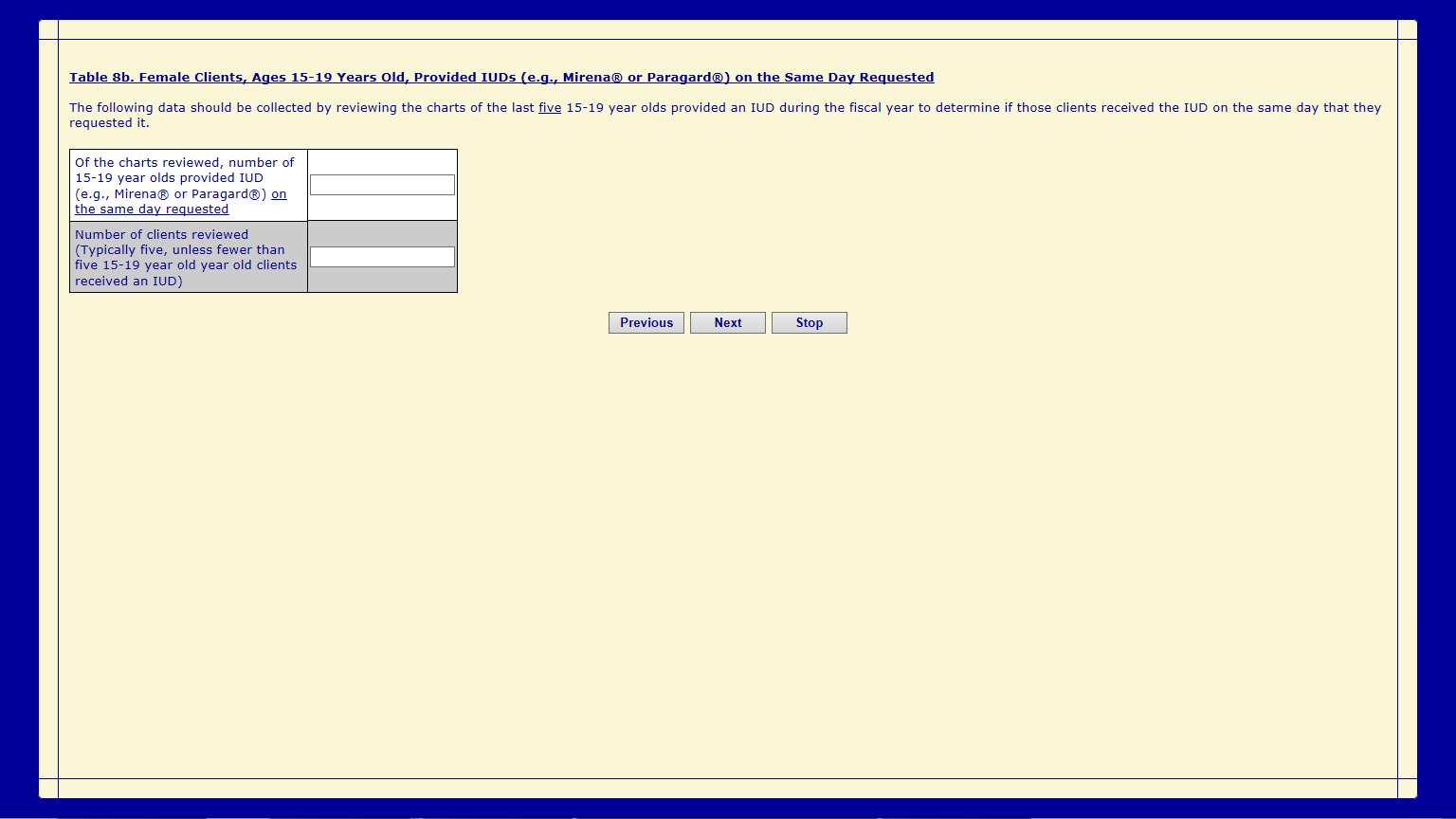
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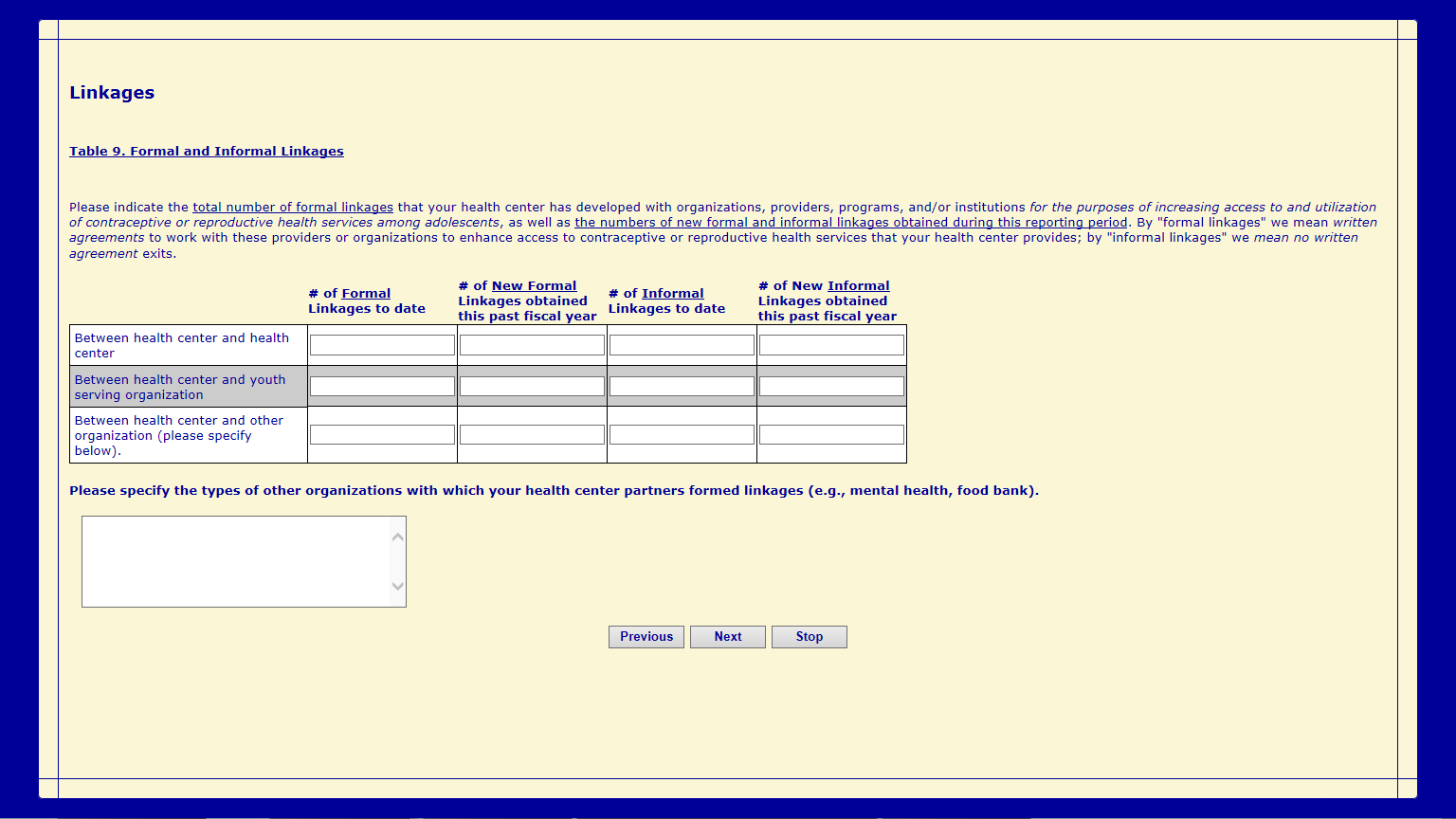
SS#10



SS#11



SS#12



SS#13



SS#14

