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PHS 398 Research Plan

OMB Number: 0925-0001  
Expiration Date: 10/31/2018

|   |                      |                                |   |
|---|----------------------|--------------------------------|---|
| <b>Introduction</b>   |                      |                                |   |
| 1. Introduction to Application (Resubmission and Revision)          | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| <b>Research Plan Section</b>  |                      |                                |   |
| 2. Specific Aims  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 3. Research Strategy  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 4. Progress Report Publication List                                 | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| <b>Other Research Plan Section</b>                                  |                      |                                |   |
| 5. Vertebrate Animals   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 6. Select Agent Research  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 7. Multiple PD/PI Leadership Plan<br>Research Training Program Plan | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 8. Consortium/Congratual Agreements                                 | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 9. Letters of Support   | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 10. Resource Sharing Plan(s)  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| 11. Authentication of Key Biological<br>and /or Chemical Resources  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |
| <b>12. Appendix</b>   |                      |                                |   |
| Appendix  | <input type="text"/> | <a href="#">Add Attachment</a> | <a href="#">Delete Attachment</a> <a href="#">View Attachment</a> |