

| INSTRUCTIONS: | | | TITLE OF INFORMATION COLLECTION DOCUMENT | | | | | OMB | |
|--|---|-------------------------------------|--|--|--|----------------------------------|--|------------------------------------|--|
| | | | 7 CFR Part 340: Introduction of Organisms and Products Altered or Produced Through Genetic Engineering | | | | | 0579- DATE PR February | |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | FORM NO's (if none, so state) | ANNUAL BURDEN | | | | | | |
| | | | REPORTS | | | | | RECORDS | |
| SECTION OF REGS (A) | DESCRIPTION (B) | | NO. OF RESPONDENTS (D) | NO. OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORDKEEPERS (I) | ANNUAL HOURS PER RECORDKEEPER (J) |
| 7 CFR 340.3(a-e) | NOTIFICATION PROCEDURES (Private Sector) | APHIS 2000 | 68 | 5 | 340 | 1 | 340 | 2 | 20 |
| 340.3 | NOTIFICATION PROCEDURES (State, Local, Tribal Gov't) | APHIS 2000 | 54 | 5 | 270 | 1 | 270 | 2 | 20 |
| 340.4(a-c), 340.4(h,2), 340.8c | PERMIT APPLICATION (INCLUDES REQUEST FOR CONTAINER VARIANCE AND COURTESY PERMIT (Private Sector) | APHIS 2000 | 344 | 2 | 688 | 5 | 3,440 | 2 | 0.50 |
| 340.4(a-c), 340.4(h,2), 340.8c | PERMIT APPLICATION (INCLUDES REQUEST FOR CONTAINER VARIANCE AND COURTESY PERMIT) (State, Local, Tribal Gov't) | APHIS 2000 | 57 | 2 | 114 | 5 | 570 | 2 | 0.50 |
| 340.4(f-g) | REPORT ON CHARACTERISTICS PERMIT (Private Sector) | None | 344 | 3 | 1,032 | 3 | 3,096 | 2 | 0.50 |
| 340.4(f-g) | REPORT ON CHARACTERISTICS PERMIT (State, Local, Tribal Gov't) | None | 57 | 3 | 171 | 3 | 513 | 2 | 0.50 |
| 340.4(f,10) | NOTIFICATION OF CERTAIN OCCURENCES PERMIT (Private Sector) | None | 344 | 4 | 1,376 | 1 | 1,376 | 5 | 1 |
| 340.4(f,10) | NOTIFICATION OF CERTAIN OCCURENCES PERMIT (State, Local, Tribal Gov't) | None | 57 | 4 | 228 | 1 | 228 | 5 | 1 |
| SUBTOTAL | | | | | 4,219 | | 9,833 | 22 | |
| TOTAL OF ALL PAGES | | | 483 | | 8,685 | | 12,631 | 95 | |
| TOTAL COLUMNS F + I = OMB 831, 13b COLUMNS H + K = OMB 831, 13c | | | | | 8,780 | | 12,983 | | |

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| SECTION OF REGS | DESCRIPTION | FORM NO's (if none, so state) | NO. OF RESPONDENTS | NO. OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORDKEEPERS (I) | ANNUAL HOURS PER RECORDKEEPER (J) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| 340.4 (g) | APPEAL OF WITHDRAWAL OF PERMIT (Private Sector) | None | 1 | 1 | 1 | 0.500 | 1 | 1 | 1 |
| 340.4 (g) | APPEAL OR WITHDRAWAL OF PERMIT (State, Local, Tribal Gov't) | None | 1 | 1 | 1 | 0.500 | 1 | 1 | 1 |
| 340.0 | PETITION TO AMEND LIST OF ORGANISMS (Private Sector) | None | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 340.4 (f,6) & 340.7 | MARKING IDENTITY (IMPORTATION (INTERSTATE) & (LABELS) for PERMITS (Private Sector) | APHIS 2050-54 | 401 | 8 | 3,208 | 0.250 | 802 | 2 | 2 |
| 340.6 (a-d) | PETITION FOR NON-REGULATED STATUS (Private Sector) | None | 3 | 1 | 3 | 100 | 300 | 1 | 2 |
| 340.6 (a-d) | PETITION FOR NON-REGULATED STATUS (State, Local, Tribal Gov't) | None | 1 | 1 | 1 | 100 | 100 | 1 | 2 |
| 340.6e | REQUEST FOR DETERMINATION EXTENSION (Private Sector) | None | 2 | 1 | 2 | 100 | 200 | 1 | 2 |
| 340.6e | APPEAL OF DENIAL OF PETITION (Private Sector) | None | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 340.3(d,4) | SUBMISSION OF FIELD TEST REPORTS (NOTIFICATIONS) (Private Sector) | None | 61 | 10 | 610 | 1 | 610 | 1 | 1 |
| 340.3(d,4) | SUBMISSION OF FIELD TEST REPORTS (NOTIFICATIONS) (State, Local, Tribal Gov't) | None | 54 | 10 | 540 | 1 | 540 | 1 | 1 |
| SUBTOTAL | | | | | 4,368 | | 2,555 | 11 | |

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| SECTION OF REGS | DESCRIPTION | FORM NO's (if none, so state) | NO. OF RESPONDENTS | NO. OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORDKEEPERS (I) | ANNUAL HOURS PER RECORDKEEPER (J) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) |
| 340.3(d,4) | DOCUMENTATION FOR APPROVED TRAINING PROGRAM (Private Sector) | None | 5 | 6 | 30 | 0.250 | 8 | 30 | 4 |
| 340.3(d,4) | DOCUMENTATION FOR APPROVED TRAINING PROGRAM (State, Local, Tribal Gov't) | None | 5 | 6 | 30 | 0.250 | 8 | 30 | 4 |
| 340 | AM I REGULATED PROCESS (Private Sector) (New) | None | 10 | 2 | 20 | 6 | 120 | 1 | 1 |
| 340 | AM I REGULATED PROCESS (State, Local, Tribal Gov't) (New) | None | 9 | 2 | 18 | 6 | 108 | 1 | 1 |
| 340 | Common Forms MOUs and Grants (Private Sector) | SF 424 | 8 | 1 | 8 | 1.100 | 9 | 8 | 1 |
| SUBTOTAL | | | | | 98 | | 243 | 62 | |

NO.

-0085

PREPARED

11, 2020

RECORDKEEPING
HOURS

(Col. I x J)
(K)

40

40

1

1

1

1

5

5

94

352

NO.

-0085

PREPARED

11, 2020

RECORDKEEPING
HOURS

(Col. I x J)
(K)

1

1

1

4

2

2

2

1

1

1

16

NO.

-0085

PREPARED

11, 2020

RECORDKEEPING
HOURS

(Col. I x J)

(K)

120

120

1

1

8

242